

Al-Minhaj-us-Sawi Mina Al-Hadith-in-Nabawi ﷺ

Fahme Deen Aur Islaahe Ahwaal Wa Aqa'id Par
Majmoo'aa'e Ahadith Ke Saath Urdu Tarjama

Category Al-Intibah Lil-Khawarij Wa'l-Haroora'

Gustakhe Rasool.....Ahadith-E-Nabawi ﷺ Kee Roshani Me

JUL 27 2014

Al-Intibah Lil-Khawarij Wa'l-Haroora'

الْإِنْتِبَاهُ لِلْخَوَارِجِ وَالْحَرْوَرَاءِ

Al-Intibah Lil-Khawarij Wa'l-Haroora'

(Gustakhe Rasool.....Ahadith-E-Nabawi ﷺ Kee Roshani Me)

Shaykh-ul-Islam Dr. Muhammad Tahir-ul-Qadri

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مَوْلَايَ صَلِّ وَسَلِّمْ دَائِمًا اَبَدًا
عَلَىٰ حَبِيبِكَ خَيْرِ الْخَلْقِ كُلِّهِمْ

نَبِيِّنَا الْاَمْرُ النَّاهِي فَلَا اَحَدٌ
اَبْرَ فِي قَوْلٍ لَا مِنَّةَ وَلَا نَعَمَ

(صَلَّى اللهُ تَعَالَىٰ عَلَيْهِ وَعَلَىٰ آلِهِ وَصَحْبِهِ وَبَارَكَ وَسَلَّمَ)

(Hazrat Aboo Saeed Khudri RadiyAllahu Ta'ala Anhu Se Marwi Hai Ki Huzoor Nabi-E-Akram SallAllahu Ta'ala Alayhi Wa Aalihi Wa Sallam Ne Aik Qaum Ka Zikar Kiya Jo Aap SallAllahu Ta'ala Alayhi Wa Aalihi Wa Sallam Kee Ummat Me Paida Hogi, Us Ka Zahoor Us Waqt Hoga Jab Logo'n Me Firqaabandi Ho Jaayegi, Un Kee Alaamat Sar Munddana Hogi Aur Woh Makhlooq Me Sab Se Bad-Tar (Ya Bad-Tareen) Hoge.)

[Muslim, As-Sahih, 02/745, Raqam-1065.]

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

01

“Hazrat Aboo Saeed Khudari RadiyAllahu Ta’ala Anhu Farmaatey Hain Ke Hazrat Ali KarramAllahu Ta’ala Waj’hahul Kareem Ney Yaman Sey Rasoolullah SallAllahu Ta’ala Alaihi Wa Aalehi Wa Sallam Ki Khidmat Mey Chamrey Key Thailey Mey Bhar Kar Kuchh Sona Bheja, Jis Sey Abhi Tak Mitti Bhi Saaf Nahin Kee Gayi Thi.

Huzoor Nabi-E-Akram SallAllahu Ta’ala Alaihi Wa Aalehi Wa Sallam Ney Woh Sona Chaar Aadmiyon Uyaina Bin Badar, Aqra’a Bin Haabis Aur Zaid Bin Khail Aur Chauthe Alaqla Ya Aamir Bin Tufail Key Darmiyan Taqseem Farma Diya.

Is Par Aap SallAllahu Ta’ala Alaihi Wa Aalehi Wa Sallam Key As’hab Mey Sey Kisee Ney Kaha :
Un Logon Sey To Hum Zyada Haquedar They.

Jab Yeh Baat Huzoor Nabi-E-Akram SallAllahu Ta’ala Alaihi Wa Aalehi Wa Sallam Tak Pahunchi To Aap SallAllahu Ta’ala Alaihi Wa Aalehi Wa Sallam Ney Farmaya :

Kya Tum Mujhey Amanatdar Shumaar Nahin Kartey ?

Haalaanki Aasmaan Waalon Key Nazdeek To Mein Aameen Hoo’n.

Is Ki Khabarein To Merey Paas Subah Wa Shaam Aatee Rahti Hain.

Raawi Ka Bayan Hey Ke Phir Aik Aadami Khara Ho Gaya Jis Ki Aankhey Andar Ko Dhansee Huwi, Rukhsaaron Ki Haddiyan Ubhari Huwi, Oonchee Peshani, Ghani Daarhi, Sar Munda Huwa Tha Aur Woh Ooncha Tehband Baandhey Huwey Tha, Woh Kahney Laga :

Ya RasoolAllah SallAllahu Ta’ala Alaihi Wa Aalehi Wa Sallam !

Khuda Sey Darey, Aap SallAllahu Ta’ala Alaihi Wa Aalehi Wa Sallam Ney Farmaya :

Too Halaak Ho, Kya Mein Tamam Ahley Zameen Sey Zyada Khuda Sey Darney Ka Mustahique Nahin Hoo’n ?

Phir Jab Woh Aadami Jaaney Key Liye Mura To Hazrat Khalid Bin Walid RadiyAllahu Ta’ala Anhu Ney Arz Kiya, Ya RasoolAllah SallAllahu Ta’ala Alaihi Wa Aalehi Wa Sallam !

Mein Us Kee Gardan Na Ura Doo’n?

Aap SallAllahu Ta’ala Alaihi Wa Aalehi Wa Sallam Ney Farmaya :

Aisa Na Karo, Shayad Yeh Namazi Ho, Hazrat Khalid RadiyAllahu Ta’ala Anhu Ney Arz Kiya :

Bahut Sey Aisey Namazi Bhi To Hain Ke Jo Kuchh Un Ki Zubaan Par Hey Woh Dil Mey Nahin Hota.

Rasoolullah SallAllahu Ta’ala Alaihi Wa Aalehi Wa Sallam Ney Farmaya :

Mujhey Yeh Hukm Nahin Diya Gaya Ke Logon Key Dilon Mey Naqab (Sendh) Lagaoon Aur Un Key Pait Chaak Karoon.

Raawi Ka Bayan Hey Ke Woh Palta To Aap SallAllahu Ta’ala Alaihi Wa Aalehi Wa Sallam Ney Phir Us Ki Jaanib Dekha To Farmaya :

Us Ki Pusht Sey Aisey Log Paida Hongey Jo Allah Ta’ala Ki Kitab Ki Tilawat Sey Zubaan Tar Rakheingey, Lekin Qur’an Un Key Halak Sey Neechey Nahin Utarega.

Deen Sey Is Tarah Nikal Jaingey Jaisey Teer Shikaar Sey Paar Nikal Jaata Hai.

Mera Khyaal Hain Ke Aap SallAllahu Ta’ala Alaihi Wa Aalehi Wa Sallam Ney Yeh Bhi Farmaya Ke Agar Mein Un Logon Ko Paoo’n To Qaumeey Samood Ki Tarah Unhey Qatl Kar Doo’n.”

Muttafaque Alayh

[Bukhari As-Shahih, 04/1581, Raqam-4094,

Muslim As-Shahih, 02/742, Raqam-1064,

Ahmad Bin Hanbal Al-Musnad, 03/04, Raqam-11021,

Ibn Khuzaymah As-Shahih, 04/71, Raqam-2373,

Ibn Hibban As-Shahih, 01/205, Raqam-25,

Abou Ya’la Al-Musnad, 02/390, Raqam-1163,

Abou Nuayam Al-Musnad-ul-Mustkhraj, 03/128, Raqam-2375, &

Hilyat-ul-Awliya, 05/71,
Asqalani Fat'h-ul-Bari, 08/68, Raqam-4094, &
Hashiyat Ibn Al-Qayyim, 13/16,
Suyuti Al-Dibaj, 03/160, Raqam-1064,
Ibn Taymiyyah As-Sarim-ul-Maslul, 01/188,192,
Al-Intibah Lil-Khawarij Wa'l-Haroora',/07, 08, 09,Raqam-01.]

02

“Aur Muslim Ki Aik Riwayat Mey Izaafa Hey Ke Hazrat Umar Farooq RadiyAllahu Ta’ala Anhu Kharey Huwey Aur Arz Kiya :

Ya RasoolAllah ﷺ!

Kya Mein Us (Munafiq) Ki Gardan Ura Doo’n?

Aap SallAllahu Ta’ala Alaihi Wa Aalehi Wa Sallam Ney Farmaya :

Nahin.

Phir Woh Shakhs Chala Gaya, Phir Hazrat Khalid Saifullah RadiyAllahu Ta’ala Anhu Ney Kharey Ho Kar Arz Kiya :

Ya RasoolAllah ﷺ!

Mein Us (Munafiq) Ki Gardan Ura Doo’n?

Aap SallAllahu Ta’ala Alaihi Wa Aalehi Wa Sallam Ney Farmaya :

Nahin Us Ki Nasl Sey Aisey Log Paida Hongey Jo Qur’an Bahut Hee Achchha Parhengey (Raawi)

Ammarah Kehtey Hain Ke Mera Khayaal Hey Aap SallAllahu Ta’ala Alaihi Wa Aalehi Wa Sallam Ney Yeh Bhi Farmaya :

Agar Mein Un Logon Ko Paa Leta To (Qaumeey) Samood Ki Tarah Zaroor Unhey Qatl Kar Deta.”

[Muslim As-Shahih, 02 /743, Raqam-1064,
Al-Intibah Lil-Khawarij Wa'l-Haroora',/09, 10, Raqam-02.]

03

“Hazrat Aboo Saeed Khudari RadiyAllahu Ta’ala Anhu Sey Marwi Hey Unhoney Farmaya Ke Aik Roz Huzoor Nabi-E-Akram SallAllahu Ta’ala Alaihi Wa Aalehi Wa Sallam Maaley (Ghaneemat) Taqseem Kar Rahey They To Zulkhuvaisara Naami Shakhs Ney Jo Ke Bani Tameem Sey Tha Kaha :

Ya RasoolAllah ﷺ!

Insaaf Keejiye.

Aap SallAllahu Ta’ala Alaihi Wa Aalehi Wa Sallam Ney Farmaya :

Too Halaak Ho, Agar Mein Insaaf Na Karoo’n To Awr Kaun Kaun Insaaf Kareyga?

Hazrat Umar RadiyAllahu Ta’ala Anhu Ney Arz Kiya :

(Ya RasoolAllah ﷺ!)

Mujhey Ijaazat Dey Ke Us Ki Gardan Ura Doo’n ?

Aap SallAllahu Ta’ala Alaihi Wa Aalehi Wa Sallam Ney Farmaya :

Nahin Kyun Ke Us Key (Aisey) Saathi Bhi Hain Ke Tum Un Ki Namazon Key Muqaabaley Mey Apni Namazon Ko Haqeer Paaogey Aur Un Key Rozon Key Muqaabaley Mey Apney Rozon Ko Haqeer Jaanogey.

Woh Deen Sey Is Tarah Nikaley Huwe Hongey Jaisey Shikaar Sey Teer Nikal Jaata Hai, Phir Us Key Paikaan (Teer Ki Nok) Par Kuchh Nazar Nahin Aata, Us Key Pat’they Par Bhi Kuchh Nazar Nahin Aata, Us Ki Lakari Par Bhi Kuchh Nazar Nahin Aata Aur Na Us Key Paron Par Kuchh Nazar Aata Hai, Woh Gobar Aur Khoon Ko Bhi Chhor Kar Nikal Jaata Hey. Woh Logon Mey Firqa Bandee Key Waqt (Usey Hawa Deney Key Liye) Niklengey.

Un Ki Nishaani Yeh Hey Ke Un Mey Aik Aadami Ka Haath Aurat Key Pistaan Ya Gost Key Lotharey Ki Tarah Hilta Hoga.

Hazrat Aboo Saeed RadiyAllahu Ta'ala Anhu Farmaatey Hain Ke Mein Gawaahi Deta Hoo'n Ke Mein Ney Yeh Hadithe Paak Huzoor Nabi-E-Akram SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Sey Suni Hey Aur Mein (Yeh Bhi) Gawaahi Deta Hoo'n Ke Mein Hazrat Ali KarramAllahu Ta'ala Waj'hahul Kareem Key Saath Tha Jab Un (Khaarjee) Logon Sey Jung Ki Gayi, Us Shakhs Ko Muqtuleen Mey Talaash Kiya Gaya To Us Wasf (Nishaani) Ka Aik Aadami Mil Gaya Jo Huzoor Nabi-E-Akram SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Ney Bayan Farmaya Tha."

Muttafaque Alayh

[Bukhari As-Shahih, 05/2271, Raqam-5811, & 06/2540, Raqam-6534, Muslim As-Shahih, 02/744, Raqam-1064, Nasa'i As-Sunan-ul-Kubra, 05/159, Raqam-8560, 8561, & 06/355, Raqam-11220, Ahmad Bin Hanbal Al-Musnad, 03/25, Raqam-11639, Ibn Hibban As-Shahih, 15/140, Raqam-6741, Bayhaqi As-Sunan-ul-Kubra, 08/171, Abd-ur-Razzaq Al-Musannaf, 10/146, Al-Intibah Lil-Khawarij Wa'l-Haroorah',/10, 11, Raqam-03.]

04

"Hazrat Aboo Saeed Khudari RadiyAllahu Ta'ala Anhu Ney Farmaya Ke Hazrat Ali KarramAllahu Ta'ala Waj'hahul-Kareem Ney Yaman Sey Mitti Mey Mila Huwa Thora Sa Sona Huzoor Nabi-E-Akram SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Ki Khidmat Mey Bheja To Aap SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Ney Usey Aqra'a Bin Haabis Jo Bani Mujaashea Ka Aik Fard Tha Aur Uyaina Bin Badar Fazaari, Alaqma Bin Ulaasa Aamir, Jo Bani Kilaab Sey Tha Aur Zaid-Al-Khail Taa'i Jo Bani Nabhaan Sey Tha Un Chaaron Key Darmiyan Taqseem Farma Diya.

Is Par Quraish Aur Ansar Ko Narazgi Huwi Aur Unhoney Kaha Ke Ahley Najd Key Sardaron Ko Maal Detey Hain Aur Hamey Nazar Andaz Kartey Hain.

Aap SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Ney Farmaya :

Mein To Un Ki Taalifey Qalb Key Liye Karta Hoo'n.

Usee Asna Mey Aik Shakhs Aaya Jis Ki Aankhey Andar Ko Dhansee Huwi, Pешaani Ubhari Huwi, Daarhi Ghani, Gaal Fooley Huwe Aur Sar Munda Huwa Tha Aur Us Ney Kaha :

Aye Muhammad ﷺ!

Allah Sey Daro, Huzoor Nabi-E-Akram SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Ney Farmaya :

Allah Ta'ala Ki Ita'at Karney Waala Kaun Hey?

Agar Mein Us Ki Nafarmani Karta Hoo'n Halan Ke Us Ney Mujhey Zameen Waalon Par Ameen Banaaya Hey Aur Tum Mujhey Ameen Nahin Maantey.

To Sahaba Mey Sey Aik Shakhs Ney Usey Qatl Kar Ney Ki Ijaazat Maangi Merey Khayaal Mey Woh Hazrat Khalid Bin Walid RadiyAllahu Ta'ala Anhu They To Huzoor Nabi-E-Akram SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Ney Unhey Mana Farma Diya [Aur Aboo Naeem Ki Riwayat Mey Hey Ke "Us Shakhs Ney Kaha : Aye Muhammad ﷺ Allah Sey Daro Aur Adal Karo, To Rasoolullah SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Ney Farmaya : Aasmaan Waalon Key Nazdeek, Mein Amanatdar Hoo'n Aur Tum Mujhey Ameen Nahin Samajhtey?

To Hazrat Aboo Bakar Siddique RadiyAllahu Ta'ala Anhu Ney Arz Kiya :

Ya RasoolAllah ﷺ!

Mein Us Ki Gardan Na Kaat Doo'n?

Farmaya :

Haa'n, To Woh Gaye To Usey Namaz Parhtey Huwey Paaya, To (Waapas Laut Aaye Aur) Huzoor Nabi-E-Akram SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Ki Khidmat Mey Haazir Ho Kar Arz Kiya :

Mein Ney Usey Namaz Parhtey Paaya (Is Liye Qatl Nahin Kiya) To Kisi Doosarey Sahabi Ney Arz Kiya : Mein Us Ki Gardan Kaat Doo'n?]

Jab Woh Chala Gaya To Huzoor Nabi-E-Akram SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Ney Farmaya :

Us Shakhs Ki Nasl Sey Aisi Qaum Paida Hogi Ke Woh Log Qur'an Parhey Gey Lekin Un Key Halaq Sey Neechey Nahin Utarega, Woh Islam Sey Is Tarah Nikal Jaeingey Jaisey Teer Shikaar Sey Nikal Jaata Hey. Woh Butparaston Ko Chhor Kar Musalmano Ko Qatl Karey Gey Agar Mein Unhey Paoon To Qaumeey Aad Ki Tarah Unhey Qatl Kar Doo'n."

Muttafaque Alayh

[Bukhari As-Shahih, 06/2702, Raqam-6995, & 03/1219, Raqam-3166,

Muslim As-Shahih, 02/741, Raqam-1064, Aboo Dawood As-Sunan, 04/243, Raqam-4764,

Nasa'i As-Sunan, 07/118, Raqam-4101, & 05/87, Raqam-2578, &

As-Sunan-ul-Kubra, 06/356, Raqam-11221,

Ahmad Bin Hanbal Al-Musnad, 03/68,73, Raqam-11666, 11713,

Abd-ur-Razzaq Al-Musannaf, 10/156,

Aboo Nuayam Al-Musnad-ul-Mustkhraj, 03/127, Raqam-2373,

Al-Intibah Lil-Khawarij Wa'l-Haroorah',/12, 13, 14, Raqam-04.]

05

"Hazrat Ali KarramAllahu Ta'ala Waj'hah-ul-Kareem Riwayat Kartey Hain Ke Mein Ney RasoolAllah SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Ko Farmatey Huwey Suna Ke Anqareeb Aakhiree Zamaney Mey Aisey Log Zaahir Ho'n Gey Ya Nikaley Gey Jo Naw'umr Aur Aql Sey Korey Ho'n Gey Woh Huzoor Nabi-E-Akram SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Ki Ahadith Bayan Karey Gey Lekin Iman Un Key Apney Halaq Sey Nahin Utarey Ga.

Deen Sey Woh Yoon Khaarij Ho'n Gey Jaisey Teer Shikaar Sey Khaarij Ho Jaata Hey Pas Tum Inhey Jaha'n Kahi'n Paaw To Qatl Kar Dena Kyun Ke Un Ko Qatl Kar Ney Waalon Ko Qayamat Key Din Sawab Miley Ga."

Muttafaque Alayh

"Imam Aboo Isa Tirmidhi Ney Apni Sunan Mey Is Hadith Ko Bayan Kar Ney Key Baad Farmaya :

Yeh Riwayat Hazrat Ali, Hazrat Aboo Saeed Aur Hazrat Aboo Zar Ridwanullahi Ta'ala Alaihim Aj'maen Sey Bhi Marwi Hey Aur Yeh Hadith Husney Saheeh Hey.

Is Hadith Key Alaawa Bhi Huzoor Nabi-E-Akram SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Sey Riwayat Kiya Gaya Ke Rasoolullah SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Ney Farmaya : Jab Ke Aik Aisee Qaum Zaahir Hogee Jis Mey Yeh Ausaaf Ho'n Gey Jo Qur'an Majeed Ko Tilawat Kartey Ho'n Gey Lekin Woh In Key Halaqon Sey Nahin Utarey Ga Woh Log Deen Sey Is Tarah Khaarij Ho'n Gey Jis Tarah Teer Shikaar Sey Khaarij Ho Jaata Hey Woh Khawaarij Harooriya Ho'n Gey Aur Is Key Alaawa Khawaarij Mey Sey (Deegar Firqon Par Mushtamil Log Ho'n Gey."

[Bukhari As-Shahih, 06/2539, Raqam-6531,

Muslim As-Shahih, 02/746, Raqam-1066,

Tirmidhi As-Sunan, 04/481, Raqam-2188,

Nasa'i As-Sunan, 07/119, Raqam-4102,

Ibn Majah As-Sunan, 01/59, Raqam-168,

Ahmad Bin Hanbal Al-Musnad, 01/81, 113, 131, Raqam-616, 912, 1086,

Ibn Abi Shaybah Al-Musannaf, 07/553, Raqam-37883,
 Abd-ur-Razzaq Al-Musannaf, 10/157,
 Bazzar Al-Musnad, 02/188, Raqam-568,
 Aboo Ya'la Al-Musnad, 01/273, Raqam-324,
 Bayhaqi As-Sunan-ul-Kubra, 08/170,
 Tabarani Al-Mu'jam-us-Saghir, 02/213, Raqam-1049,
 Abdullah Bin Ahmad As-Sunnah, 02/443, Raqam-914,
 Tayalisi Al-Musnad, 01/24, Raqam-168,
 Al-Intibah Lil-Khawarij Wa'l-Haroorah',/14, 15, 16, Raqam-05.]

06

“Hazrat Aboo Saeed Khudari RadiyAllahu Ta'ala Anhu Sey Marwi Hey Ke Huzoor Nabi-E-Akram SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Maaley Ghaneemat Taqseem Kar Rahey They Ke Abdullah Bin Zulkhuvaisara Tameemi Aaya Aur Kehney Laga :

Ya RasoolAllah ﷺ !

Insaaf Sey Taqseem Keejiye (Is Key Is Ta'an Par) Nabi-E-Akram SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Ney Farmaya :

Kambakht Agar Mein Insaaf Nahin Karta To Kaun Karta Hey?

Hazrat Umar RadiyAllahu Ta'ala Anhu Ney Arz Kiya :

(Ya RasoolAllah ﷺ !) Ijaazat Ata Farmaye Mein Is (Khabees Munafiq) Ki Gardan Ura Doo'n?

Aap SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Ney Farmaya :

Rehney Do Is Key Kuchh Saathi Aisey Hain (Ya Ho'n Gey) Ke Un Ki Namazon Aur Un Key Rozon Key Muqaabaley Mey Tum Apni Namazon Aur Rozon Ko Haqeer Jaano Gey Lekin Woh Log Deen Sey Is Tarah Nikaley Huwe Ho'n Gey Jaisey Teer Nishaaney Sey Paar Nikal Jaata Hey.

(Teer Phaikney Key Baad) Teer Key Par Ko Dekha Jaayega To Us Mey Bhi Khoon Ka Koi Asar Na Hoga. Teer Ki Baar Ko Dekha Jaayega To Us Mey Bhi Khoon Ka Koi Nisshaan Na Hoga Aur Teer (Jaanwar Key) Gobar Aur Khoon Sey Paar Nikal Chuka Hoga.

(Aisee Hee In Khabeeson Ki Misaal Hey Ke Deen Key Saath Un Ka Sir Sey Koi Ta'alluq Na Hoga.)”

Muttafaque Alayh

[Bukhari As-Shahih, 06/2540, Raqam-6534, 6532, &

03/1321, Raqam-3414, &

04/1928, Raqam-4771, &

05/2281, Raqam-5811,

Muslim As-Shahih, 02/744, Raqam-1064,

Nasa'i As-Sunan, 07/119, Raqam-4103, &

As-Sunan-ul-Kubra, 06/355, Raqam-11220,

Ibn Majah As-Sunan, 01/61, Raqam-172,

Ibn Al-Jarud Al-Muntaqa, 01/272, Raqam-1083,

Ibn Hibban As-Shahih, 15/140, Raqam-6741,

Hakim Al-Mustadrak, 02/160, Raqam-2647,

،وقال : هذا حديث صحيح

Ahmad Bin Hanbal Al-Musnad, 03/56, Raqam-11554, 14861,

Ibn Abi Shaybah Al-Musannaf, 07/562, Raqam-37932,

Abd-ur-Razzaq Al-Musannaf, 10/146, Bazzar Al-Musnad 09/305, Raqam-3846,

Bayhaqi As-Sunan-ul-Kubra, 08/171, Tabarani Al-Mu'jam-ul-Awsat, 09/35, Raqam-9060,

Aboo Ya'la Al-Musnad, 02/298, Raqam-1022,

Bukhari Al-Adab-ul-Mufrad, 01/270, Raqam-774,

Al-Intibah Lil-Khawarij Wa'l-Haroorah',/16, 17, 18, Raqam-06.]

07

“Hazrat Jaabir RadiyAllahu Ta’ala Anhu Sey Marwi Hey Farmatey Hain Ki Meri Aankhon Ney Dekha Aur Kaanon Ney Rasoolullah SallAllahu Ta’ala Alaihi Wa Aalehi Wa Sallam Sey Suna, Jiaraana Key Muqam Par Hazrat Bilal RadiyAllahu Ta’ala Anhu Key Kaparon (Gowd) Mey Chaandi Thi Aur Huzoor Nabi-E-Akram SallAllahu Ta’ala Alaihi Wa Aalehi Wa Sallam Us Mey Sey Mut’thiyan Bhar-Bhar Key Logon Ko Ata Farma Rahey Hain To Aik Shakhs Ney Shakhs Ney Kaha :

Adal Karey.

Aap SallAllahu Ta’ala Alaihi Wa Aalehi Wa Sallam Ney Farmaya :

Too Halaak Ho. Agar Mein Bhi Adal Nahin Karoo’n Ga To Kaun Adal Karey Ga?

Hazrat Umar Bin Khattab RadiyAllahu Ta’ala Anhu Ney Arz Kiya Ya RasoolAllah ﷺ !

Mujhey Ijaazat Ata Farmaye Ke Mein Is Khabees Munafiq Ko Qatl Kar Doo’n?

To Rasoolullah SallAllahu Ta’ala Alaihi Wa Aalehi Wa Sallam Ney Farmaya :

Mein Logon Key Is Qaul Sey Ke Mein Apney Saathiyon Ko Qatl Kar Ney Lag Gaya Hoo’n Allah Ki Panaah Chaahta Hoo’n.

Beshak Yeh Aur Is Key Saathi (Nihayat Sheerri Andaz Mey) Qur’an Parhey Gey Woh Un Key Halaq Sey Nahin Utarey Ga, Woh Deen Key Daayrey Sey Aisey Khaarij Ho Jaaey Gey Jaisey Teer Shikaar Sey Khaarij Ho Jaata Hey.”

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[Ahmad Bin Hanbal Al-Musnad, 03/354, Raqam-1461,
Aboo Nu’aym Al-Musnad-ul-Mustkhraj, 03/127, Raqam-2372,
Al-Intibah Lil-Khawarij Wa'l-Haroorah’,/18, 19, Raqam-07.]

08

“Hazrat Aboo Saeed Khudari RadiyAllahu Ta’ala Anhu Sey Riwayat Hey Ke Huzoor Nabi-E-Akram SallAllahu Ta’ala Alaihi Wa Aalehi Wa Sallam Ney Farmaya :

Mashriq Ki Jaanib Sey Kuchh Log Nikaley Gey Ke Woh Qur’aney Paak Parhey Gey Magar Un Key Galon Sey Neechey Nahin Utarey Ga.

Woh Deen Sey Is Tarah Nikal Jaeingey Jaisey Teer Shikaar Sey Paar Nikal Jaata Hey Aur Phir Woh Deen Mey Waapas Nahin Aaeingey Jab Tak Teer Apni Jagah Par Waapas Na Laut Aaye.

Daryaaft Kiya Gaya Ke Un Ki Nishaani Kya Hey?

Farmaya :

Un Ki Nishaani Sar Mundaana Hey Ya Farmaya :

Sar Mundaaye Rakhna.

رواه البخاري.

Aur Muslim Ki Riwayat Mey Hey :

Yusair Bin Amr Kehtey Hain Ke Mein Ney Hazrat Sahal Bin Hunaif RadiyAllahu Ta’ala Anhu Sey Poochha :

Kya Aap Ney Huzoor Nabi-E-Akram SallAllahu Ta’ala Alaihi Wa Aalehi Wa Sallam Sey Khawaarij Ka Zikr Suna Hey?

Unhoney Farmaya :

Haa’n!

Mein Ney Suna Hey Aur Apne Haath Sey Mashriq Ki Taraf Ishaara Kar Key Kaha :

Woh (Wahan Sey Nikaley Gey Aur) Apni Zubanon Sey Qur’an Majeed Parhey Gey Magar Woh Un Key Halaq Sey Nahin Utarey Ga Aur Deen Sey Aisey Nikal Jaeingey Jaisey Teer Shikaar Sey Paar Nikal Jaata Hey.”

رواه مسلم

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[Bukhari Bukhari, 06/2748, Raqam-7123,

Muslim As-Shahih, 02/750, Raqam-1068,
 Ahmad Bin Hanbal Al-Musnad, 05/64, Raqam-11632, & 03/486,
 Ibn Abi Shaybah Al-Musannaf, 07/563, Raqam-37397,
 Aboo Ya'la Al-Musnad, 02/408, Raqam-1193,
 Tabarani Al-Mu'jam-ul-Kabir, 06/91, Raqam-5609,
 Ibn Abi Asim As-Sunnah, 02/490, Raqam-909,
 وقال : إسناده صحيح
 Aboo Nu'aym Al-Musnad-ul-Mustkhraj, 03/135, Raqam-239,
 Al-Intibah Lil-Khawarij Wa'l-Haroorah',/19, 20, Raqam-08.]

09

“Zayd Bin Wahab Juhni Bayan Kartey Hain Ke Woh Us Lashkar Mey They Jo Hazrat Ali KarramAllahu Ta'ala Waj'hahul Kareem Key Saath Khawarij Sey Jung Key Liye Gaya Tha.

Hazrat Ali KarramAllahu Ta'ala Waj'hahul Kareem Ney Farmaya :

Aye Logon!

Mein Ney Rasoolullah SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Sey Suna Ke Aap SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Ney Farmaya :

Meri Ummat Mey Aik Aisee Qaum Zaahir Hogee Woh Aisa (Khoobsoorat) Qur'an Parhey Gey Ke Un Key Parhney Key Samney Tumharey Qur'an Parhney Ki Koi Haisiyat Na Hogi, Na Un Ki Namazon Key Samney Tumhari Namazon Ki Kuchh Haisiyat Hogee Aur Na Hee Un Key Rozon Key Samney Tumharey Rozon Ki Koi Haisiyat Hogee.

Woh Yeh Samajh Kar Qur'an Parhey Gey Ke Woh Un Key Liye Mufeed Hey Lekin Dar Haqeeqat Woh Un Key Liye Nuqsandeh Hoga.

Namaz Un Key Galey Sey Neechey Na Utar Sakegee Aur Woh Islam Sey Aisey Nikal Jaeingey Jaisey Teer Shikaar Sey Nikal Jaata Hey.”

رواه مسلم وأبو داود

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[Muslim As-Shahih, 02/748, Raqam-1066,
 Aboo Dawood As-Sunan, 04/244, Raqam-4768,
 Nasa'i As-Sunan-ul-Kubra, 05/163, Raqam-8571,
 Ahmad Bin Hanbal Al-Musnad, 01/91, Raqam-706,
 Abd-ur-Razzaq Al-Musannaf, 10/147,
 Bazzar Al-Musnad 06/197, Raqam-581,
 Ibn Abi Asim As-Sunnah, 02/445, 446,
 Bayhaqi As-Sunan-ul-Kubra, 08/170,
 Al-Intibah Lil-Khawarij Wa'l-Haroorah',/20, 21, Raqam-09.]

10

“Hazrat Aboo Saeed RadiyAllahu Ta'ala Anhu Sey Marwi Hey Ke Rasoolullah SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Ney Aik Qaum Ka Zikr Kiya Jo Aap SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Ki Ummat Mey Paida Hogi, Us Ka Zahoor Us Waqt Hoga Jab Logon Mein Firqa Bandee Ho Jayengi. Un Ki Alaamat Sar Mundaana Hogi Aur Woh Makhlooq Mey Sab Sey Bad'tar (Ya'ani Bad'tareen) Ho'n Gey Aur Unhey Do Jama'aton Mey Sey Woh Jama'at Qatl Karegi Jo Haque Sey Zyada Qareeb Hogi, Phir Aap SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Ney Un Logon Ki Aik Misaal Bayan Farmayi Ke Jab Aadami Kisee Shikaar Ya Nishaaney Ko Teer Maarta Hey To Par Ko Dekhta Hey Us Mey Kuchh Asar Nahin Hota Aur Teer Ki Lakari Ko Dekhta Hey Aur Wahan Bhi Asar Nahin Hota, Phir Us Hissey Ko Dekhta Hey Jo Teer Andaz Ki Chutki Mey Hota Hey To Wahan Bhi Kuchh Asar Nahin Paata.”

رواه مسلم و أحمد

—

[Muslim As-Shahih, 02/745, Raqam-1065,
Ahmad Bin Hanbal Al-Musnad, 03/05, Raqam-11031,
Abdullah Bin Ahmad As-Sunnah, 02/622, Raqam-1482,

، وقال : إسناده صحيح

Al-Intibah Lil-Khawarij Wa'l-Haroorah',/21, 22, Raqam-10.]

11

“Hazrat Aboo Salma Aur Hazrat Ata Bin Yasaar RadiyAllahu Ta’ala Anhuma Donon Hazrat Aboo Saeed Khudari RadiyAllahu Ta’ala Anhu Ki Khidmat Mey Haazir Huwey Aur Arz Kiya :

Kya Aap Ney Rasoolullah SallAllahu Ta’ala Alaihi Wa Aalehi Wa Sallam Sey Harooriya Key Baarey Mey Kuchh Suna Hey?

To Unhoney Farmaya Ke Mujhey Nahin Maloom Key Harooriya Kya Hey?

Haa’n Mein Ney Huzoor Nabi-E-Akram SallAllahu Ta’ala Alaihi Wa Aalehi Wa Sallam Ko Yeh Farmatey Huwey Suna Ke Is Ummat Mey Sey Kuchh Aisey Log Nikaley Gey Aur Yeh Nahin Farmaya Ke Aik Aisee Qaum Niklegi (Balki Log Farmaya) Jin Ki Namazon Ke Muqaabaley Mey Tum Apni Namazon Ko Haqeer Jaanogey, Woh Qur’aney Majeed Ki Tilawat Karey Gey Lekin Ye (Qur’an) Un Key Halaq Sey Nahin Utarey Ga Ya Yeh Farmaya Ke Un Key Narkhrey Sey Neechey Nahin Utarey Ga Aur Woh Deen Sey Yoo’n Khaarij Ho Jaey Gey Jaisey Teer Shikaar Sey Khaarij Ho Jaata Hey.”

Muttafaque Alayh

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[Bukhari As-Shahih, 06/2540, Raqam-6532, &
04/1928, Raqam-4771,
Muslim As-Shahih, 02/743, Raqam-1064,
Malik Al-Muwatta, 01/204, Raqam-478,
Nasa’i As-Sunan-ul-Kubra, 03/31, Raqam-8089,
Ahmad Bin Hanbal Al-Musnad, 03/60, Raqam-11596,
Ibn Hibban As-Shahih, 15/132,
Raqam-6737,
Bukhari Khalq Af’al Al-Ibad, 01/53,
Ibn Abi Shaybah Al-Musannaf, 07/560, Raqam-37920,
Aboo Ya’la Al-Musnad, 02/430, Raqam-1233,
Al-Intibah Lil-Khawarij Wa'l-Haroorah',/22, 23, Raqam-11.]

12

“Hazrat Aboo Saeed Khudari Aur Hazrat Anas Bin Malik RadiyAllahu Ta’ala Anhuma Sey Marwi Hey Ke Huzoor Nabi-E-Akram SallAllahu Ta’ala Alaihi Wa Aalehi Wa Sallam Ney Farmaya :

Anqareeb Meri Ummat Mey Ikhtilaf Aur Tafarika Baazi Hogi,

Aik Qaum Aisee Hogi Ke Woh Log Guftaar Key Achchhey Aur Kirdaar Key Burey Ho’n Gey,

Qur’an Paak Parhey Gey Jo Un Key Galey Nahin Utarey Ga (Aur Aik Riwayat Mey Hey Ke Tum Apni Namazon Aur Rozon Ko Un Ki Namazon Aur Rozon Key Muqaabaley Mey Haqeer Samjho Gey) Woh Deen Sey Aisey Khaarij Ho Jaey Gey Jaisey Teer Shikaar Sey Khaarij Ho Jaata Hey Aur Waapas Nahin Aaeingey Jab Tak Teer Kamaan Mey Waapas Nahin Aa Jaaye Woh Saari Makhlooq Mey Sab Sey Burey Ho’n Gey,

Khushkhabri Ho Usey Jo Unhey Qatl Karey Aur Jisey Woh Qatl Karey.

Woh Allah Azza Wa Jalla Ki Kitab Ki Taraf Bulaey Gey Lekin Us Key Saath Un Ka Koi Ta’alluq Nahin Hoga Un Ka Qatl Un Ki Nisbat Allah Ta’ala Sey Zyada Qareeb Hoga.

Sahaba Karam Ridwanullahi Ta’ala Alaihim Aj’maeen Ney Arz Kiya :

Ya Rasoolullah

Un Ki Nishaani Kya Hey?

Farmaya :

Sir Mundaana.”

“Aik Aur Riwayat Mey Hazrat Anas RadiyAllahu Ta’ala Anhu Sey Riwayat Hey Ke Huzoor Nabi-E-Akram SallAllahu Ta’ala Alaihi Wa Aalehi Wa Sallam Ney Isee Tarah Farmaya :

Un Ki Nishaani Sar Mundaana Aur Aksar Mudaaney Rakhna Hey.”

رواه أبو داود وابن ماجه مختصرا وأحمد والحاكم

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[Aboo Dawood As-Sunan, 04/243, Raqam-4765,
Ibn Majah As-Sunan, 01/60, Raqam-169,
Ahmad Bin Hanbal Al-Musnad, 03/224, Raqam-13362,
Hakim Al-Mustadrak, 02/161, Raqam-2649,
Bayhaqi As-Sunan-ul-Kubra, 08/171,
Maqdas Al-Ahadith-ul-Mukhtar, 07/15, Raqam-2391, 2392,

وقال : إسناده صحيح

Aboo Ya’la Al-Musnad, 05/426, Raqam-3117,
Tabarani Al-Mu’jam-ul-Kabir, 08/121, Raqam-7553,
Maruzi As-Sunnah, 01/20, Raqam-52,
Al-Intibah Lil-Khawarij Wa'l-Haroora' ,/23, 24, 25, Raqam-12.]

13

“Hazrat Shareek Bin Shihaab Ney Bayan Kiya Ke Mujhey Is Baat Ki Shadeed Khwahish Thi Ke Mein Huzoor Nabi-E-Akram SallAllahu Ta’ala Alaihi Wa Aalehi Wa Sallam Key Kisi Sahabi Sey Miloo’n Aur Un Sey Khawarij Key Mut’alliq Daryaaf Karoo’n.

Ittifaagan Mein Ney Eid Key Roj Hazrat Aboo Barza RadiyAllahu Ta’ala Anhu Ko Un Key Kai Doston Key Saath Dekha Mein Ney Un Sey Daryaaf Kiya :

Kya Aap Ney Khaariyon Key Baarey Mey Huzoor Nabi-E-Akram SallAllahu Ta’ala Alaihi Wa Aalehi Wa Sallam Sey Kuchh Suna Hey ?

Aap Ney Farmaya :

Haa’n, Mein Ney Apney Kaanon Sey Suna Aur Aankhon Sey Dekha Ke Huzoor Nabi-E-Akram SallAllahu Ta’ala Alaihi Wa Aalehi Wa Sallam Ki Khidmatey Aqdas Mey Kuchh Maal Pesh Kiya Gaya Aur Aap SallAllahu Ta’ala Alaihi Wa Aalehi Wa Sallam Ney Us Maal Ko Un Logon Mey Taqseem Farma Diya Jo Daayin Aur Baayin Taraf Baithey They Aur Jo Log Peechhey Baithey They Aap SallAllahu Ta’ala Alaihi Wa Aalehi Wa Sallam Ney Unhey Kuchh Inayat Na Farmaya,

Chunannchey Un Mey Sey Aik Shakhs Khara Huwa Aur Us Ney Kaha Aye Muhammad ﷺ !

Aap Ney Insaaf Sey Taqseem Nahin Ki.

Woh Shakhs Siyaah Rang, Sar Munda Aur Safed Kaprey Pehney Huwey Tha.

[Aur Imam Ahmad Bin Hanbal Ney Izaafa Kiya Ke Us Ki Donon Aankhon Key Darmiyan (Peshaani Par) Sajdon Ka Asar Numaaya Tha].

Huzoor Nabi-E-Akram SallAllahu Ta’ala Alaihi Wa Aalehi Wa Sallam Shadeed Naraz Huwey Aur Farmaya :

Khuda Ki Qasam!

Tum Merey Baad Mujh Sey Barh Kar Kisi Shakhs Ko Insaaf Karney Waala Na Paawo Gey, Phir Farmaya :

Aakhiree Zamaney Mey Kuchh Log Paida Ho’n Gey Yeh Shakhs Bhi Un Hee Logon Mey Sey Hey [Aur Aik Riwayat Mey Hey Ke Aap SallAllahu Ta’ala Alaihi Wa Aalehi Wa Sallam Ney Farmaya :

Mashriq Ki Taraf Sey Aik Qaum Niklegi Yeh Aadami Bhi Un Logon Mey Sey Hey Aur Un Ka Taur Tareeqa Bhi Yahin Hoga]

Woh Qur'an Majeed Ki Tilawat Karey Gey Magar Qur'an Un Key Halaq Sey Neechey Na Utarey Ga Woh Islam Sey Is Tarah Nikal Jaeingey Jaisey Teer Shikaar Sey Nikal Jaata Hey.

Un Ki Nishaani Yeh Hey Woh Sar Munday Ho'n Gey

Hamesha Nikaltey Hee Raheingey Yahan Tak Ke Un Ka Aakhiree Giroh Dajjal Key Saath Nikaley Ga Jab Tum Un Sey Milon To Unhey Qatl Kar Do.

Woh Tamam Makhlooq Sey Bad'tareen Hain."

رواه النسائي وأحمد والبخاري والحاكم.

وقال الحاكم : هذا حديث صحيح

ورجاله رجال الصحيح كما قال الهيثمي

[Nasa'i As-Sunan, 07/119, Raqam-4103, & As-Sunan-ul-Kubra, 02/312, Raqam-3566, Ahmad Bin Hanbal Al-Musnad, 04/421, Bazzar Al-Musnad, 09/294, 305, Raqam-3846, Hakim Al-Mustadrak, 02/160, Raqam-2647, Ibn Abi Shaybah Al-Musannaf, 07/559, Raqam-37917, Ibn Abi Asim As-Sunnah, 02/452, Raqam-927, Tayalisi Al-Musnad, 01/124, Raqam-923, Asqalani Fat'h-ul-Bari, 12/292, Qaysrani Tazkirat-ul-Huffaz, 03/1101, Ibn Taymiyyah As-Sarim-ul-Maslul, 01/188, Al-Intibah Lil-Khawarij Wa'l-Haroorah',/25, 26, 27, Raqam-13.]

14

"Aboo Salma Kehtey Hain Ke Mein Ney Hazrat Aboo Saeed Khudari RadiyAllahu Ta'ala Anhu Sey Daryaافت Kiya :

Kya Aap Ney Rasoolullah SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Sey Harooriya (Ya'ani Khawaarij) Key Mut'alliq Koi Hadith Suni Hey?

Unhoney Farmaya :

Aap SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Ney Aik Qaum Ka Zikr Farmaya Hey Jo Khoob Ibadat Kareygi [Imam Ahmad Ki Aik Riwayat Mey Hey Ke Woh Deen Mey Intihaayi Pukhta Nazar Aaye Gey] Aur (Yaha'n Tak Ke) Tum Apni Namazon Aur Rozon Ko Un Ki Namazon Aur Rozon Key Muqaabaley Mey Haqeer Samjho Gey.

Wo Deen Sey Is Tarah Nikal Jaeingey Jaisey Teer Shikaar Sey, Ke Aadami Apney Teer Ko Utha Kar Us Key Phal Ko Dekhey To Us Mey Koi Khoon Wagarah Nazar Na Aaye Phir Woh Teer Ki Lakari Ko Dekhey Us Mey Koi Nisshaan Na Paaye Phir Us Ki Nok Ko Dekhey Aur Koi Nisshaan Nazar Na Aaye Phir Teer Key Par Ko Dekhey Us Mey Bhi Kuchh Nazar Na Aaye."

رواه ابن ماجه وأحمد

[Ibn Majah As-Sunan, 01/60, Raqam-169, Ahmad Bin Hanbal Al-Musnad, 30/33, Raqam-11309, Ibn Abi Shaybah Al-Musannaf, 07/557, Raqam-37909, Al-Intibah Lil-Khawarij Wa'l-Haroorah',/27, 28, Raqam-14.]

15

"Hazrat Abdullah Bin Umar RadiyAllahu Ta'ala Anhuma Riwayat Kartey Hain Ke Mein Ney Rasoolullah SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Ko Mimbar Par Yeh Farmatey Huwey Suna : Khabardaar Ho Jaawo!

Fitna Udhar Hey Aap SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Ney Mashriq Ki Taraf Ishaara

Kartey Huwey Farmaya :
Yahan Sey Shaitaan Ka Seeng Zaahir Hoga.”
Muttafaque Alayh

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[Bukhari As-Shahih, 03/1293, Raqam-3320, &
03/1195, Raqam-3105,
Muslim As-Shahih, 04/2229, Raqam-2905,
Malik Al-Muwatta, 02/975, Raqam-1757,
Ahmad Bin Hanbal Al-Musnad, 02/73, Raqam-5468,
Ibn Hibban As-Shahih, 15/25, Raqam-6649,
Al-Intibah Lil-Khawarij Wa'l-Haroora' ,/28, Raqam-15.]

16

“Hazrat Abdullah Bin Umar RadiyAllahu Ta’ala Anhuma Bayan Kartey Hain Ke Mein Ney Rasoolullah SallAllahu Ta’ala Alaihi Wa Aalehi Wa Sallam Sey Suna Ke Aap SallAllahu Ta’ala Alaihi Wa Aalehi Wa Sallam Mashriq Ki Jaanib Chehra Mubarak Kar Key Farma Rahey They :
Khabardaar Ho Jaawo Ke Fitna Udhar Hey Jaha’n Sey Shaitaan Ka Seeng Niklega.”
Muttafaque Alayh

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[Bukhari As-Shahih, 06/2598, Raqam-6680,
Muslim As-Shahih, 04/2228, Raqam-2905,
Ahmad Bin Hanbal Al-Musnad, 02/91, Raqam-5659,
Tabarani Al-Mu’jam-ul-Awsat, 01/122, Raqam-387,
Muqri As-Sunan-ul-Waridah, 01/246, Raqam-43,
Al-Intibah Lil-Khawairj Wa'l-Haroora' ,/28, 29, Raqam-16.]

17

“Hazrat Abdullah Bin Umar RadiyAllahu Ta’ala Anhuma Riwayat Kartey Hain Ke Huzoor Nabi-E-Akram SallAllahu Ta’ala Alaihi Wa Aalehi Wa Sallam Ney Duaa Farmaey, Aye Allah!
Hamarey Liye Hamarey Shaam Mey Barkat Ata Farma, Aye Allah!
Hamey Hamarey Yaman Mey Barkat Ata Farma, (Kuchh) Logon Ney Arz Kiya :
Ya RasoolAllah ﷺ!
Hamarey Najd Mey Bhi?
Aap SallAllahu Ta’ala Alaihi Wa Aalehi Wa Sallam Ney (Phir) Duaa Farmaei :
Aye Allah!
Hamarey Liye Hamarey Shaam Mey Barkat Ata Farma.
Aye Allah!
Hamarey Liye Hamarey Yaman Mey Barkat Ata Farma.
(Kuchh) Logon Ney (Phir) Arz Kiya :
Ya RasoolAllah ﷺ!
Hamarey Najd Mey Bhi.
Mera Khyaal Hey Ke Aap SallAllahu Ta’ala Alaihi Wa Aalehi Wa Sallam Ney Teesri Martaba Farmaya :
Wahan Zalzaley Aur Fitney Ho’n Gey Aur Shaitaan Ka Seeng (Fitna-E-Vahabiyat Wa Najdiyyat) Wahin Sey Nikaley Ga.”
رواه البخاري والترمذي وأحمد.
وقال أبو عيسى : حديث حسن صحيح

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[Bukhari As-Shahih, 06/2598, Raqam-6681, &
01/351, Raqam-990,

Tirmidhi As-Sunan, 05/733, Raqam-3953,
 Ahmad Ahmad Bin Hanbal Al-Musnad, 02/118, Raqam-5987,
 Ibn Hibban As-Shahih, 16/290, Raqam-7301,
 Tabarani Al-Mu'jam-ul-Kabir, 12/384, Raqam-13422,
 Muqri As-Sunan-ul-Waridah Al-Fitan, 01/251, Raqam-46,
 Mundhiri At-Targhib Wat-Tarhib, 04/29, Raqam-4666,
 Al-Intibah Lil-Khawarij Wa'l-Haroora',/29, 30, Raqam-17.]

18

“Imam Bukhari Ney Apni Sahih Mey Baab Key Unwaan (Tarjumat-ul-Baab) Key Taur Par Yeh Hadith Riwayat Ki Hey :

Allah Ta'ala Ka Farman :

‘Aur Allah Ki Shaan Nahin Ke Woh Ksis Qaum Ko Gumraah Kar Dey.

Is Key Baad Ke Us Ney Unhey Hidayat Sey Nawaz Diya Ho, Yahan Tak Ke Woh Un Key Liye Woh Cheezey Waazeh Farma Dey Jin Sey Unhey Parhez Karna Chaahiye.’

Aur Abdullah Bin Umar RadiyAllahu Ta'ala Anhu Un (Khawaarij) Ko Allah Ta'ala Ki Bad'tareen Makhlooq Samajhtey They.

(Kyun Ke) Unhoney Allah Ta'ala Ki Un Aayaat Ko Liya Jo Kuffaar Key Haque Mey Naazil Huwi Thi Aur Un Ka Itlaaq Momineen Par Karna Shuroo Kar Diya.

”

Aur Imam Asqalani 'Fat'h-ul-Bari' Mey Bayan Kartey Hain Ke Imam Tabari Ney Us Hadith Ko Tahzib-ul-Aasaar Sey Bakeer Bin Abdullah Bin Ashaj Key Tareeq Sey Masnadey Ali RadiyAllahu Ta'ala Anhu Mey Shaamil Kiya Hey Ke Unhoney Naafe'a Sey Poochha Ke Abdullah Bin Umar RadiyAllahu Ta'ala Anhu Ki Harooriya (Khawaarij) Key Baarey Mey Kiya Raay Thi?

To Unhoney Farmaya :

Woh Unhey Allah Ta'ala Ki Bad'tareen Makhlooq Khayaal Kiya Kartey They Jinhoney Allah Ta'ala Ki Un Aayaat Ko Liya Jo Kuffaar Key Haque Mey Naazil Huwi Thi Aur Un Ka Itlaaq Momineen Par Kiya.

Mein 'Imam Asqalani' Kehta Hoo'n Ke Is Hadith Ki Sanad Sahih Hey Aur Tahqeeq Yeh Sanadey Hadith Sahih Marfooa Mey Imam Muslim Key Haa'n Aboo Zar Gifaari Ki Khawaarij Key Wasf Waali Hadith Mey Saabit Hey Aur Woh Hadith Yeh Hey Ke “Woh Khalq Aur Khulq Mey Bad'tareen Log Hain” Aur Imam Ahmad Bin Hanbal Ke Haa'n Bhi Usi Ki Misl Hazrat Anas Bin Malik RadiyAllahu Ta'ala Anhu Sey Marwi Marfooa Hadith Hey.

“Aur Imam Bazzar Key Yahan Sha'abi Key Tareeq Sey Woh Hazrat Aisha Siddiqua RadiyAllahu Ta'ala Anha Sey Riwayat Kartey Hain Ke Unhoney Farmaya :

Huzoor Nabi-E-Akram SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Ney Khawaarij Ka Zikr Kiya Aur Farmaya :

‘Woh Meri Ummat Key Bad'tareen Log Hain Aur Unhey Meri Ummat Key Behtareen Log Qatl Karein Gey.’

Aur Is Hadith Ki Sanad Hasan Hey.”

Aur Imam Tabarani Key Haa'n Usi Tareeq Sey Marfooa RadiyAllahu Ta'ala Anhu Hadith Mey Marwi Hey Ke “Woh (Khawaarij) Bad'tareen Khalq Aur Khulq Waaley Hain Aur Un Ko Behtareen Khalq Aur Khulq Waaley Log Qatl Karein Gey.”

Aur Imam Ahmad Bin Hanbal Ke Haa'n Hazrat Aboo Saeed Waali Hadith Mey Hey Ke “Woh (Khawaarij) Makhlooq Mey Sey Sab Sey Bad'tareen Log Hain.”

Aur Imam Muslim Ney Abdullah Bin Abi Raafe' Ki Riwayat Mey Bayan Kiya Jo Unhoney Hazrat Ali KarramAllahu Ta'ala Waj'hahul Kareem Sey Riwayat Ki "Yeh (Khawaarij) Allah Ta'ala Ki Makhloq Mey Sey Us Key Nazdeek Sab Sey Bad'tareen Log Hain."

Aur Imam Tabarani Ney Haa'n Abdullah Bin Khubaab Waali Hadith Mey Hey Jo Ke Woh Apney Waalid Sey Riwayat Kartey Hain Ke "Yeh (Khawaarij) Bad'tareen Maqtool Hain Jin Par Aasmaan Ney Saaya Kiya Aur Zameen Ney Un Ko Uthaaya."

Aur Aboo Umaama Waali Hadith Mey Bhi Yahin Alfaz Hain.

"Aur Imam Ahmad Bin Hanbal Aur Ibn Abi Shaybah Aboo Barza RadiyAllahu Ta'ala Anhu Ki Hadith Ko Marfooa Khawaarij Key Zikr Mey Bayan Kartey Hain Ke "Woh (Khawaarij) Bad'tareen Khalq Aur Khulq Waaley Hain."

Aisa Teen Baar Farmaya.

Aur Ibn Abi Shaybah Ke Haa'n Umar Bin Is'haq Key Tareeq Sey Woh Hazrat Aboo Hurairah RadiyAllahu Ta'ala Anhu Sey Riwayat Kartey Hain Ke "Woh (Khawaarij) Bad'tareen Makhloq Hey." Aur Yeh Woh Cheez Hey Jo Us Shakhs Key Qaul Ki Taa'id Karti Hey Jo Un Ko Kafir Qaraar Deta Hey."

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[Bukhari As-Shahih, 06/2539,
Muslim As-Shahih, 02/750, Raqam-1067, &
02/749, Raqam-1066,
Aboo Dawood As-Sunan, 04/243, Raqam-4765,
Nasa'i As-Sunan, 07/119, 120, Raqam-4103,
Ibn Majah As-Sunan, 01/60, Raqam – 170,
Ahmad Bin Hanbal Al-Musnad, 03/15, 224, Raqam-11133, 13362, &
04/421, 424, &
05/31, 176, Raqam-21571,
Ibn Hibban As-Shahih, 15/387, Raqam-6939,
Ibn Abi Shaybah Al-Musannaf, 07/557, 559, Raqam-37905, 37917,
Bazzar Al-Musnad, 09/294/305, Raqam-3846,
Hakim Al-Mustadrak, 02/167, Raqam-2659,
Tabarani Al-Mu'jam-ul-Awsat, 06/186, Raqam-6142, &
07/335, Raqam-7660, &
Al-Mu'jam-us-Saghir, 01/42, Raqam-33, &
Al-Mu'jam-ul-Kabir, 05/19, Raqam-4461, &
08/266, Raqam-8033,
Bayhaqi As-Sunan-ul-Kubra, 08/188, Aboo Ya'la Al-Musnad 05/337, Raqam-2963,
Haythami Majma-uz-Zawa'id, 06/230, 239,
Asqalani Fat'h-ul-Bari, 12/286, Raqam-6532, &
Taghliq At-Ta'liq, 05/259,
Ibn Abd-ul-Barr At-Tamhid, 23/335,
Al-Intibah Lil-Khawarij Wa'l-Haroorah',/30, 31, 32, 33, 34, Raqam-18.]

19

"Aboo Gaalib Ney Hazrat Aboo Umaama RadiyAllahu Ta'ala Anhu Sey Riwayat Kiya Ke Unhoney Masnadey Damishq Ki Sidhiyon Par (Khaarjiyon Key) Sar Nasab (Lagey Huwey) Kiye Huwey Dekhey To Farmaya (Yeh) Jahannum Key Kuttey, Aasmaan Key Neechey Bad'tareen Makhloq Hain.

Aur Woh Shakhs Behtareen Makhloq Hey Jisey Inhoney Qatl Kiya.

Phir Aap Ney Yeh Aayaat Parhi.

'Jis Din Kai Chehrey Safed Ho'n Gey Aur Kai Chehrey Siyaah Ho'n Gey.' [Al-Imran, 03:106]

Aboo Gaalib Kehtey Hain Ke Mein Ney Hazrat Aboo Umaama RadiyAllahu Ta'ala Anhu Sey Arz Kiya :
Kya Aap Ney Yeh Rasoolullah SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Sey Suna Hey?

Unhoney Farmaya :

Agar Mein Ney Huzoor Nabi-E-Akram SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Sey Aik¹, Do²,
Teen³, Chaar⁴, Yahan Tak Ke Saat Baar Tak Gina, Suna Hota To Tum Sey Bayan Na Karta (Ya'ani Baar'ha
Suna Hey.”

رواه الترمذي وأحمد والحاكم

وقال أبو عيسى : هذا حديث حسن

وقال الحاكم : هذا حديث صحيح

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[Tirmidhi As-Sunan, 05/226, Raqam-3000,
Ahmad Bin Hanbal Al-Musnad, 05/256, Raqam-22262,
Hakim Al-Mustadrak, 02/163, Raqam-2655,
Bayhaqi As-Sunan-ul-Kubra, 08/188,
Tabarani Musnad-ush-Shamiyyin, 02/248, Raqam-1279, &
Al-Mu'jam-ul-Kabir 08/271, Raqam-8044,
المحالي في الأمالي، ١/٤٠٨، الرقم : ٤٧٨، ٤٧٩،
Abdullah Bin Ahmad As-Sunnah, 02/643, Raqam-1542, 1546,
وقال : إسناده صحيح
Ibn Taymiyyah As-Sarim-ul-Maslul, 01/189,
Al-Intibah Lil-Khawarij Wa'l-Haroorah',/34, 35, Raqam-19.]

20

“Hazrat Ibn Umar RadiyAllahu Ta'ala Anhuma Riwayat Kartey Hain Ke Huzoor Nabi-E-Akram
SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Ney Jab Ke Aap SallAllahu Ta'ala Alaihi Wa Aalehi Wa
Sallam Baabey Hazrat Aaisha RadiyAllahu Ta'ala Anha Key Paas Kharey Huwey They Apney Haath Sey
Mashriq Ki Taraf Ishaara Kartey Huwey Farmaya :

Fitna Waha'n Sey Hoga Jaha'n Sey Shaitaan Ka Seeng Nikaley Ga.”

رواه البخاري وأحمد واللفظ له

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[Bukhari As-Shahih, 03/1130, Raqam-2937,
Ahmad Bin Hanbal Al-Musnad, 02/18, Raqam-4679,
Muqri As-Sunan-ul-Waridah Al-Fitan, 01/245, Raqam-42,
Al-Intibah Lil-Khawarij Wa'l-Haroorah',/35, 36, Raqam-20.]

21

“Hazrat Ibn Umar RadiyAllahu Ta'ala Anhu Riwayat Kartey Hain Ke Huzoor Nabi-E-Akram SallAllahu
Ta'ala Alaihi Wa Aalehi Wa Sallam Ney Jab Ke Aap SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Baabey
Hazrat Hafsa RadiyAllahu Ta'ala Anha Key Paas Kharey Huwey They Apney Dastey Aqdas Mashriq Ki
Taraf Ishaara Kartey Huwey Farmaya :

Fitna Waha'n Sey Hoga Jaha'n Sey Shaitaan Ka Seeng Nikaley Ga Aap SallAllahu Ta'ala Alaihi Wa Aalehi
Wa Sallam Ney Yeh (Kalimaat) Teen³ Baar Ada Farmaye.”

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[Muslim As-Shahih, 04/2229, Raqam-2905,
Al-Intibah Lil-Khawarij Wa'l-Haroorah',/36, Raqam-21.]

22

“Hazrat Ibn Umar RadiyAllahu Ta'ala Anhu Bayan Kartey Hain Ke Huzoor Nabi-E-Akram SallAllahu
Ta'ala Alaihi Wa Aalehi Wa Sallam Ney Farmaya :

Aye Allah!

Hamarey Liye Hamarey Shaam Mey Aur Hamarey Yaman Mey Barkat Ata Farma Aur Aisa Aap SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Ney Do² Baar Farmaya, To Aik Aadami Ney Arz Kiya : Ya RasoolAllah ﷺ Aur Hamarey Mashriq Mey (Bhi Barkat Ho) To Huzoor Nabi-E-Akram SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Ney Farmaya : Waha'n To Shaitaan Ka Seeng Nikaley Ga Aur Waha'n Das-10 Mey Sey Naw-09 Hisson (Key Baraabar) Shar Hoga."

رواه أحمد والطبراني.

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[Ahmad Bin Hanbal Al-Musnad, 02/90, Raqam-5642,
Tabarani Al-Mu'jam-ul-Awsat, 02/249, Raqam-1889,
Ruyani Al-Musnad, 02/421, Raqam-1433,
Haythami Majma-uz-Zawa'id, 10/57,
وقال : رجال أحمد رجال عبدالرحمن بن عطاء وهو ثقة
Al-Intibah Lil-Khawarij Wa'l-Haroora' ,/36, 37, Raqam-22.]

23

"Hazrat Anas RadiyAllahu Ta'ala Anhu Bayan Kartey Hain Ke Mujhey Bataaya Gaya Ke Rasoolullah SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Ney Farmaya Hey Aur Mein Ney Khud Yeh Aap SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Sey Nahin Suna, Aap SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Ney Farmaya : Beshak Tum Mey Sey Aisey Log Ho'n Gey Jo Ibadat Karein Gey Aur Apni Ibadat Mey Tundahee (Paabandi Sey) Sey Kaam Lengey Yahan Tak Ke Woh Logon Ko Bhaley Lagey Gey Aur Woh Khud Bhi Apney Aap (Aur Apni Namazon) Par Itaraaye Gey Haala'n Ke Woh Deen Sey Is Tarah Khaarij Ho'n Gey Jis Tarah Teer Shikaar Sey Khaarij Ho Jaata Hey."

رواه أحمد ورجاله رجال الصحيح.

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[Ahmad Bin Hanbal Al-Musnad, 03/183, Raqam-12909,
Haythami Majma-uz-Zawa'id, 06/229,
وقال : رواه أحمد ورجاله رجال الصحيح.
Al-Intibah Lil-Khawarij Wa'l-Haroora' ,/37, Raqam-23.]

24

"Hazrat Abdullah Bin Ribaah Ansaari RadiyAllahu Ta'ala Anhu Bayan Kartey Hain Ke Mein Ney Hazrat Kaa'b RadiyAllahu Ta'ala Anhu Ko Farmatey Huwey Suna Ke Shaheed Key Liye Aik Noor Hoga Aur Us Shakhs Key Liye Jo Harooriya (Khawaarij) Key Saath Qitaal Kareyga Das-10 Noor Ho'n Gey [Aur Ibn Abi Shaybah Ki Riwayat Mey Hey : (Deegar) Shaheedon Key Noor Key Muqaabaley Mey Woh Noor Aath-08 Guna Zyada Fazeelat Rakhta Hoga.]

Aur Aap Yeh Bhi Farmatey They Ke Jahannum Key Saat-07 Darwaajey Hain Un Mey Sey Teen Harooriya (Khawaarij) Key Liye (Makhsoos) Hain."

رواه عبد الرزاق وابن أبي شيبة.

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[Abd-ur-Razzaq Al-Musannaf, 10/155,
Ibn Abi Shaybah Al-Musannaf, 07/557, Raqam-37911,
Al-Intibah Lil-Khawarij Wa'l-Haroora' ,/37, 38, Raqam-24.]

25

“Hazrat Huzaifa RadiyAllahu Ta’ala Anhu Bayan Kartey Hain Ke Rasoolullah SallAllahu Ta’ala Alaihi Wa Aalehi Wa Sallam Ney Farmaya :

Beshak Jis Cheez Ka Tum Par Khadsha Ho Woh Aik Aisa Aadami Hey Jis Ney Qur’an Parha Yahan Tak Ke Jab Us Par Us Qur’an Ka Jamaal Dekha Gaya Aur Woh Us Waqt Tak Jab Tak Allah Ney Chaaha Islam Ki Khaatir Doosron Ki Pusht Panaahee Bhi Karta Tha.

Phir Woh Us Qur’an Sey Door Ho Gaya Aur Us Ko Apni Pusht Peechhey Phaikney Diya Aur Apney Parosee Par Talwaar Le Kar Charh Daura Aur Us Par Shirk Ka Ilzaam Lagaaya, Raawi Bayan Kartey Hain Ke Mein Ney Arz Kiya :

Aye Allah Key Nabi!

Un Donon Mey Sey Kaun Zyada Shirk Key Qareeb Tha Shirk Ka Ilzaam Lagaaney Waala Ya Jis Par Shirk Ka Ilzaam Laga.

Aap SallAllahu Ta’ala Alaihi Wa Aalehi Wa Sallam Ney Farmaya :

Shirk Ka Ilzaam Lagaaney Wala.”

رواه ابن حبان والبخاري في الكبير، إسناده حسن.

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[Ibn Hibban As-Shahih, 01/282, Raqam-81,
Bazzar Al-Musnad, 07/220, Raqam-2793,
Bukhari At-Tarikh-ul-Kabir, 04/301, Raqam-2907,
Tabarani Al-Mu’jam-ul-Kabir, 20/88, Raqam-169, &
Musnad-ush-Shamiyyin, 02/254, Raqam-1291,
Ibn Abi Asim As-Sunnah, 01/24, Raqam-43,
Haythami Majma-uz-Zawa’id, 01/188,

وقال : إسناده حسن،

Ibn Kathir Tafsir-ul-Qur’an Al-Azim, 02/266,
Al-Intibah Lil-Khawarij Wa'l-Haroorah’,/38, 39, Raqam-25.]

26

“Hazrat (Abdullah) Bin Umar RadiyAllahu Ta’ala Anhuma Riwayat Kartey Hain Ke Mein Ney Huzoor Nabi-E-Akram SallAllahu Ta’ala Alaihi Wa Aalehi Wa Sallam Ko Hazrat Aaisha Siddiqua RadiyAllahu Ta’ala Anha Key Hujrey Key Qareeb Duaa Kartey Huwey Suna, Aap SallAllahu Ta’ala Alaihi Wa Aalehi Wa Sallam Farma Rahey They :

Aye Allah!

Hamarey Mud Aur Hamarey Saa’a (Mud Aur Saah Galla Maapney Key Do Aaley Hain) Mey Barkat Daal Aur Hamarey Shaam Aur Yaman Mey Barkat Ata Farma, Phir Aap SallAllahu Ta’ala Alaihi Wa Aalehi Wa Sallam Mashriq Rookh Ho Gaye Aur Farmaya :

Yahan Sey Shaitaan Ka Seeng Nikaley Ga Aur (Yahin Sey) Zalzaley Aur Fitney Zaahir Ho’n Gey Aur Yahin Sey Sakht Guftaar, Takabbur Key Saath Chalney Waaley (Log Zaahir) Ho’n Gey.”

رواه الطبراني.

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[Tabarani Al-Mu’jam-ul-Awsat, 07/252, Raqam-7421,
Aboo Nu’aym Al-Musnad-ul-Mustkhraj, 04/44, Raqam-3183,
Al-Intibah Lil-Khawarij Wa'l-Haroorah’,/39, 40, Raqam-26.]

27

“Hazrat Abdullah Bin Amr Aas RadiyAllahu Ta’ala Anhu Riwayat Kartey Hain Ke Mein Ney RasoolAllah SallAllahu Ta’ala Alaihi Wa Aalehi Wa Sallam Ko Yeh Farmatey Huwey Suna : Meri Ummat Mey Mashriq Ki Jaanib Sey Kuchh Aisey Log Nikaley Gey Jo Qur’an Parhtey Ho’n Gey Lekin Woh Un Key Halaq Sey Neechey Nahin Utarey Ga Aur Un Mey Sey Jo Bhi (Shaitaan Key) Seeng Ki

(Soorat) Mey Nikaley Ga Woh Kaat Diya Jaayega, Yahan Tak Ke Aap SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Ney Farmaya Yoo'n Hee Das-10 Baar Sey Bhi Zyada Martaba Dohraaya Aur Farmaya : Un Mey Jo Bhi (Shaitaan Key) Seeng Ki Soorat Mey Zaahir Hoga Kaat Diya Jaayega Yahan Tak Ke Un Hee Ki Baaqi Bachi Huwi Nasl Sey Dajjal Nikaley Ga."

رواه أحمد والحاكم

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[Ahmad Bin Hanbal Al-Musnad, 02/198, Raqam-6871,
Hakim Al-Mustadrak, 04/533, Raqam-8479,
Ibn Hammad Al-Fitan, 02/532,
Ibn Rashid Al-Jame', 11/377,
Ajurri Ash-Shari'ah, 01/113, Raqam-260,
Haythami Majma-uz-Zawa'id, 06/228,
Al-Intibah Lil-Khawarij Wa'l-Haroora',/40, Raqam-27.]

28

"Hazrat Abdullah Bin Amr RadiyAllahu Ta'ala Anhuma Riwayat Kartey Hain Ke Logon Par Aik Aisa Zamaana Aaye Ga Ke Woh Masjidon Mey Jama Ho'n Gey, Namazey Ada Karey Gey Lekin Un Mey Sey Momin Koi Nahin Hoga."

رواه ابن أبي شيبة والحاكم

وقال الحاكم : هذا حديث صحيح الإسناد على شرط الشيخين

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[Ibn Abi Shaybah Al-Musannaf, 06/163, Raqam-30355, &
07/505, Raqam-37586,
Hakim Al-Mustadrak, 04/489, Raqam-8365,
Daylami Musnad-ul-Firdaws, 05/441, Raqam-8086,
Aboo Mahasin Mu'tasar-ul-Mukhtasar, 02/266,
Firyabi Sifat-ul-Munafiq, 01/80, Raqam-108, 110,
Al-Intibah Lil-Khawarij Wa'l-Haroora',/41, Raqam-28.]

29

"Hazrat Aboo Hurairah RadiyAllahu Ta'ala Anhu Bayan Kartey Hain Ke Huzoor Nabi-E-Akram SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Ney Farmaya : Aakhiree Zamaney Mey Kuchh Log Paida Ho'n Gey Jo Duniya Ko Deen Key Zariye Haasil Karein Gey, Logon Key Samney Bheyr Ki Khaalon Ka Narm Libaas Pehney Gey.

Un Zubaaney Shakkar Sey Zyada Sheerri Ho'n Gee [Aik Riwayat Mey Hain Ke Shahad Sey Zyada Meethee Ho'n Gee] Aur Un Key Dil Bheyrion Key Dilon Ki Tarah (Khoonkhaar) Ho'n Gey.

Allah Azza Wa Jalla Farmata Hey :

"Kya Yeh Log Mujhey Dhauka Dena Chaahthey Hain Ya Mujh Par Dileree Kartey Hain?

(Ya Mujh Sey Nahin Dartey?) Mujhey Apni (Zaat Ki) Qasam!

Jo Log Un Mey Sey Ho'n Gey, Mein Zaroor Un Par Aisey Fitney Bhejoonga Jo Un Mey Sey Burdbaar Logon Ko Bhi Hairaan Kar Dengey."

رواه الترمذي

وقال أبو عيسى : هذا حديث حسن

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[Tirmidhi As-Sunan, 04/604, Raqam-2404, 2405,
Ibn Abi Shaybah Al-Musannaf, 07/235, Raqam-35624,
Bayhaqi Shuab-ul-Iman, 05/362, Raqam-6956,
Tabarani Al-Mu'jam-ul-Awsat, 08/379,
Ibn Mubarak Az-Zuhad, 01/17, Raqam-50,

Daylami Musnad-ul-Firdaws, 05/510, Raqam-8919,

Mundhiri At-Tarhib Wat-Tarhib, 01/32,

ابن هناد في الزهد، ٣٤٧/٢، الرقم : ٨٦٠.

Al-Intibah Lil-Khawarij Wa'l-Haroora',/41, 42, Raqam-29.]

30

“Hazrat Aboo Bakr RadiyAllahu Ta’ala Anhu Ney Riwayat Ki Hey Ke Huzoor Nabi-E-Akram SallAllahu Ta’ala Alaihi Wa Aalehi Wa Sallam Ney Farmaya :

Anqareeb Naw’umr Log Nikaley Gey Jo Nihayat Tej Tarraar Aur Qur’an Ko Nihayat Fasaahat Wa Balaagat Sey Parh Ney Waaley Ho’n Gey Woh Qur’an Parhey Gey Lekin Woh Un Key Halaq Sey Neechey Nahin Utarey Ga.

Sow Tum Jab Un Sey Milon To Unhey Qatl Kar Do Phir Jab (Un Ka Koi Doosra Giroh Nikaley Aur) Tum Unhey Milon To Unhey Bhi Qatl Kar Do, Yaqeenan Un Key Qaatil Ko Azr Ata Kiya Jayega.”

رواه أحمد والحاكم وابن أبي عاصم.

رجال أحمد رجال الصحيح، وقال ابن أبي عاصم. : إسناده صحيح، وقال الخاكم : هذا حديث صحيح

[Ahmad Bin Hanbal Al-Musnad, 05/36, 44,

Hakim Al-Mustadrak, 02/159, Raqam-2645,

Ibn Abi Asim As-Sunnah, 02/456, Raqam-937,

Abdullah Bin Ahmad As-Sunnah, 02/637, Raqam-1519,

وقال : إسناده حسن،

Bayhaqi As-Sunan-ul-Kubra, 08/187,

Daylami Musnad-ul-Firdaws, 02/322, Raqam-3460,

Haythami Majma-uz-Zawa’id, 06/230,

Harith Al-Musnad, (Zawa’id Haythami) 02/714, Raqam-704,

Al-Intibah Lil-Khawarij Wa'l-Haroora',/43, 43, Raqam-30.]

31

“Hazrat Aboo Saeed Khudari RadiyAllahu Ta’ala Anhu Sey Marwi Hey Ke Hazrat Aboo Bakar RadiyAllahu Ta’ala Anhu Ney Huzoor Nabi-E-Akram SallAllahu Ta’ala Alaihi Wa Aalehi Wa Sallam Ki Khidmatey Aqdas Mey Haazir Ho Kar Arz Kiya :

Ya RasoolAllah ﷺ!

Mein Fula’n Fula’n Waadi Sey Guzara To Mein Ney Aik Nihayat Mutwaaze’ Zaahiran Khoobsoorat Dekhayi Deney Waaley Shakhs Ko Namaz Parhtey Dekha.

Huzoor Nabi-E-Akram SallAllahu Ta’ala Alaihi Wa Aalehi Wa Sallam Ney Un Sey Farmaya :

Us Key Paas Jaa Kar Usey Qatl Kar Do.

Raawi Ney Kaha Ke Hazrat Aboo Bakar RadiyAllahu Ta’ala Anhu Us Ki Taraf Geye To Unhoney Jab Usey Is Haal Mey (Nihayat Khushooa Sey Namaz Parhtey) Dekha To Usey Qatl Karna Munaasib Na

Samjha Aur Huzoor Nabi-E-Akram SallAllahu Ta’ala Alaihi Wa Aalehi Wa Sallam Ki Khidmat Mey (Usey Bagair Qatl Kiye) Laut Aaye, Raawi Ney Kaha Phir Huzoor Nabi-E-Akram SallAllahu Ta’ala Alaihi Wa Aalehi Wa Sallam Ney Hazrat Umar RadiyAllahu Ta’ala Anhu Sey Farmaya :

Jaawo Usey Qatl Karo,

Hazrat Umar Gaye Aur Unhoney Bhi Usey Isee Haalat Mey Dekha Jaisey Ke Hazrat Aboo Bakar Ney Dekha Tha.

Unhoney Bhi Us Key Qatl Ko Napasand Kiya.

Bayan Kiya Ke Woh Bhi Laut Aaye.

Aur Arz Kiya :

Ya RasoolAllah ﷺ!

Mein Ney Usey Nihayat Khushooa Wa Khuzooa Sey Namaz Parhtey Dekha To (Is Haalat Mey) Usey

Qatl Karna Pasand Na Kiya.

Aap SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Ney Farmaya :

Aye Ali!

Jaawo Usey Qatl Karo Bayan Kiya Ke Hazrat Ali KarramAllahu Ta'ala Waj'hahul Kareem Tashreef Ley Gaye, To Unhey Woh Nazar Na Aaya To Hazrat Ali KarramAllahu Ta'ala Waj'hahul Kareem Laut Aaye, Phir Arz Kiya :

Ya RasoolAllah ﷺ!

Woh Kahi'n Dekhayi Nahin Diya.

Bayan Kiya Ke Huzoor Nabi-E-Akram SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Ney Farmaya :
Yaqeenan Yeh Aur Is Key Saathi Qur'an Parhey Gey Lekin Woh Un Key Galon Sey Neechey Nahin Utarey Ga, Woh Deen Sey Is Tarah Nikal Jaeingey Jaisey Teer Shikaar Sey Nikal Jaata Hey Phir Woh Us Mey Palat Kar Nahin Aaeingey Yahan Tak Ke Teer Palat Kar Kamaan Mey Na Aa Jaaye (Ya'ani Un Ka Palat Kar Deen Ki Taraf Lautna Na Mumkin Hey) Sow Tum Unhey (Jab Bhi Paawo) Qatl Kar Do, Woh Bad'tareen Makhlooq Hain."

رواه أحمد. ورجاله ثقات

[Ahmad Bin Hanbal Al-Musnad, 03/15, Raqam-11133,

Haythami Majma-uz-Zawa'id, 06/225,

وقال : رجاله ثقات،

Asqalani Fat'h-ul-Bari, Raqam-12/229,

Ibn Hazam Al-Muhli, 11/104,

Shawkani Nayl-ul-Awtar, 07/351,

Al-Intibah Lil-Khawarij Wa'l-Haroora' ,/43, 44, 45, Raqam-31.]

32

"Hazrat Aboo Bakr RadiyAllahu Ta'ala Anhu Sey Marwi Hey Ke Huzoor Nabi-E-Akram SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Aik Shakhs Key Paas Sey Guzarey Jo Sajdey Ki Haalat Mey Tha. Aur Aap SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Namaz Key Liye Tashreef Ley Ja Rahey They. Aap SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Ney Namaz Ada Ki Aur Us Ki Taraf Lautey Aur Woh Us Waqt Bhi (Haalatey) Sajda Mey Tha.

Huzoor Nabi-E-Akram SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Kharey Huwey Aur Farmaya :

Kaun Isey Qatl Karey Ga?

To Aik Aadami Khara Huwa Us Ney Apney Baazoo Charhaaye Talwaar Nikaali Aur Usey Lehraaya (Us Ki Taraf Dekha To Us Ki Zaahiri Deeni Waza Qat'a Ko Dekh Kar Mutassir Ho Gaya) Phir Arz Kiya :

Ya NabiAllah ﷺ!

Merey Maa Baap Aap Par Qurban!

Mein Kaisey Us Shakhs Ko Qatl Kar Doo'n Jo Haalatey Sajda Mey Hai Aur Gawaahi Deta Hai Ke Allah Ta'ala Key Siwa Koi Maabud Nahin Aur Beshak Muhammad SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Us Key Bandey Aur Rasool Hain ?

Phir Aap SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Ney Farmaya :

Kaun Isey Qatl Karey Ga?

To Aik Shakhs Khara Huwa, Arz Kiya :

Mein, To Us Ney Apney Baazoo Charhaaye Apni Talwaar Nikaali Aur Usey Lehraaya (Usey Qatl Kar Ney Hee Laga Tha) Key Us Key Haath Kaanpey, Arz Kiya, Aye Allah Key Nabi ﷺ!

Mein Kaisey Aisey Shakhs Ko Qatl Kar Doo'n Jo Haalatey Sajda Mey Gawaahi Deta Hey Ke Allah Ta'ala Key Siwa Koi Maabud Nahin Aur Beshak Muhammad SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Us Key Bandey Aur Rasool Hain?

To Huzoor Nabi-E-Akram SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Ney Farmaya :

Us Zaat Ki Qasam Jis Key Qabzey Mey Muhammad SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam

Ki Jaan Hey!

Agar Tum Usey Qatl Kar Detey To Woh Fitno Ka Awwalo Aakhir Tha (Ya'ani Yeh Fitna-E-Khaarijiyat Isee Par Khatm Ho Jaata)."

رواه أحمد وابن أبي عاصم.

إسناده صحيح ورجاله كلهم ثقات كما قال ابن أبي عاصم والهيثمي.

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[Ahmad Bin Hanbal Al-Musnad, 05/42, Raqam-19536,
Ibn Abi Asim As-Sunnah, 02/457, Raqam-938,
Haythami Majma-uz-Zawa'id, 06/225,
وقال : رواه أحمد والطبراني ورجال أحمد رجال الصحيح،
Harith Al-Musnad (Zawa'id Al-Haythami) 02/713, Raqam-703,
Ibn Rajab Jami'-ul-Uloom Wal-Hikam, 01/131,
Al-Intibah Lil-Khawarij Wa'l-Haroora', /45, 46, Raqam-32.]

33

"Hazrat Anas Bin Malik RadiyAllahu Ta'ala Anhuma Sey Marwi Hey Unhoney Farmaya Ke Huzoor Nabi-E-Akram SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Key Zamana-E-Mubarak Mey Aik Shakhs Tha Jis Ki Ibadat Guzaari Aur Mujaahidey Ney Hamein Hairaani Mey Muhtila Kiya Huwa Tha. (Aur Aik Riwayat Mey Yahan Tak Hey Ke Huzoor Nabi-E-Akram SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Key Sahaba-E-Kiram Ridwanullahi Ta'ala Alaihim Aj'maen Mey Sey Baa'z Usey Khood Sey Bhi Afzal Samajh Ney Lagey They)

Hum Ney Rasoolullah SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Key Samney Us Ka Naam Aur Us Ki Sifat Bayan Kar Key Us Ka Ta'rroof Karaaya.

Aik Dafa Hum Us Ka Zikr Kar Rahey They Ke Woh Shakhs Aa Gaya.

Hum Ney Arz Kiya (Ya Rasoolullah ﷺ!) Woh Shakhs Yeh Hey.

Aap SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Ney Farmaya :

Beshak Tum Jis Shakhs Ki Khabarein Detey They Yaqeenan Us Key Chehrey Par Shaitani Rang Hey Phir Woh Shakhs Qareeb Aaya Yahan Tak Ke Un Key Paas Aa Kar Khara Ho Gaya Aur Un Sey Salam Bhi Nahin Kiya.

To Huzoor Nabi-E-Akram SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Ney Usey Farmaya :

Mein Tujhey Allah Ki Qasam Deyta Hoo'n (Ke Sach Bataana) Jab Too Majlis Key Paas Khara Tha, Too Ney Apney Dil Mey Yeh Nahin Kaha Tha Key In Logon Mey Mujh Sey Afzal Ya Mujh Sey Zyada Barghuzeedah Shakhs Koi Nahin?

Us Ney Kaha!

Allah Ki Qasam!

Haa'n (Mein Ney Kaha Tha).

Phir Woh (Masjid Mey) Daakhil Huwa, Namaz Parh Ney Laga.

[Aur Aik Riwayat Mey Hey Ke Phir Woh Shakhs Mura Masjid Key Sahan Mey Aaya, Namaz Ki Taiyaari Ki, Taangey Seedhi Ki Aur Namaz Parh Ney Laga] To Huzoor Nabi-E-Akram SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Ney Farmaya :

Us Shakhs Ko Kaun Qatl Karey Ga?

Hazrat Aboo Bakar RadiyAllahu Ta'ala Anhu Ney Arz Kiya :

Mein Karoo'n Ga.

Phir Woh Us Key Paas Gaye To Usey Namaz Parhtey Huwey Paaya Kehney Lagey.

Sub'hanAllah Mein Namaz Parhtey Shakhs Ko (Kaisey) Qatl Karoo'n?

Jab Ke Huzoor Nabi-E-Akram SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Ney Namaziyon Ko Qatl Kar Ney Sey Mana Farmaya Hey To Woh (Usey Qatl Kiye Bagair) Baahar Nikal Gaye.

Huzoor Nabi-E-Akram SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Ney Farmaya :

Too Ney Kya Kiya?

Arz Kiya :

Mein Ney Is Haalat Mey Ke Woh Namaz Parh Raha Tha Usey Qatl Karna Na Pasand Kiya Jab Ke Aap SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Ney Namaziyon Ko Qatl Kar Ney Sey Mana Kiya Hey.

Aap SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Ney Farmaya :

Us Shakhs Ko Kaun Qatl Karey Ga?

Hazrat Umar RadiyAllahu Ta'ala Anhu Ney Arz Kiya :

Mein Karoo'n Ga, Phir Woh Us Key Paas Gaye To Usey Allah Azza Wa Jalla Ki Bargah Mey Chehra Jhukaye Dekha Hazrat Umar Ney Kaha :

Hazrat Aboo Bakar Mujh Sey Afzal Hain Lihaaza Woh Bhi (Usey Qatl Kiye Bagair) Baahar Nikal Gaye. To Huzoor Nabi-E-Akram SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Ney Farmaya :

Too Ney Kya Kiya?

Arz Kiya Mein Ney Usey Allah Ta'ala Ki Bargah Mey Sar Jhukaye Dekha To (Is Haalat Mey) Usey Qatl Karna Naa Pasand Kiya.

Aap SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Ney Farmaya :

Kaun Us Shakhs Ko Qatl Karey Ga?

To Hazrat Ali KarramAllahu Ta'ala Waj'hahul Waj'hahul Kareem Ney Arz Kiya, Mein Karoo'n Ga, Aap SallAllahu SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Ney Farmaya :

Tum Hee Us Key (Qatl Key) Liye Ho Agar Tum Ney Usey Paa Liya To (Tum Zaroor Us Ka Qatl Kar Logey)

Raawi Ney Bayan Kiya Ke Andar Us Key Paas Gaye To Dekha Ke Woh Chala Gaya Tha Woh Huzoor Nabi-E-Akram SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Key Paas Laut Aaye.

Aap SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Ney Farmaya :

Agar Woh Qatl Kar Diya Jaata To Meri Ummat Mey Do² Aadamiyon Mey Bhi Kabhi Ikhtilaf Na Hota, Woh (Fitney Mey) Un Ka Awwalo Aakhir Tha.

Hazrat Moosa Ney Bayan Kiya Mein Ney Hazrat, Hazrat Muhammad Bin Kaa'b RadiyAllahu Ta'ala Anhu Sey Suna :

Farmatey Hain :

Woh Vahi Pistaan (Key Mushaabah Haath) Waala Shakhs Tha Jisey Hazrat Ali KarramAllahu Ta'ala Waj'hahul Kareem Ney Qatl Kiya Tha."

Aur Aik Riwayat Mey Hey Ke Huzoor Nabi-E-Akram SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Ney Farmaya :

Yeh Shaitaan Ka Pehla Seeng Hey Jo Meri Ummat Mey Zaahir Hoga (Ya Pehla Seeng Hey Jo Meri Ummat Mey Zaahir Huwa) Jab Ki Tum Usey Qatl Kar Detey To Tum Mey Sey Do² Aadamiyon Mey Bhi Kabhi Ikhtilaf Naa Hota.

Beshak Bani Isra'il Mey Ikhtilaf Sey Woh 71 Ya 72 Firqo'n Mey Bat Gaye Aur Tum Anqareeb Itney Hee Ya Us Sey Zyada Firqo'n Mey Bat Jaawogey.

Un Mey Sey Koi Raahay Raast Par Nahin Hoga Siwaaye Aik Key, Arz Kiya Gaya :

Ya RasoolAllah ﷺ!

Woh Aik Firqa Kaunsa Hoga?

Aap SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Ney Farmaya :

Jama'at (Sab Sey Bara Giroh) Is Key Alaawa Doosarey Sab Aag Mey Jaaye Gey."

رواه أبو يعلى وعبد الرزاق وأبو نعيم.

ورجاله رجال الصحيح كما قال الهيثمي.

وإسناده صحيح.

—

[Aboo Ya'la Al-Musnad, 01/90, Raqam-90, &

07/155, 168, Raqam-4143, 4127,

Abd-ur-Razzaq Al-Musannaf, 10/155, Raqam-18674,

Aboo Nu'aym Hilyat-ul-Awliya, 03/52,
Marwazi As-Sunnah, 01/21, Raqam-53,
Maqdasi Al-Ahadith-ul-Mukhtar, 17/69, Raqam-2499,
Haythami Majma-uz-Zawa'id, 06/226,
Al-Intibah Lil-Khawarij Wa'l-Haroorah',/46, 47, 48, 49, Raqam-33.]

34

"Hazrat Taariq Bin Ziyaad Ney Bayan Kiya Ki Hum Hazrat Ali KarramAllahu Ta'ala Waj'hahul Kareem Ke Saath Khawarij Ki Taraf (Un Sey Jung Key Liye) Nikley Hazrat Ali KarramAllahu Ta'ala Waj'hahul Kareem Ney Unhey Qatl Kiya Phir Farmaya :

Dekha Beshak Huzoor Nabi-E-Akram SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Ney Farmaya :
Anqareeb Aisey Log Nikaley Gey Ke Haque Ki Baat Karey Gey Lekin Woh Un Key Halaq Sey Neechey Nahin Utarey Ga Woh Haque Sey Yoo'n Nikal Jaeingey Jaisey Teer Shikaar Sey Nikal Jaata Hey."

رواه نسائي و أحمد.

[Nasa'i As-Sunan-ul-Kubra, 05/161, Raqam-8566,
Ahmad Bin Hanbal Al-Musnad, 01/107, Raqam-848, &
02/714, Raqam-1224,
Khatib Baghdadi Tarikh Baghdad, 14/362, Raqam-7689,
Marwazi Ta'zim As-Salat, 01/256, Raqam-247,
Mizzi Tahzib-ul-Kamal, 13/338, Raqam-2948,
Al-Intibah Lil-Khawarij Wa'l-Haroorah',/50, Raqam-34.]

35

"Abdullah Bin Haaris Bin Nawfal Maula Miqsam Abool Qasim RadiyAllahu Ta'ala Anhu Ney Hazrat Abdullah Bin Amr Bin Aas RadiyAllahu Ta'ala Anhu Sey Riwayat Kiya Ke Huzoor Nabi-E-Akram SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Ney Farmaya :
Anqareeb Us Ka Aik Giroh Hoga Jo Deen Sey (Zaahiran) Bahut Gahri Waabasti Rakhney Waaley Nazar Aaye Gey Magar Deen Sey Yoo'n Nikal Jaeingey Jaisey Teer Shikaar Sey Nikal Jaata Hey..... Phir Mukammal Hadith Zikr Ki."

رواه أحمد وابن أبي عاصم.

وقال ابن أبي عاصم : إسناده جيد ورجاله كلهم ثقات.

[Ahmad Bin Hanbal Al-Musnad, 02/219, Raqam-7038,
Ibn Abi Asim As-Sunnah, 02/453, 454, Raqam-929, 930,
Abdullah Bin Ahmad As-Sunnah, 02/631, Raqam-1504,
Ibn Taymiyyah As-Sarim-ul-Maslul, 01/237,
Asqalani Fat'h-ul-Bari, 12/292,
Tabari Tarikh-ul-Umam Wal-Muluk, 02/176,
Al-Intibah Lil-Khawarij Wa'l-Haroorah',/50, 51, Raqam-35.]

36

"Hazrat Uqba Bin Aamir RadiyAllahu Ta'ala Anhu Sey Marwi Hey Unhoney Bayan Kiya Ke Huzoor Nabi-E-Akram SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Ney Farmaya :

Anqareeb Meri Ummat Mey Sey Aisey Log Nikaley Gey Jo Qur'an Ko Yoo'n (Ghat Ghat) Parhey Gey Goya Woh Doodh Pee Rahey Ho'n."

رواه الطبراني ورجاله ثقة كما قال الهيثمي والمنوي.

[Tabarani Al-Mu'jam-ul-Kabir, 17/297, Raqam-821,

Haythami Majma-uz-Zawa'id, 06/229,
Manawi Fayd-ul-Qadir, 04/118,
Al-Intibah Lil-Khawarij Wa'l-Haroorah',/51, Raqam-36.]

37

“Hazrat Anas Bin Malik RadiyAllahu Ta'ala Anhu Sey Riwayat Hey Ke Fatah (Makka) Key Saal Rasoolullah SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Makka Mukarrama Mey Daakhil Huwey To Aap Key Sar Mubarak Par Lohey Ka Khood (Lohey Ki Topi Jo Larah'i Mey Pahentey Hain) Tha Jab Aap SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Ney Usey Utaara To Aik Shakhs Ney Arz Kiya :

(Ya RasoolAllah ﷺ !

Aap Ka Gustaakh) Ibn Khatal (Jaan Bachaney Ke Liye) Kaa'bey Key Pardey Sey Latka Huwa Hey. Aap SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Ney Farmaya :
Usey (Waha'n Bhi) Qatl Kar Do.”

Muttafaque Alayh

—
[Bukhari As-Shahih, 02/655, Raqam-1749, &

03/1107, Raqam-2879, &

04/1561, Raqam-4035,

Muslim As-Shahih, 06/989, Raqam-1357,

Tirmidhi As-Sunan,

وقال : هذا حديث حسن صحيح

04/202, Raqam-1693,

Aboo Dawood As-Sunan, 03/60, Raqam-2685,

Nasa'i As-Sunan, 05/200, Raqam-2867, &

As-Sunan-ul-Kubra, 02/382, Raqam-3850,

Ahmad Bin Hanbal Al-Musnad, 03/185, 231, 232, Raqam-12955, 13437, 13461, 13562,

Ibn Hibban As-Shahih, 09/37, Raqam-3721,

Tahawi Sharh Ma'ani Al-Athar, 02/259,

Tabarani Al-Mu'jam-ul-Awsat, 09/29, Raqam-9034,

Al-Intibah Lil-Khawarij Wa'l-Haroorah',/51, 52, Raqam-38.]

38

“Urwah Bin Muhammad Ney Bilqeen Key Kisi Shakhs Sey Riwayat Ki Ke Aik Aurat Huzoor Nabi-E-Akram SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Ko Gaaliyan Diya Karti Thi.

Huzoor Nabi-E-Akram SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Ney Farmaya :

Merey Dushman Sey Mera Badla Kaun Leyga?

To Hazrat Khalid Bin Walid RadiyAllahu Ta'ala Anhu Us Ki Taraf Gaye Aur Usey Qatl Kar Diya.”

رواه عبد الرزاق والبيهقي.

—
[Abd-ur-Razzaq Al-Musannaf, 05/307, Raqam-9705,

Bayhaqi As-Sunan-ul-Kubra, 08/202,

Ibn Taymiyyah As-Sarim-ul-Maslul, 01/140,

Al-Intibah Lil-Khawarij Wa'l-Haroorah',/52, 53, Raqam-38.]

39

“Hazrat (Abdullah) Bin Abbas RadiyAllahu Ta'ala Anhu Sey Marwi Hey Ke Aik Mushriq Shakhs Ney Huzoor Nabi-E-Akram SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Ko Gaaliyan Dee.

Huzoor Nabi-E-Akram SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Ney Farmaya :

Kaun Merey Dushman Sey Badla Leyga?

Hazrat Zubair RadiyAllahu Ta'ala Anhu Ney Arz Kiya :

"Mein", Phir Maidaan Mey Nikal Kar Usey Qatl Kar Diya.

Huzoor Nabi-E-Akram SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Ney Qatl Honey Waaley (Mashriq Shakhs) Key Jism Ka Saamaan Hazrat Zubair RadiyAllahu Ta'ala Anhu Ko Dey Diya."

رواه عبد الرزاق و أبو نعيم

—
[Abd-ur-Razzaq Al-Musannaf, 05/237, 307, Raqam-9477, 9704,
Aboo Nu'aym Hilyat-ul-Awliya, 08/45,
Ibn Taymiyyah As-Sarim-ul-Maslul, 01/154,
Al-Intibah Lil-Khawarij Wa'l-Haroorah',/53, Raqam-39.]

40

"Hazrat Ibn Abbas RadiyAllahu Ta'ala Anhuma Sey Riwayat Hey Ke Huzoor Nabi-E-Akram SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Ney Farmaya :

Jo (Musalman) Apna Deen Badal Ley (Ya'ani Us Sey Phir Jaaye) Usey Qatl Kar Do. "

رواه البخاري و الترمذي و أبو داود و النسائي و ابن ماجه و اللفظ لهما

—
[Bukhari As-Shahih, 03/1098, Raqam-2854,
Tirmidhi As-Sunan, 04/59, Raqam-1458,
Aboo Dawood As-Sunan, 04/126, Raqam-4351,
Nasa'i As-Sunan, 07/103, Raqam-4059,
Ibn Majah As-Sunan, 02/848, Raqam-2535,
Ahmad Bin Hanbal Al-Musnad, 01/322, Raqam-2968,
Ibn Hibban As-Shahih, 10/327, Raqam-4475,
Al-Intibah Lil-Khawarij Wa'l-Haroorah',/53, 54, Raqam-40.]

41

"Abdil Malik Ney Aboo Hurairah Sey Riwayat Bayan Ki Ke Hazrat Ali KarramAllahu Ta'ala Waj'hahul Kareem Ney Hazrat Aboo Moosa (Ash'ari RadiyAllahu Ta'ala Anhu) Ko (Apna Governor Bana Kar) Nifaazey Huqoomat Key Liye Bheja To Khawaarij (Apney Sardaar) Abdullah Bin Wahab Raasibi Key Ghar Mey Jama Huwey Aur Us Ney Inhey Baleegh Khutba Diya Jis Mey Us Ney Unhey Is Duniya Sey Bey Raghbat Aur Aakhirat Aur Jannat Ki Raghbat Dilaayi Aur Unhey Amr Bil Ma'roof Aur Nahy Anil Munkar Par Ubhaara Phir Kaha :

Hamarey Liye Zaroori Hey Hum Paharon Ya Doosarey Shaharon Ki Taraf Nikal Jaaye Taake In Gumraah Kar Ney Waali Bid'aton Sey Hamara Inkaar Saabit Ho Jaaye..... Phir Sab Shurai Bin Abi Awfa Absee Key Ghar Jama Huwey To Ibn Wahab Ney Kaha :

Ab Koi Shahar Aisa Dekhna Chaahiye Ke (Usey Apna Markaz Bana Kar) Hum Sab Usee Mey Jama Ho Kar Allah Ta'ala Ka Hukm Jaari Karey Kyun Ke Ahley Haque Ab Tum Hee Log Ho."

رواه ابن جرير و ابن الأثير و ابن كثير

—
[Ibn Jarir Al-Tabari Tarikh-ul-Umam Wal-Muluk, 03/213, 214,
Ibn Kathir Al-Bidayah Wan-Nihayah, 07/285, 286,
Ibn Jawzi Al-Muntazam Fi Tarikh-ul-Muluk Wal-Umam, 05/130, 131,
Al-Intibah Lil-Khawarij Wa'l-Haroorah',/54, 55, Raqam-41.]

42

"Imam Ibn Aseer Ney 'Al-Kamil' Mey Bayan Kiya :

"Ash'as Bin Qais Ney Us Ahadnamey Ko (Jo Hazrat Ali KarramAllahu Ta'ala Waj'hahul Kareem Ney Hazrat Muawiya RadiyAllahu Ta'ala Anhu Key Darmiyan Huwa Tha) Ley Kar Har Har Qabeeley Mey

Logon Ko Sunaana Shuroo Kiya.

Jab Qabeeley Bani Tameem Mey Pahunchey To Urwah Bin Udayyah (Khaariji) Jo Aboo Bilal Ka Bha'i Tha Bhi Un Mey Tha Jab Us Ney Woh Mu'ahida Unhey Sunaaya To Urwah (Khaariji) Kahney Laga : Allah Ta'ala Key Farman Mey Aadmiyon Ko Hakam Banatey Ho? Allah Ta'ala Key Siwa Koi Hukm Nahin Kar Sakta."

[Ibn Athir Al-Kamil, 03/196,

Ibn Jawzi Al-Muntazam Fi Tarikh-ul-Muluk Wal-Umam, 05/123,

Al-Intibah Lil-Khawarij Wa'l-Haroorah',/55, Raqam-42.]

43

"Hazrat Ali KarramAllahu Ta'ala Waj'hahul Kareem Sey Marwi Hey Ke Unhoney Khawaarij Ko Naharwaan Sey Khat Likha :

"Allah Ta'ala Key Naam Sey Shuroo Jo Nihayat Maherbaan Hamesha Raham Farmaney Waala Hey,.

Allah Ta'ala Key Bandey Ameerul Momineen Ali KarramAllahu Ta'ala Waj'hahul Kareem Ki Taraf Sey Zaid Bin Husain Aur Abdullah Bin Wahab Aur Un Key Pairokaaron Key Liye.

Waazeh Ho Ke Woh Do² Shakhs Jin Key Faisley Par Hum Raazi Huwey They Unhoney Kitabullah Key Khilaaf Kiya Aur Allah Ta'ala Ki Hidayat Key Baghair Apni Khwahishat Ki Pairwi Ki.

Jab Unhoney Qur'ano Sunnat Par Amal Nahin Kiya To Allah Ta'ala Aur Allah Ta'ala Ka Rasool SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Aur Sab Ahley Iman Un Sey Bari Ho Gaye.

Tum Log Is Khat Ko Dekhtey Hee Hamari Taraf Chaley Aawo Taake Hum Apney Aur Tumharey Dushmanon Ki Taraf Nikley Aur Hum Ab Bhi Apni Usee Pehli Baat Par Hain."

"Is Khat Key Jawab Mey Unhoney (Ya'ani Khawaarij Ney) Hazrat Ali KarramAllahu Ta'ala Waj'hahul Kareem Ko Likha :

"Waazeh Ho Ke Ab Tumhaara Ghazab Ab Allah Key Liye Nahin Hey Is Mey Nafsaaniyat Shareek Hey Ab Agar Tum Apney Kufr Par Gawaah Ho Jaawo (Ya'ani Kafir Honey Ka Iqraar Kar Lo) Aur Naye Sirey Sey Tauba Kartey Ho To Dekha Jaayega Warna Hum Ney Tumhey Door Kar Diya Kyun Ke Allah Ta'ala Khayaanat Karney Waalon Ko Dost Nahin Rakhta."

"Phir Jab Hazrat Ali KarramAllahu Ta'ala Waj'hahul Kareem Ney Un Ka Khat Parha To Un Key (Hidayat Ki Taraf Lautney Sey) Maayoos Ho Gaye Lihaaza Unhey Un Key Haal Par Chhor Ney Ka Phaisla Kar Key Apney Lashkar Key Saath Ahley Shaam Sey Jaa Miley."

رواه ابن جرير وابن الأثير وابن كثير.

[Ibn Jarir At-Tabari Tarikh-ul-Umam Wal-Muluk, 03/117,

Ibn Athir Al-Kamil, 03/216,

Ibn Kathir Al-Bidayah Wan-Nihayah, 07/287,

Ibn Jawzi Al-Muntazam, 05/132,

Al-Intibah Lil-Khawarij Wa'l-Haroorah',/55, 56, 57, Raqam-43.]

44

"Ziyad Bin Abeeh Sey Marwi Hey Ke Urwah Bin Hudair (Khaariji) Naharwaan Ki Jung Sey Bach Gaya Aur Hazrat Muawiya RadiyAllahu Ta'ala Anhu Key Daur Tak Zinda Raha Phir Woh Ziyaad Bin Abeeh Key Paas Laaya Gaya Us Key Saath Us Ka Ghulaam Bhi Tha To Ziyaad Ney Us Sey Hazrat Usman RadiyAllahu Ta'ala Anhu Ka Haal Daryaaft Kiya? Us Ney Kaha :

Ibtida Mey Chheh-06 Saal Tak Unhey Mein Bahut Dost Rakhta Tha Phir Jab Unhoney Bid'atey Shuroo Ki To Un Sey Alag Ho Gaya Is Liye Ke Woh Aakhir Mey (Nauzu Billah) Kafir Ho Gaye They, Phir Hazrat Ali KarramAllahu Ta'ala Waj'hahul Kareem Ka Haal Poochha?

Kaha :

Woh Bhi Shuroo'at Mey Achchhey They Jab Hakam Banaaya (Nauzu Billah) Kafir Ho Gaye.

Is Liye Un Sey Bhi Alag Ho Gaya.

Phir Hazrat Muawiya RadiyAllahu Ta'ala Anhu Ka Haal Daryaaft Kiya?

To Woh (Nauzu Billah) Unhey Sakht Gaaliyan Deney Laga..... Phir Ziyaad Ney Us Ki Gardan Kaat Ney Ka Hukm Dey Diya.”

رواه الشهرستاني.

—
[Abdul Karim Al-Shahristani Al-Milal Wal-Nihal, 01/137,
Al-Intibah Lil-Khawarij Wa'l-Haroorah',/57, 58, Raqam-44.]

45

“Aboo Tufayl Sey Riwayat Hey Ke Huzoor Nabi-E-Akram SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Key Zamaney Mey Aik Larka Paida Huwey Woh Huzoor Nabi-E-Akram SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Ki Bargah Mey Laaya Gaya Aap SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Ney Usey Us Key Chehrey Sey Pakra Aur Usey Duaa Dee Aur Us Ka Yeh Asar Huwa Us Ki Pashaani Par Khaas Taur Par Baal Ugey Jo Tamam Baalon Sey Mumtaaz They Woh Larka Juwaan Huwa Aur Khawaarij Ka Zamaana Aaya To Usey Muhabbat Ho Gayi. (Ya'ani Khawaarij Ki Girviydah-Aashiq Ho Gaya)

Usi Waqt Woh Baal Jo Dastey Mubarak Ka Asar They Jhar Gaye Us Key Baap Ney Jo Yeh Haal Dekha Usey Qaid Kar Diya Ke Kahin Un Mey Mila Na Jaaye.

Aboo Tufail Kehtey Hain Ke Hum Log Us Key Paas Gaye Aur Usey Waazon Naseehat Ki Aur Kaha : Dekho, Tum Jab Un Logon Ki Taraf Ma'il Huwey To Rasoolullah SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Ki Duaa Ki Barkat Tumhari Pashaani Sey Jaati Rahi Gharaz Jab Tak Us Shakhs Ney Un Ki Raay Sey Ruzooa Na Kiya Hum Us Key Paas Sey Hatey Nahin.

Phir Jab Khawaarij Ki Muhabbat Us Key Dil Sey Nikal Gayi To Allah Ta'ala Ney Dobaara Us Ki Pashaani Mey Woh Mubarak Baal Lauta Diye To Us Ney Un Key Aqa'id Sey Tauba Kee.”

رواه أحمد وابن أبي شيبة.

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[Ahmad Bin Hanbal Al-Musnad, 05/456, Raqam-23856,
Ibn Abi Shaybah Al-Musannaf, 07/556, Raqam-37904,
Asbahani Dala'il-un-Nubuwwah, 01/174, Raqam-220,
Haythami Majma-uz-Zawa'id, 06/243, &
10/275,
وقال : رواه أحمد والطبراني ورجاله رجال على ابن زيد وقد وثق،
Asqalani Al-Ishabah, 05/359, Raqam-6972,
Al-Intibah Lil-Khawarij Wa'l-Haroorah',/58, 59, Raqam-45.]

46

“Saeed Bin Juhmaan Sey Marwi Hey Bayan Kiya Ke Khawaarij Mujhey (Apni Taraf) Daawat Diya Kartey They (Sow Us Sey Mutaassir Ho Kar) Qareeb Tha Ke Mein Un Key Saath Shaamil Ho Jaata Ke Aboo Bilal Ki Bahen Ney Dekha Ki Aboo Bilal Kaaley Lambey Baalon Waaley Kutton Ki Shakl Mey Hain Aur Us Ki Aankhein Beh Rahi Thi.

Bayan Kiya Ke Us Ney Kaha :

Aye Aboo Bilal Mera Baap Aap Par Qurban, Kya Wajah Hey Ke Mein Tumhey Is Haal Mey Dekh Rahi Hoo'n.

Us Ney Kaha :

Hum Log Tumharey Baad Dozakh Key Kuttey Bana Diye Gaye Hain Woh Aboo Bilal Khaariyon Key Sardaaron Mey Sey Tha.”

رواه ابن أبي شيبة وابن أبي عاصم واللفظ له إسناده صحيح.

[Ibn Abi Shaybah Al-Musannaf, 07/555, Raqam-37895,
Abdullah Bin Ahmad As-Sunnah, 02/634, Raqam-1509,
Al-Intibah Lil-Khawarij Wa'l-Haroorah',/59, 60, Raqam-46.]

47

“Hazrat Aboo Usman Nahdee Bayan Kartey Hain Ke Qabeela Bani Yarbooa Ya Bani Tameem Key Aik Aadami Ney Hazrat Umar Bin Khattab RadiyAllahu Ta’ala Anhu Sey Poochha Ke

“الزَّارِيَاتِ وَالْمُرْسَلَاتِ وَالنَّازِعَاتِ”

Key Kya Maa’na Hain ?

Ya Un Mey Sey Kisee Aik Key Baarey Mey Poochha To Hazrat Umar RadiyAllahu Ta’ala Anhu Ney Farmaya :

Apney Sar Ka Kapara Utaaro, Jab Dikhaaya To Us Key Baal Kaanon Tak Lambey They.

Unhoney Farmaya :

BaaKhuda!

Agar Mein Tumhey Sar Munda Paata To Tumhara Yeh Sar Ura Deyta Jis Mey Tumhari Yeh Aankhey Dhnasee Huwi Hain.

Sha’abi Kehtey Hain Phir Hazrat Umar RadiyAllahu Ta’ala Anhu Ney Ahley Basara Key Naam Khat Likhwaya Kaha Ke Hamein Khat Likha Jis Mey Tahreer Kiya Ke Aisey Shakhs Key Paas Na Baitha Karo. Raawi Kehta Hey Ke Jab Woh Aata, Hamari Taa’daad Aik Sau Bhi Hoti To Bhi Hum Alag Alag Ho Jaatey They.”

رواه سعيد بن يحيى الأموي وغيره بإسناد صحيح كما قال ابن تيمية

[Ibn Taymiyyah As-Sarim-ul-Maslul, 01/195

Al-Intibah Lil-Khawarij Wa'l-Haroorah',/60, 61, Raqam-47.]

48

“Hazrat Saa’ib Bin Yazeed Ney Bayan Kiya Key Aik Din Hazrat Umar RadiyAllahu Ta’ala Anhu Logon Key Saath Baithey Dopahar Ka Khaana Kha Rahey They Usee Asna Mey Aik Shakhs Aaya Us Ney (Aa’la Kism Key) Kaparey Pahen Rakhey They Aur Amaama Baandha Huwa Tha To Us Ney Bhi Dopahar Ka Khaana Khaaya Jab Faarigh Huwa To Kaha, Aye Ameerul Momineen

{ وَالزَّارِيَاتِ ذُرُوءًا فَالْحَامِلَاتِ وَفُرًا }

Ka Kya Maa’na Hey?

Hazrat Ali KarramAllahu Ta’ala Waj’hahul Kareem Ney Farmaya :

Too Vahi (Gustaakhey Rasool SallAllahu Ta’ala Alaihi Wa Aalehi Wa Sallam) Hey.

Phir Us Ki Taraf Barhey Aur Apney Baazoo Charha Kar Usey Itney Korey Maarey Yahan Tak Ke Us Ka Amaama Gir Gaya.

Phir Farmaya :

Us Zaat Ki Qasam Jis Key Qabza-E-Qudarat Mey Meri Jaan Hey, Agar Mein Tujhey Sar Munda Paata To Tera Sar Kaat Deyta.”

رواه الالكائي

[Lalka’i Ahl-us-Sunnah, 04/634, Raqam-1136,

Shawkani Nayl-ul-Awtar, 01/155,

Azim Abadi Awn-ul-Ma’bud, 11/166,

Ibn Qudamah Al-Mughni, 01/65, &

09/08,

Al-Intibah Lil-Khawarij Wa'l-Haroorah',/61, Raqam-48.]

49

“Aboo Yaahya Sey Marwi Hey Unhoney Bayan Kiya Ke Aik Khaariji Ney Subah Ki Namaz Mey Yeh Aayaat Parhi.

‘Aur Haqeeqat Mey Aap Ki Taraf (Yeh) Wahee Ki Gayi Hey Aur Un (Paighambaron) Ki Tarah (Bhi) Jo Aap Sey Pehley (Mab’oos Huwey) They Ke (Aye Insan!) Agar Too Ney Shirk Kiya To Yaqeenan Tera Amal Barbaad Ho Jaayega Aur Too Zaroor Nuqsaan Uthaaney Waalon Mey Sey Hoga.’ [Al-Zumar, 39 : 65]

Mazeed Bayan Kiya, Phir Is Soorat Ko Chhor Ka Us Ney Doosri Soorat Ki Yeh Aayaat Parh Daali, ‘Phir Aap Sabr Keejiye, Beshak Allah Ta’ala Ka Waada Sachcha Hey, Jo Log Yaqeen Nahin Rakhtey Kahin Aap Ko Kamzor Hee Na Kar Dey.’ [Al-Rum, 30 : 60]

(Khawaarij) In Aayaaton Ko Jaanboojh Kar Chun-Chun Kar Namaz Mey Parhtey They Jin Sey Un Badbakhton Key Ma’zAllah Huzoor SallAllahu Ta’ala Alaihi Wa Aalehi Wa Sallam Ki Shaan Mey Nuqsh Key Kai Shak Paida Hotey They. (Yeh Un Ki Gustaakhiyan Aur Badbakhti Thi.) ”

رواه ابن أبي شيبة

[Ibn Abi Shaybah Al-Musannaf, 07/554, Raqam-37891, Al-Intibah Lil-Khawarij Wa'l-Haroora',/62, Raqam-49.]

50

“Aboo Gaalib Sey Riwayat Hey Woh Bayan Kartey Hain Ke Mein Masjidey Dimashq Mey Tha Ke Khaarijiyon Key Sattar Sar Dimashq Mey Masjid Ki Seerhiyon Par Nasab Kiye Gaye Hazrat Aboo Umaama RadiyAllahu Ta’ala Anhu Ney Un Ki Taraf Dekh Kar Kaha Ke Yeh Jahannum Key Kuttay Hain Aur Zerey Aasmaan Tamam Maqtoolon Sey Behtar Hain, Yeh Kaha Aur Ro Parey Phir Meri Taraf Dekha Aur Poochha :

Aboo Gaalib, Kya Too Is Shahar Sey Hain, Mein Ney Kaha :

Haa’n.

Unhoney Kaha :

Allah Ta’ala Aap Ko Un Sey Mehfooz Rakhey Unhoney Kaha Kya Tum Soorah Aaley-Imaran Parhtey Ho?

Mein Ney Kaha :

Haa’n, Phir Yeh Aayaat, ‘Jis Mey Sey Kuchh Aayatey Mohkam (Ya’ani Zaahiran Bhi Saaf Aur Waazeh Maa’ney Rakhney Waali) Hain Vahi (Ahkaam) Kitab Ki Buniyad Hain Aur Doosri Aayatey Mutshaabah (Ya’ani Maa’ney Mey Kai Ahtimaal Aur Ishtibaah Rakhney Waali) Hain, Phir Woh Log Jin Key Dilon Mey Kajee (Buraayi) Hey Us Mey Sey Sirf Mutshaabeaat Ki Pairwi Kartey Hain (Fakat) Fitna Parwari Ki Khwahish Key Zerey Asar Aur Asl Muraad Ki Bajaaye Manpasand Maa’ney Muraad Leney Ki Garaz Sey, Aur Us Ki Asl Muraad Ko Allah Ta’ala Ke Siwa Koi Nahin Jaanta, Aur Amal Mey Kaamil Pukhtagi Rakhtey Waaley.’ [Al-Imran, 03 : 07]

Aur Farmaya

‘Jis Din Kai Chehrey Safed Ho’n Gey Aur Kai Chehrey Siyaah Ho’n Gey, To Jin Key Chehrey Siyaah Ho Jaeingey (Un Sey Kaha Jayega) Kya Tum Ney Iman Laaye Key Baad Kufr Kiya?

To Jo Kufr Tum Kartey Rahey They Sow Un Key Azaab (Ka Maza) Chakh Lo.’ [Al-Imran, 03 : 106]

Mein Ney Kaha :

Aboo Umaama!

Mein Dekhta Hoo’n Ke Aap Ro Rahey Hain?

Unhoney Kaha :

Haa’n, Un Logon (Khaarjiyon) Par Taras Khaatey Huwey Kyun Ke (Khaariji Sey Pehley) Ahley Islam Mey Sey They Aur Kaha, Qaumey Bani Isra’il Ikhattar Firqo’n Mey Bat Gayi Thi Aur Yeh Ummat Un Sey Aik Firqa Barheygi (Ya’ani Bahattar Firqo’n Mey Bat Jaayegi) Aur Sawaade Aazam (Jo Sab Sey Bara Tabqa Hey) Us Ko Chhor Kar Baaqi Saarey Jahannum Mey Jaeingey, Woh Us Key Jawab Deyh Hain Jo

Jimmedaari Un Par Daali Gayi Aur Tum Us Key Jawab Deyh Ho Jo Jimmedaari Tum Par Daali Gayi Aur Agar Tum Rasool Nabi-E-Akram SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Ki Farmaabardaari Karo Gey To Hidayat Paa Jaawo Gey Aur Rasooley Akram SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Key Jimmey To Sirf Pahuncha Dena Hee Hey Aur Gaur Sey (Ahkaamaat) Sun'na Aur Un Ko Baza Laana Tafarika Aur Nafarmani Sey Behtar Hey.

Phir (Yeh Sun Kar) Aik Shakhs Ney Kaha :

Aye Aboo Umaama!

Kya Aap Apni Taraf Sey Yeh Baatey Keh Rahey Ho Ya Un Mey Sey Kuchh Aap Ney Huzoor Nabi-E-Akram SallAllahu Ta'ala Alaihi Wa Aalehi Wa Sallam Sey Suni Hain ?

Unhoney Farmaya :

(Agar Mein Apni Taraf Sey Kahoo'n) Tab To Mein Bahut Bari Jasaarat (Hausala) Karney Waala Hoo'n Nahin Balkey Mein Ney (Yeh Baatein) Aik¹ Ya Do² Dafa Nahin Balkey Saat-07 Baar Suni Hain."

رواه ابن أبي شيبَةَ والبيهقي والطبراني

—

[Ibn Abi Shaybah Al-Musannaf, 07/554, Raqam-37892,

Bayhaqi As-Sunan-ul-Kubra, 08/188,

Tabarani Al-Mu'jam-ul-Kabir, 08/267, 268, Raqam-8034, 8035,

Harith Al-Musnad (Zawa'id Al-Haythami), 02/716, Raqam-706,

Al-Intibah Lil-Khawarij Wa'l-Haroora',/62, 63, 64, Raqam-50.]

Talib-E-Duaa.. ..

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