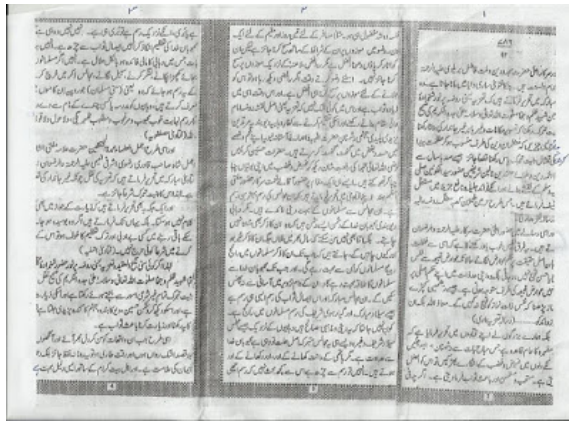


TAZIYA JAZI HAI

AAJ KAL BAAZ LOG KEHTE HAI KI TAZIYADARI EHAL E SUNAT KA AMAL NAHI .. MAGAR HAKIKAT TO YHE HAI KI EHAL E SUNAT KI KOI ESAY KHANKHA NAHI JAHA TAZIYADARI NA HOTI HO ,ZARA SAL TAZIYA EHAL E SUNAT WAL JAMAT KI KHANKHA OR OOLIYA ALLHA KE AASTANO KI ZINAT HAISABIT HOTA HAI KI TAZIYADARI OOLIYA E KIRAM WALI ALLHA KA TARIKA RAHA HAI .

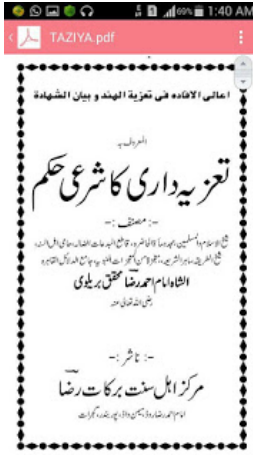


KHANKHA E RAZVIYA HASMATIYA PILIBHIT KA FATWA TAZIYA JAZI ..Khanqahe razviya hashmatiya bhi Ab Sari khanqahon ke sath mil ke Husainiyat ke sath hai ,mulaaheza karen pilibhit shareef ke is fatwe ko

Fazile Barelvi Ahmad Raza Khan .r.a. Said That Taziyyadari is permissible In Islam.
(hzrte Fazile Barelvi Ka fatwa jisme apne likha k Taziyyadari Jayez hai



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AJMER SAREEF ME KHAWAJA GAREEB NAWAZ R.A KI DARGAH KA TAZIYA OR USKA JULOOS



ajmer sareef me hazrat khawaja gareeb nawaz r.a ki dargah sareef ka taziya or uska juloos



**TAZ UL UOOLMA ,SEHZADA E GAZI E MILAT ALLMA HASMI MIA
FAZIL E BAGDAD SYED NOORANI MIA ASRAFI KICHOCHWI
TAZIYA SAREEF KE SAATH**



**AASTANA E AALIYA DARGAH E SARKAR WARIS E PAK r.a. DEWA
SAREEF ME TAZIYA**



**AAL E RASUL KHANDAN E HAZRAT AHMAD KABIR RIFAI R.A.
SAJJADA NASHIN KHANKHA E RIFAIYA BARODA GUJRAT SYED
PIR KAMALUDIN BAWA SAHAB OR UNKA KHNDAN TAZIYA
SAREEF KE SAATH .KHANKHA E RIFAIYA DANDIYA BAZAR
BARODA GUJRAT .**



**AASTANA E HAZRAT KUTBUL MADAR MADAR EAAZAM
MAKANPUR SAREEF KE KHANKHAI TAZIYA**



**KHANKHA E NIYAZIA BARELI SAREEF 10 MUHRAM KE TAZIYA
KA JULOOS**



**AJMER SAREEF DARGAH ME MUHRAM 2015 KE LIYE TAZIYA
BANAYA JA RAHA HAI**



**TAZIYA SAREEF ,ASTAANA E HAZRAT ASRAF JAHANGIR
SIMNANI r.a. KICHOCHA SAREEF**



**TAZIYA SAREEF AASTANA E SEHANSAHA E BARODA HAZRAT
AZIM E MILAT KHANKHA E AHAL E SUNAT KHATKIWAAD
,BARODA**



**HAZRAT BAWA GOR r.a. KI DARGAH SARFEE PAR MOJUD
TAZIYA SAREEF**



**SEHANSAHA E GUJRAT HAZRAT SYED ALI MIRA DATAR r.a. KE AASTANE PAR MOJUD
TAZIYA SAREEF**

Taziye Sharif Ka Shara'i Hukm

Saiyadana Huzoor Imam-E-Aali Maqam Shaheed-E-Aazam Hazrat Imam-E-Husain RadiyAllahu Ta'ala Anhu Ke Ziqr-E-Shahdat Ke Saamaan-E-Tash'heer Aur Tareeqa-E-Elaan Par Aik Tahqiqi Kitab (Jise Hum Ne Yaha'n Roman Urdu Me Pesh Kiya Hai)

Taziye Sharif Kee Shara'i Haisiyat

Taziye Sharif Kee Tarikhi Haisiyat Kya Hai ? Is Kee Koi Zaroorat Nahin Hain, Sau Saal Pehle Se Bana Ho Ya Hazaar Saal Se Pahle Se, Dekhna

Yeh Hai Ki Is Kee Sharai Haisiyat Kya Hai ? To Is Silsile Me Hum Qur'an Sharif Kee Taraf Ruzo Karte Hain Ki Jo Chjizein Allah Waalon Se Nisbat Haasil Kar Leti Hain Un Ka Kya Buland Muqaam Ho Jaata Hai, Is Ko Samjhne Ke Liye Padhiye Irshad-E-Rabb-E-Qadir :

“BeShak Safa Aur Marwa Allah Kee Nishaaniyon Me Se Hain.” [Basirat-ul-Iman, Safah-28, Para-02]

Is Aayat-E-Karima Me Allah Ta'ala Ne Safa Aur Marwa Do Pahadiyon Ko Apni Nishani Qaraar Diya Hai. Is Liye Ki Aik Waliyya Ke Qadamon Se Inhein Nisbat Ho Gayi Hai. Saalehin Se Jis Chiz Ko Nisbat Ho Jaayein Woh Azmat Waali Ho Jaati Hai Aur Allah Ta'ala Kee Nishaani Ho Jaati Hai, Azmat Aur Nisbat Waali Chiz Kee Taazim Wa Tauqeer Deen Me Shaamil Hai Aur Allah Ta'ala Kee Nishaniya'n Jo Allah Ta'ala Kee Yaad Dilaati Hain Allah Waalon Kee Yaad Dilaati Hain, Woh Har Aik Ka Mukaddar Nahin. Irshad-E-Rabb-E-Qadir Hai :

“Ye Baat Hai Aur Jo Taazim Kare Allah Ko Yaad Dilaane Waali Chizon Kee To Ye BeShak Dilon Ke Takwe Se Hai.”

[Basirat-ul-Iman, Safah-802]

Ab Is Aayat-E-Karima Kee Tafsir Bhi Mulahiza Farmaye. Sha'air-ul-Allah Yaani Allah Ta'ala Kee nishaniyon Kee Taazim. Jis Ka Dil Khauf-E-Elaahi Ka Gehwara Hoga Woh Us Se Mansoob Chizon Ka Adab Zaroor Karega. Adab Karna Shirq Nahin Balki Ain Tauhid Ke Aasaar Me Se Hai. Allah Ta'ala Ka Har Aashiq Har Us Chiz Kee Qadr Karta Hai Jo Allah Ta'ala Kee Taraf Mansoob Ho Jaati Hai. Ebaadat-E-Jaahiri To Jism Ka Taqawa Hai Aur Dil Me Buzurgon Aur Un Ke Tabarrukat Kee Taazim Hona Ye Dil Ka Taqwa Hai. Jis Pat'thar Ya Janwar Ko Azmat Waale Se Nisbat Ho Jaaye Woh Sha'air-ul-Allah Yaani Allah Ta'ala Kee Nishani Ban Jaat Hai. Qur'an-E-Karim Me Hadi Ke Jaanwar Ko Kabat-ul-Allah Kee Nisbat Se Aur Safa Aur Marwa Kee Pahadiyon Kokaabe Waali Hazrat-E-Hajara Kee Nisbat Se Sha'air-ul-Allah Farmaya. Hazrat-E-Awliya'-E-Kiram Ke Mazaar-E-Mukaddesa Bhi Sha'air-ul-Allah Yaani Allah Ta'ala Kee Nishaniyan Hain. [Tafsir Rooh-ul-Bayan Sharif] Aiur Jin Logon Ko Allah Ta'ala Ke Pyaaron Se Nisbat Ho Jaaye Woh Sab Sha'air-ul-Allah Hain. Jaise Hazrat-E-Sadat-E-Kiram.

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[Tafsir-E-Qadiri Badeei May Fawa'id-E-Rashidiya, Safah-803]

Agar Ba-Nazar-E-Ghaayar Dekha Jaayein To Hajar-E-Aswad Ko Choomna Bhi Isi Nisbat Kee Ata Hai Ki Lahbaay-E-Nabi SallAllahu Ta'ala Alayhi Wa Aalihi Wa Sallam Ne Is Pat'thar Ko Choom Kar Qayamat Tak Ke Liye Bosaagaah Ban Diya. Chunanche Saiyadana Hazrate Umar Farook-E-Aazam RadiyAllahu Ta'ala Anhu Jab Sang-E-Aswad Ke Qarib Chumne Ke Liye Aaye To Aap Ne Farmaya : **Hadith Sharif** : Hazrate Aabis Ibn Rabia RadiyAllahu Ta'ala Anhu Ne Farmaya Ki Mein Ne Hazrat Umar Farook-E-Aazam RadiyAllahu Ta'ala Anhu Ko Dekha Ki Woh Hajar-E-Aswad Ko Choom Rahe Hain Aur Farma Rahe Hain Ki Aye Hajar-E-Aswad ! BeShak Too Aik Pat'thar, Na To Nafa Deta Hai Aur Na Nuksaan Aur Mein Tujhe Na Chumta Agar Mein Ne Rasool-E-Paak SallAllahu Ta'ala Alayhi Wa Aalihi Wa Sallam Choomte Na Dekha Hota.

[Bukhari Sharif]

Ye Baat Bhi Zer-E-Nazar Rahe Ki Hazar-E-Aswad To Chooma Hee Jaata Hai Kyon Ki Use Barah-E-Raast Nisbat-E-Rasool Haasil Hai Magar Nisbat Ka Ye Anadaz Bhi Khoob Aur Bahut Khoob Hai Ki Agar Waha'n Tak Aap Ka Moonh Na Jaaye To Lakadi Ya Khapachchi Hajar-E-Aswad Ko Laga Kar Us Lakadi Aur Khapachchi Ko Choom Lo Aur Agar Aap Kee Lakadi Aur Khapachchi Bhi Waha'n Tak Na Pahunche Ya Koi Lakadi Aur Khapachchi Bhi Haath Me Nahin Hai To Hajar-E-Aswad Kee Taraf Apana Moonh Kar Ke Apna Haath Choom Lo. Nisbati Hone Ke Liye Ye Zaroori Nahin Ki Jis Se Nisbat Dee Jaa Rahi Hai Us Se Baraah-E-Raast Bila-Waasta Mas Ho. Chunanche Hawaale Kee Duniya Ke Aaiye Aur Is Haqiqat Ko Padhiye.

{Hawala} Aur Haath Na Pahunche To Lakadi Se Sang-E-Aswad Mubark Ko Chhu Kar Use Choom Lo Yeh Bhi Na Ban Pade To Haathon Se Us Kee Taraf Isaara Kare Aur Aur Bosa De. Mohammad Rasool-ul-Allah SallAllahu Ta'ala Alayhi Wa Aalihi Wa Sallam Ke Moonh Rakhne Kee Jagah Par Nigaah Padi Rahi Hain Yahi Kya Kam Hai.

[Fatawa Razwiya, Jild-04, Safah-701]

Nisbat Barah-E-Raast Ho Ya Dur Se, Tab Bhi Nisbat Nisbat Hee Hai Aur Nisbat Ka Bharpoor Faizaan Milega. Taziye Sharif Ko Bhi Huzoor Imam-E-Husain Ibn Ali RadiyAllahu Ta'ala Anhuma Se Nisbat Haasil Hai Aur Ye To Bana Hee Un Ke Naam Par Hai Jab Kee Lakadi Wa Chhadi Sang-E-Aswad Ko Chhhoone Ya Choomne Ke Liye Na Bani Thi Use To Use To Waqti Taur Par Istimaal Kar Liya Gaya.

Taaziya Sharif Jo Aam Taur Par Banaya Jaata Hai Woh Na To Roza-E-Husaini Kee Shabeeh Hoti Hai Aur Na Kisi Doosare Buzurg Ke Aastane Kee, Balki Woh To Yoon Hee Jis Kee Samajh Me Jo Aaya Bana Liya. Kyon Ki Taaziye Sharif Ka Maqsad Tash'heer-E-Husaini Hai Ki Poori Duniya Me Shahadat-E-Husain Charcha Ho Aur Iman Waalon Me Isaar Wa Qurbani Aur Shahadat Ka Jazba Paida Ho. Ye Yazidiyon Ko Aik Aanlkh Bardaasht Nahin Hai.

Aap Is Andaaz-E-Tasheer Ko Apne Samaaz Me Dekhe Ki Kis Tarah Racha Basa Huwa Hai, Jis Ke Yaha'n Shaadi Byaah Ka Progame Hota Hai Woh Apna Makaan Apani Gali Apana Makaan Apani Gali Apana Mohalla Sajaata Hai, Gate Lagaata Hai Taa Ki Har Gujarne Waale Ko Pata Chale Ki Is Ke Chahite Ya Chahite Kee Shaadi Hai Aur Is Sajaawat Wa Roshani Aur Gate-Saaji Aur Mandap Ko Duniya Ka Koi Maulvi Na To Na-Jaaiz Kahta Hai Aur Na Mana Karta Hai Chun Ki Nikaah Ke Programs Me Se Aik Program Ye Bhi Hai Ki Nikaah Kee Tash'heer Kee Jaaye, Kulya Me Gud Na Phoda Jaaye Ki Kal Koi Sawaaliya Nishaan Na Qaayam Kar De, Maaloomaat Na Hone Kee Bina Par. Is Liye Pyaare Nabi SallAllahu Ta'ala Alayhi Wa Aalihi Wa Sallam Ne Irshad Farmaaya Ki Nikaah Ka Elaan Daff Baja Kar Karo.

Jab Apne Noor-E-Nazar Ya Noor Basar Kee Tashaheer Ke Liye Ye Sab Kuchh Ho Sakta Hai To Nabi Ke Chahite Nawaason Kee Tash'heer Ke Liye Ye Tamam Kaam Kaise Na-Jaaiz Ho Sakte Hain. Tash'heer-E-Husaini Me To Qaum Ko Waqiya-E-Qarbala Isaar Wa Wafa Aur Yazeede Paleed Ke Joro Jafa Ke Saath Saath Millate Muslima Ko Aik Naya Hausala Aur Pukhta Azm Zauq-E-Jihaad Shauq-E-Shahadat Ka Sabak Bhi Milta Hai Aur Qudarati Taur Musalmanon Ke Behre Jazbaat Me Talaatum Barpa Hone Lagta Hai.

Duniya Bhar Kee Mehfil-E-Milad Sharif Jasah-E-Sirat-E-Nabi Wa Aaraas-E-Mubark Wa Ijtema'at Me Sajaawat Ka Kitna Jabardast Intejam Wa Ehtimam Hota Hai Aur Kahi Kahi To Aik-Aik K.M Ke Faasle Par Gate Banaaye Jaate Hain, Jabardast Sajaawat Aur Mandap Hota Hai Aur Stage Ko To Itana Sanwaara Aur Sajaaya Jaata Hai Ki Log Is Ko Dekhne Ke Liye Umad Padte Hain. Jalse Kee Tash'heer Wa Ahamiyat Ke Liye Poster Bhi Bahut Khubsoorat Pancharanga Aur Siege Bhi Toofaani Hota Hai Taa Ki Poster Ko Dekh Kar Hee Log Samajh Jaaye Ki Poster Ke Hisaab Ka Hee Jalsa Bhi Hoga. Jab Ki Jalse Kee Ittila To Aik Chhota Sa Aik Rang Ka Hanbill Bhi De Sakta Hai. Is Par Na To Fuzool Kharchi Ka Goga Hota Hai Aur Na Israaf Ka Waavela Aur Na Koi Ye Puchhta Hai Ki Is Kee Ibtida Kis Ne Kee Aur Ye Tamam Taamjhaam Qur'an-E-Karim Kee Kis Aayat-E-Karima Aur Keen Keen Ahadith-E-Karima Me Likhi Huwi Hain. Ye Tamam Aaraaish Wa Zebaaish Aur Sajaawat Wa Raunaq, Ye Jhaalar Wa Jhandiya'n Chunki Sab Apne Liye Hain, Is Mandap Me Aa Kar Maulvi Saahebaan Sajhe To Sab Kuchh Durust Hai Is Me Kisi Sharai Qabaahat Ka Koi Tazkera Nahin "Jo Ho Raha Hai Hone Do" Jitni Bhi Tip Taap Hai, Hai To Sab Hamare Liye ?

Haay Afsos Khud Ko Musalman Kahne Waale Balki Islam Ka Thekedaar Kahlane Waale Khud Apni Tash'heer Ke Liye To Sab Kuchh Qubool Karte Hain Magar Wohi Saamaan-E-Tash'heer-E-Nabi-E-Karim SallAllahu Ta'ala Alayhi Wa Aalihi Wa Sallam Ke Is Mazloom Shahzaade Ke Liye Bardaasht Nahin Kar Paa Rahe Hain. Balki Jad Se Hee Huzoor Imam-E-Aali Makaan Shaheed-E-Aazam Hazrat Imam-E-Husain RadiyAllahu Ta'ala Anhu Ka Naam Wa Nishaan Khatm Karne Ke Mood Me Hain. Yeh Alag Baat Hai Ki Yazeediyon Ka Abba Yazeed Paleed Sab Kuchh Haath Paanw Maarne Ke Baad Bhi Na-Kaam Wa Na-Muraad Hee Duniya Se Gaya Aur Laanat Ka Tauq Is Par Izaafa

Hai Roosway-E-Zamaana Woh Yazeede Naabakaar Ab Tak

Makeene Qalb-E-Momin Hai Husain-E-Ba-Waqar Ab Tak

Husaini Ushshaaq Wa Khuddam Ne Us Waqt Bhi Yazeediyat Ko Dhool Chatayi Hai Aur Is Waqt Bhi Yazeediyon Ko Chhathi Ka Dooth Yaad Dila Denge Aur Yazeediyon Ko Koi Khwaab Sharminda-E-Tabir Na Ho Sakega. Taaziye Sharif Kee Taazim Karna Istedalaali Taur Par Qur'an-E-Karim Se Saabit Hai, Jo Chiz

Allah Waalon Se Nisbat Haasil Kar Leti Hai Woh Kaabil-E-Tazim Ho Jaati Hai, Aur Us Kee Tazim Bhi Wohi Karta Hai Jis Ka Dil Khashiyat-E-Rabbani Ka Gehwaara Hai Nisbat Waali Chiz Ka Ehteraam Karna Har Tharre Aur Khurre Ka Kaam Nahin Hai. Yazeedi Ke Camp Kee Taraf Se Ye Bhi Kaha Jaata Hai Ki Taaziye Sharif Ke Saamne Faateha Nahin Deni Chaahiye Ki Log Pata Nahin Kya Samjhenge, Magar Ye Yazeedi Khatre Ka Ye Signal Kaha'n Kaha'n Dikhaayege. Taaziye Sharif Ke Saamne Agar Niyaaz Wa Faatiha Dena Is Liye Jaaz Nahin Hai Ki Log Kya Samjhenge To Phir Mazaarat-E-Awliya'-E-Kiram Par Bhi Niyaaz Wa Fateha Band Kar Dena Chaahiye Ki Pata Nahin Log Kya Samjhenge Ki Saahib-E-Qabr Kee Faatiha Ho Rahi Hai Ya Seedhe Qabr Kee Pooja Ho Rahi Hai. Aur Agar Ye Jazba-E-Manhoos Aur Jawaan Jaaye To Phir Yun Bhi Kahiyega Ki Gumbad-E-Khizara Kee Chhanw Tale Khade Ho Kar Haath Baandh Kar Salam Bhi Na Padha Jaaye Ki Pata Nahin Log Kya Samjhenge Ki Jaaliyon Aur Mitti Ke Dher Ko Salaam Kar Rahe Hain, Is Khatre Ko Aik Yazeedi Campe Ne To Mahsoos Bhi Kar Liy Hai Aur Is Par In Ka Sakht Pahtra Bhi Hai Ki Har Kisi Ko Rook Kar Haath Baandh Kar Salam Nahin Padhne Dete. Ye Kaala Aur Andha Kaanon To Abhi Aap Ke Ghar Me Dam Tod Dega Aur Yazeedi Mission Ka Tadapta Laasha Beech Chauraahe Par Hoga.

Namz-E-Janaza, Ki Ghar Ke Murde Ko Nahla Dhoola Kar Safed Kapade Pahna Kar Maidaan Me Rakh Diya Aur Sab Se Sab Haath Baandh Kar Janaza Saamne Rakh Kar Khade Ho Gaye Aur Aahista Aahista Khopadi Bhi Hilaane Lage, Agar Koi Ye Samajhne Lage Ki Musalman Marte Hee Khuda Ho Jaata Hai Aur Saari Qaum Us Kee Pooja Paat Me Lag Jaati Hai To Kya Namaz-E-Janaza Is Liye Chood Dee Jaayegi Ki Log Kyaa Samjhenge ? Ushshaq-E-Husaini Ka Har Mauqe Par Aik Hee Jawaab Hoga. Ye Ouni Pouni Samajh Waale Jaaye Apni Aisi Taisi Me. Hum Qabr Kee Faatiha Nahin Padhte Hain, Hum Janaaze Kee Pooja Paat Nahin Karte Hai Balki Allah Ta'ala Kee Ibaadat Kar Ke Musalman Mayyat Ke Liye Maghfirat Kee Duaa Karte Hain. Isi Tarah Taaziye Ke Saamne Taaziye Kee Nahin Balki Nabi Ke Nawaason Kee Faatiha Karte Hain. Jinhone :

**Khoon Se Apne Jala Ke Rahe Maula MeCharaag
Raasta Ummat Naana Ko Dikhaate Hain Husain**

“Log Pata Nahin Kya Samjhenge” Nek Kaamon Ko Band Karaane Ke Liye Yeh Engregi Formula Ba-Raah-E-Saudiya Najdiya Bhaarat Ke Campon Me Aaya Hai. Yazeedi Camp Kee Taraf Se Taaziye Sharif Ke Dafan Karne Par Bhi Aawaara Labo Lahje Hoocha Machaayi Jaati Hai Ki Farzi Qarbalaein Bana Rakhi Hai Aur Waha'n Taaziya Dafn Kiya Jaata Hai Aur Ye Aik Gaurakh Dhanda Hai Aur Islam Me Is Kee Koi Gunjaash Nahin Hai.

Yaha'n Bhi Agar Ye Kah Diya Jaata To Kuchh Baat Ban Jaati Ki Yahoodi Islam Me Is Kee Koi Gunjaaish Nahin Hai Kyoon Ki Mohammadi Islam Me Is Kee Gunjaaish Hee Nahin Balki Is Kee Ba-Kaayda Taalim Wa Tabligh Hai. Qur'an-E-Karim Ke Auraak Agar Boseeda Ho Jaayein Ya Deeni Kutub Agar Khasta Ho Jaayein To Un Ke Liye Islami Kanoon Yeh Hai Ki Unhein Ya To Dafn Kar Diya Jaata Hai Ya Phir Unhein Is Taur Par Paani Me Thanda Kar Diya Jaaye Ki Woh Satah-E-Aab Par Aa Kar Tair Na Sake Jis Se Be-Adabi Ho. Kyon Ki Qur'an-E-Karim Ke In Kaaghazi Safahaat Ko Allah Ke Kalaam Se Nisbat Hai Lihaaza In Kee Be-Hurmati Na Hone Paaye, Aise Upaay Kiye Jaayein Ki In Kee Qadr Baaki Rahe, Lihaaza Inhein Dafn Karne Ya Paani Me Thanda Karne Ka Tarika Islam Ne Diya.

Ab Taaziye Sharif Ka 10 Muharram Sharif Ke Baad Kiya Kya Jaaye To Is Ke Do Hee Tariqe Hain, Aik To Ye Is Ko Imambaade Sharif Me Rakh Diya Jaaye Ya Phir Masjid Wa Madaaris Wagairah Me Ba-Hifaazat Machaan Par Rakh Diya Jaaye. Doosara Tariqa Ye Hai Ki Is Ko Dafn Kar Diya Jaaye Ya Paani Me Thanda Kar Diya Jaaye Taa Ki Taaziye Sharif Aur Is Ke Ajza Be-Hurmati Se Mahfooz Ho Jaayein. To Taaziye Sharif Ko Dafan Karna Ya Paani Me Thanda Karna Az'ro-E-Shariat Durust Hai. Ye Bhi Taazim Hee Ka Aik Unwaan Hai. Guzishta Saal Bareli Ke Aik Gaanw Me Is Baat Par Le De Mach Gayi Yazeediyon Ka Kahna Tha Ki Jis Masjid Me Taaziya Rakha Huwa Hai Us Masjid Me Namaz Jaayaz Nahin Aur Padhi Jaayegi To Namaz Nahin Hogi. Yazeedi Maulvi Apne Chand Yazeediyon Ke Saath Is Mauqaf Par Date To Poora Gaanw Is Baat Par Jam Gaya Taaziya Sharif Masjid Hee Me Hasb-E-Saabiq Rakha Rahega. Aur Hasb-E-Saabiq Taaziye Ke Masjid Me Hote Huwe Namaz Bhi Hoti

Rahegi. Jab Husainiyon Aur Yazeediyon Me Than Gayi Aur Naubat, Bajane Waali Hee Thi Ki Fareeqain Me Tay Huwa Ki Markaz-E-Ahl-E-Sunnat Jamea Qadiriya Naimiya Muradabad Sharif Se Mas'ala Maloom Kar Liya Jaaye, Qadiri Dar-ul-Ifta Jo Faisla Dega Woh Hum Sab Ko Manjoor Hoga. Lihaaza Phone Aaya, Phone Karne Waala Yazeedi Tha Jo Ki Us Ke Sawaal Ke Tewar Bata Rahe They. Mazkoora Mas'ala Mujh Se Ma'loom Kiya Gaya, Main Ne Phone Par Hee Mas'ala Bata Diya Ki Jis Masjid Me Taaziya Sharif Hoga Us Masjid Me Namaz Durust Hai Aur Woh Masjid Sunniyon Aur Husainiyon Kee Hee Hogi. Taaziye Kee Maujoodagi Is Baat Kee Alaamat Hogi Ki Is Masjid Ka Yazeedi Camps Se Koi Ta'lluq Nahin Hai, To Us Ne Intihaayi Maayoos Lahje Me Phone Par Kaha "Ab To Taaziya Masjid Me Hee Rahega" Aur Phone Rakh Diya. Jab Masjidon Me Eid-E-Milad-un-Nabi Aur Urs-E-Mubarak Ke Doosare Board Hifaazat Ke Liye Rakhe Jaa Sakte Hain To Phir Taaziya Sharif Kyon Nahin Rakha Ja Sakta. Yazeediyon Kee Qabron Ke Tughare Jab Masjidon Me Latkaaye Ja Sakte Hain To Nabi Ke Shahzadon Ke Saamaan-E-Tasheer (Taaziye) Ko Hifaazat Ke Liye Masjidon Me Kyon Nahin Rakha Jaa Sakta Aur Is Kee Maujoodagi Me Namaaz Na Hone Ka Kya Sawaal Paida Hota Hai. Har Husaini Musalman Soche Ki Har Ghar Me Milaad Sharif Hota Hai, Har Mohalle Aur Har Shahar Me Deeni Jalse Hote Hain In Me Ghar Kee Daraya'n Aur Chaandaniya'n Bichhayi Jaati Hain. Ghar Kee Chaukiya'n Aur Takht Bichhaye Jaate Hain Ya Phir Kiraaye Ka Saamaan Mangaaya Jaata Hai Aur Ye Kiraaye Ka Saamaan Is Deeni Jalse Se Pahle Bhi Doosare Swaang, Sarkas, Randi Ke Naach, Katha Kirtan Me Istimaal Hota Hai Aur Aaj Ke Baad Bhi In Mazkoora Kaamon Me Istemaal Hoga Aur Yahi Haal Light Aur Sajaawat Ke Saamaan Ka Hai Ki Woh Bhi Kal Kaha'n Kaha'n Istemaal Huwa Hai Aur Phir Kal Ko Kaha'n Kaha'n Istemaal Hoga. Magar In Sab Ko Mahfil-E-Rasool, Bazm-E-Rasool, Mimbar-E-Rasool Ka Naam De Diya Gaya. Ab Maulana Sahab Baar-Baar Yahi Kahege Ki Bazm-E-Rasool Hai, Yah Mimbar-E-Rasool Hain, Koi Musalman Nange Sar Ya Koi Daadhi Munda Is Par Az Roe Shariat Nahin Bait Sakta Ki Ye Mimbar-E-Rasool Hai. Chand Ghanton Ke Is Saamaan Ko Mehfil-E-Zikr-E-Rasool Me Lagaaya Gaya To Aadaab Kee Barsaad Dekhi Jaa Rahi Hai. In Dari, Chaadaron, Jhaalaron, Jhandiyon, Chonkiyon Aur Takhton Ko Zikr-E-Rasool Se Thodi Der Ke Liye Nisbat Ho Gayi Hai, Ho Sakta Hai Ki Ye Saara Ka Saara Saamaan Yaha'n Se UKhad Kar Kisi Swaang Ya Kirtan Ya Naach Gaane Kee Sabha Me Chala Jaaye Magar Waqti Nisbat Ne Is Saamaan Ko Azmatein Dee Ke Ab Koi Is Mehfil Me Bidi Cigarette Bhi Nahin Pee Sakta Ki Bazm-E-Rasool Hai. Mohalle Ka Kutta Jo Din Bhar Yahi Ghoomta Hai Ab Agar Aa Jaaye To Badi Teji Kee Saaath Is Ko Bhagaaaya Jaayega Ki Ye Bazm-E-Rasool Hai Kutta Kaise Aa Gaya ? Ye Waqti Nisbat Kee Jalwaagari Hai Ki Ghar Kee Chaadaron Aur Chaar Diwaari Kee Taazim Kee Jaa Rahi Hai. Kiraaye Par Aaye Huwe Decoration Ke Saamaan Kee Taazim Kee Jaa Rahi Hai Jo Chand Minute Baad Taay Taay Fish Ho Jaayega, Magar Taaziya Sharif To Banaaya Hee Gaya Hai Prachar-E-Husaini Ke Liye, Is Ka To Maqsad Hee Tash'heer-E-Husaini Hai, Woh To Na Pahle Hee Gandi Jagahon Par Istemaal Huwa Hai Aur Na Baad Me Hee Kisi Gandi Jagah Istemaal Hoga. To Is Husaini Nisbat Rakhne Waale Taaziye Sharif Kee Taazim Bila Suba Rooh-E-Iman Hai Balki Ishq-E-Husaini Kee Pahchan Hai Aur Azeem Nisbat-E-Husaini Rakhne Waale Taaziye Sharif Kee Wohi Taazim Karega Jis Ka Dil Jalwagah-E-Khashiyyat-E-Rab Hoga, Jo Dil Ka Muttaqi Hoga. Aur Jis Ka Dil Bala-E-Yazeediyat Me Giriftar Hoga Us Kee Apni Yazeedi Taknik Hogi, Yazeedi Soch Hogi, Woh Isi Par Nanga Naach Karega.

Taaziya Sharif Imaan Waalon Kee Nazar Me Bahut Hee Mohtaram Wa Moazzam Hai. Imaan Waalon Me Bhi Do Jama'atein Hain, Aik Awaam, Doosare Khawaas. Taaziya Sharif Par Do Jama'aton Me Mohtaram Wa Moazzam Hai Aur Donon Jama'aton Ne Taaziye Sharif Ka Intezam Wa Ehtemaam Bhi Kiya Hai Aur Ikaraam Wa Ehtaraam Bhi. Taaziya Sharif Aaj Kee Koi Nae Baat Nahin Hai Sadiyon Saal Pooraani Baat Hai 1170 C.E Me Taqriban Saadhe Aath Sou Saal Pehle Kee Taaziye Sharif Kee Riwayat Milti Hai.

25 Moharram Sharif Ko Saiyadana Huzoor Baba Fareed-ud-Deen Ganze Shakar RadiyAllahu Ta'ala Anhu Ke Urs-E-Mubarak Ke Mauqe Par Huzoor Baba Sahab Ka Chilla Khaana Khulta Hai Jis Me Saiyadna Sultan-ul-Hind Garib

Nawaz Huzoor Khwaza Moin-ud-Deen Ajmeri RadiyAllahu Ta'ala Anhu Ka
Chaandi Ka Taaziya Sharif Rakha Huwa Hai. Jaaerin Is Kee Ziyaarat Se
Faizyaab Hote Hai.

[Deen Mohammadi Aur Taziya Daari]

Hindustan Ka Musalman Do Buzurgon Ka Marhoon-E-Minnat Hai :

(01) Saiyadana Huzoor Madar-ul-Aalamin Sultan-ul-Awliya' Saiyad Badee'ud-
Deen Zinda Shah Madar

(02) Saiyadana Huzoor Sultan-ul-Hind Garib Nawaz Khwaja Saiyad Moin-ud-
Deen Hasan Ajmeri RadiyAllahu Ta'ala Anhuma.

Aur In Donon Khaanqaahon Me Nasalan Baada Nasalin Qaranan Baada
Qaranin Taaziya Sharif Banta Chala Aa Raha Hai Aur Is Kee Taazim Wa
Tauqeer Ziyaarat Wa Sa'adat Ka Prachar To Sadiyon Se Hota Hai.

Goya Ki Bharat Waasiyon Ko Jaha'n Se Islam Mila Hai Waha'n Se Taaziya
Sharif Bhi Mila Hai Lihaaza Husaini Mastaane Apne In Jaleel-ul-Qadr Buzurgon
Kee Khaanqaahon Se Nashr Hone Waale Paigam Ko Qubool Kare Aur
Tash'heer-E-Husaini Ke Liye Taaziya Sharif Banaaein Aur Bara-E-Elaan Dhol
Taasha Bhi Bajaaye, Sarbat Kee Sabeele Bhi Lagaaye Aur Niyaz Wa Faateha
Bhi Dilaaye Aur Mahfil-E-Ziqr-E-Shahadat Sajaaein Aur Rooh-E-Husain Ko
Khush Karne Ka Jashn Manaayein Yazeediyon Ko Khoob Jalaayein Itana
Jalaayein Ki Woh Kabaab Ho Jaaein. Yazeedi Campe Purfareb Tariqe Se Ye
Zehan Sadaata Hai Ki Woh To Bhookhe Pyaase Shaheed Huwe Aur Hum
Khichada Aur Sharbat Khaa Pee Kar Mauj Masti Maare.

Is Yazeedi Istedalaal Kee Tarz Par To Yah Bhi Kaha Jaa Sakta Hai Ki Pyaare
Nabi SallAllahu Ta'ala Alayhi Wa Aalihi Wa Sallam To Faqr Wa Faaqe Kee
Zindagi Basar Farmayein Aur Chataayi Par Jalwa Gustar Ho'n Aur Ye
Yazeediyat Ke Thekedaar Murg Pulaaw Chicken Tandoori, Udad Kee Fareri
Daal, Thandi Kheer, Kakadi Aur Sarada Auyr Soda Water, Pepsi Wagairah
Udaaye Aur Baad Marme Ke Bhi Is Kee Farmaash Kare, Unhien Sharm Aani
Chaahiye.

Kya Ye Yazeediyat Ke Thekedaar Log Chicken Aur Chicken Pulaaw Ko Mana
Karege, Aue Pyaare Rasool SallAllahu Ta'ala Alayhi Wa Aalihi Wa Sallam Ne
Oont Aur Daraaz Gosh Kee Sawaari Farmaayi Hai, Ye Yazeediyat Ke
Thekedaar Na Gadhe Par Sawaar Nazar Aate Hai Na Aur Na Ye Yazeedi Oont
Par Sawaar Dikhaayi Padte Hain. Ye BeKaar Farsuda Formule Waale Caaron
Me Birajmaan Aate Hai, Aaj Agar Koi Kahe Ki Haay Rasool-E-Karim SallAllahu
Ta'ala Alayhi Wa Aalihi Wa Sallam To Itni Mamooli Sawaari Par Jalwa Gustar
They Aur Aaj Ke Yazeedi Thekedaar Plane Aur Helicopter Me Ood Rahe Hain,
Trainon Me Caron Me Bhaage Jaa Rahe Hai, To Kya Jawaab Denge Ye Bogas
Naare Lagaane Waale Ki Qarbala Me Imam-E-Husain Un Ke Rufaqa Bhukhe
Pyaase Rahe Aur Hum Khichada Aur Sharbat Khaaein Peeyein.

Khichada Aur Sharbat Is Muqaddas Nazariye Ke Saath Banaaya Aur Khaaya
Piya Jaata Hai Jis Ko Islam Me Isal-E-Sawab Kaha Jaata Hai Aur Isaal-E-
Sawaab Baharhaal Qur'an-E-Karim Aur Ahadith-E-Karima Kee Muqaddas
Taalim Hai. Tafsilaat Ke Liye Dekhiye Faqir-E-Qadiri Kee Qutub :

(01) Suboot Isal-E-Sawab (02) Islam Me Isal-E-Sawab

Aik Chaalaak Yazeedi Ne Taaziye Sharif Ka Rishta Taimoor Lang Badshah Se
Jod Kar Taaziye Sharif Se Apani Bhadaas Nikaali Hai Aur Yaha'n Tak Likh
Maara Hai Ki Ye Yazeed Ke Mahal Me Qatl-E-Husaini Ka Jash Manaaya Gaya
Tha Aur Waha'n Dhol Taashe Bajae They Lihaaza Yeh Aashiq-E-Husaini
Yazeede Paleed Kee Sunnat Par Amal Karte Hain. Aur Is Etemaad Se Likha Hai
Jaise Ye Bhi Bajm-E-Yazeede Paleed Me Ba-Haisyat Worker Maujood Tha Aur
Langaada Isi Ke Gale Me Latka Huwa Tha.

Kitna Sangin Ilzam Hai Aashiqan-E-Husaini Par Aur Ushshaq-E-Husaini Ko
Rah-E-Husaini Se Fisalaane Ka Kya Hee Shaatiraana Andaaz Hai. Agar Yazeed
Ke Yaha'n Ye Sab Kuchh Huwa Bhi Tha Khoob Shaadiyaane Bajae They Aur Ye
Aaj Ke Yazeedi Chashmadeed Gawaah Bhi Hain To Woh Paleed Jaane Ya Us
Ke Himaayati.

Hum To Mah-E-Muharram Ka Chaand Nazar Aate Hee Dhol Is Liye Bajaate
Hain Ki Poori Duniya Ko Qarbala Ke Julm Kee Daastan Maloom Ho Jaaye Ki
Duniya Me Yahood Wa Nasaara Bhi Rahte Hain Ibn Saba Ke Chamche Bhi
Rahte Hain. Kalma-E-Tayyiban Padhne Waale Bhi Aise Hote Hain Ki Jis Ka
Kalama Padhte Hain Us Kee Aal Ko Tah-E-Tegh Bhi Karte Hain.

TAZIYA JAZI HAI

Monday, September 19, 2016

AHAL E SUNAT KI AZEEM KHANKHAE OR TAZIYADARI

TAZIYA , YAADGAAR E IMAM HUSSAIN as MAGAR AAJ KAL KUCH LOGO NE ISKO KISI EK FIRKE SE MANSUB KAR KE TAZIYADARI KO ROK NE KA NAA PAK MISSION SHURU KIA HAI , JAB KI HAKIKAT YHE HAI KI TAZIYADARI SUFI PARAMPARA,SUNNI, KHANKHAO ME HONE WALA AMAL HAI

sab se pehle aaye nazar dale dushman e daziyyadar jahil logo ki janib se felay gai juthi bato par , ki jin bato me aksar bhole bhale aasik e hussain ko gumrah kar ke taziyyadari se door kiye jane ki kosis ki jati hai ,,,,,,

TAZIYADARI KE MUTALIK FELAI HUWI 4 GALAT OR JHUTI BATE , JIS SE LOGO KO BEHKA KE TAZIYA SE DOOR KIYA JATA HAI AAYE DEKHO WO 4 KONSI JUTHI BATE HAI

1. **TAZIYA SHIA MAZHAB KA AMAL HAI ,**
2. **TAZIYA KI SHURWAT TEMUR LANG NE KI THI**
3. **TAZIYADARI BIDAT O GUNHA HAI**
4. **TAZIYA DEKHNE SE BANANE SE NIKHA TUT JATA HAI**

YHE 4 BATE JO BILKUL GALAT HAI WO SUNA SUNA KAR TAZIYADAR AASIQ E RASUL s a w OR AASIK E HUSSAIN as MOMINO KO GUMRAH KIYA JATA HAI AAYE IN 4 JUTHI BATO KE SAHI JAWAB DEKHE



1 AGAR TAZIYA SHIA MAZHAB KA AMAL HAI TO SARKAR BABA FARID GANJ E SAKKAR R A KE ASTANE PAR SARKAR GARIB NAWZ KA BANAYA HUWA TAZIYA KYU HAI ??? JIN OOLIYA ALLHA KE KI WAJHE SE ISLAM OR SUNNIYAT FELI KYA IN OOLIYA ALLHA KA MAZHAB SHIA THA



2 AGAR TAZIYA TEMUR LANG NE SHURU KIA TO , TEMUR LANG TO INDIA KA RAJA THA , IRAQ OR KARBALA ME TAZIYADARI HOTI HAI TO KYA WAHA BHI TEMURLANGNE SHURU KARWAI THI ??/



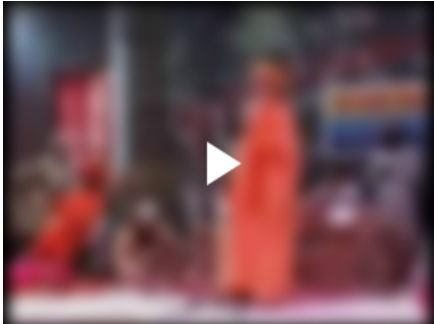
3 AGAR TAZIYADARI BIDAT O GUNHA HAI TO SARKAR MEUBUB E ELHAI HAZRAT NIZAMUDIN OOLIYA R.A. KE AASTANE PAR TAZIYA O ALAM KA JULOOS KYU HOTA HAI





4 AGAR TAZIYA DEKHNE SE NIKHA TUT JATA HAI TO AAJ KE DOR E MASHUR W MOTBAR AALIM E DEEN TAZ UL ULMA HAZRAT NURANI MIA ASRAFI KICHOCHWI KYU TAZIYA KI ZIYARAT KARTE HAI KYA UNKA NIKHA TUT GYA ???

ALLHA KE WALIYO KI KHANKHA OR DARGAH SE DEEN E HAQ KA PEGAM ZAMANE BHAR KO MILTA HAI ALLHA KE WALIO KE WAHA SE KOI BHI ESA KAAM NAHI HOTA JO JAIZ NA HO AGAR TAZIYADARI GALAT HOTI TO KYA ?? IN AZEEM HASTIYO KE MAZARO PAR KHANKHAO PAR AASTANO PAR TAZIYA HOTE ????



OLMA E AHAL E SUNAT HAZRAT GAZI E MILAT HUZUR HASMI MIA ASRAFI KICHOCHIVI KA BAYAN SAREYI KAYDE KE MUTABIK TAZIYADARI KARNA TAZIYA UTHANA SAB BILKUL JAIZ HAI

KUCH LOG ALA HAZRAT KA FATWA E RAZVIYA OR RESALA E TAZIYADARI KE BARE ME KEHTE HAI KI USME UNHONE NE TAZIYA KO GALAT LIKHA HAI TO ASAL BAAT YHE HAI KI UNHONE NE MURWEJA TAZIYADARI K GALAT KAHA HAI NAKI MUTWEJA KO KHU ALA HAZRATNE SABHI E KARBALA KO JAIZ KAHA HAI OR OLMA E KIRAM ME EKTLAF TO HOTA HAI HAR MASLO PAR TO ZARURI NAHI KI KISI EK ULMA KI BAAT KO HI MAN LIA JAAY OR DUSRO KO GALAT SAMJH JAAY

EK OR KHULASA AKSAR KAHA JATA HAI KI TAZIYADARI MAZHAB E SHIAYAT SE FELI HAI OR SHIA NAAWABO SE FELI HAI YHE BAAT SARA SAL GALAT HAI KYU KI HINDUSTAN ME MUSLMANO ME SAB SE JADA AABADI SUNNIYO KI HAI FIR DUSRE FIRKO KI HINDUSTAN ME AJ BHI ESAY CITY DIST GAAW HAI JAHA EK BHI SHIA MAZHAB KA MAN NE WALA NAHI REHTA MAGAR FIR BHI WAHA TAZIYADARI JULOOS E IMAM HUSSAIN as HOTE HAI AAKHIR USKI WAJHE KYA HAI ????
JAB KIII HAKKAT ME JIS KOM KI TADAD JADA HO US KOM KA ASar DUSRI KOMO PAR PADTA HAI AGAR TAZIYADARI SHIA MAZHAB SE FELI TO SHIA TO HINDUSTAN ME BAHUT KAM HAI IS HISAAB SE TO ULTA HONA CAHYE THA KI AGAR SUNNIYAT ME TAZIYADARI NA HOTI TO HINDUSTAN ME JADA TAR TAZIYADARI NAHI HOTI SIRF O SIRF SHIA AABADI WALI JAGHA PAR HOTI MAGAR ESA NAHI HAI HAR GAAW CITY ME TAZIYADARI HOTI HAI ISKA RAAZ O HAKIKAT YHE HAI KI ALLHA KE OOLIIYA E KIRAM NE DEEN KI TABLIG KE LIYE HAR JAGHA SAFAR KIA AAP DEKH SAKTE HO KI HINDUSTAN ME HAR GAAW NAGAR CITY ME OOLIIYA E KIRAM KI MAZARE BANI HAI DARGAH MOJUD HAI SUNNI JAMAT OOLIIYA ALLHA SE JUDI JAMAT HAI OR HAR ALLHA KE WALI KA YHE MAMUL RAHA KI WO MUHRAM ME YAAD E HUSSAIN as ME LANAGAR O NIYAZ SABEEL O TAZIYADARI KARTE THE TO UNKO DEKH KAR UNSE SIKH KAR AAM LOG MUSLMAN SUNNI NE BHI YHE AMAL SHURU KIA MATLAB ALLHA KE WALI OOLIA E KIRAM KI WAJHE SE TAZIYADARI AAM HUwi HAI

ALLHA TABARAKW TALA SE DUA HAI KI AHAL E SUNAT KO OOLIIYA E KIRAM KHNAKHA SUFIYA E KIRAM SE JODE RAKHE OR PANJTAN E PAK KI MUHABAT KA SAYA HAR SUNNI PAR KAYAM RAKHE ,, OR YAAD E HUSSAIN as MANA NE KI SAB KO

KUWAT O HIMAT DE AAMIN

BLOGE BY -MUHAMMAD ANWAR KHAN .GUJARAT

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