

Fards Of Ghushl



According to the Hanafi Madhhab ^[1] there are three fards in a ghushl:

1 - To wash the entire mouth very well. Drinking a mouthful of water will do, yet some (savants) said that it would be makruh ^[2].

2 - To wash the nostrils. A ghushl will not be accepted if one does not wash under any dried mucus in the nostrils or under any chewed pieces of bread in the mouth. According to the Hanbali Madhhab madmada (rinsing mouth) and istinshaq (washing nostrils) are fard ^[3] both in ablution and in ghushl.

3 - To wash every part of the body. It is fard to wash every spot on the body if there is no haraj (difficulty) in wetting it.

[1] madhhab: all of what a profound 'alim of (especially) Fiqh (usually one of the four-Hanafi, Shafi'i, Maliki, Hanbali) or iman (one of the two, namely Ash-ari, Maturidi) communicated.

[2] makruh: (act, thing) improper, disliked and abstained by the Prophet ('alaihi 's-salam); makruh tahrima: prohibited with much stress.

[3] fard: an act or thing that is commanded by Allahu ta'ala in the Qur'an al-kerim. Fard (or fard) means (any behaviour or thought or belief which is) obligatory. Islam's open commandments are called fard (pl. faraid).