In Amroha is the shrine of Hazrat Syed Sharfuddin Shah Wilayat (R.A.), popularly known as Hazrat Dada Shah Wilayat (R.A.) to the residents of Amroha. There is a reason behind this familiar address, ('Dada' means 'paternal grandfather') as the people of Amroha are all descendents of Hazrat Dada Shah Wilayat (R.A.). The Saint is widely known for the deadly black scorpions, which could kill at the slightest provocation, which guard his shrine.
Any visitor to the shrine can handle these poisonous creatures without getting hurt, and if they wish, they can ask permission from Hazrat Dada Shah Wilayat (R.A.) and fix a specific date on which the scorpion will be returned. The scorpion will not sting, until the taker oversteps the due date and doesn't return it back to the shrine. Then there is the tree, which metes out justice.

Criminals were hung in its gnarled branches, while the innocents were pardoned. Of course, when we mention the shrine of Hazrat Dada Shah Wilayat (R.A.), one cannot forget his sister, Hazrat Daadi Bakhoe.

This lady was to be married to a prince, but when she realized that her family couldn't match the earthly splendor of that of the prince, she prayed to God to be taken away. Legend has it that the earth opened up and embraced this daughter; leaving a tiny piece of her braid sticking out of the ground.

From thence a tree grew, it branches entwined like that of a braid, bearing sugarcoated fruits, which can be plucked from the branches even today.
The Tradition:

In the spiritual town Amroha, the great historical Dargah of Hazrat Dada Shah Wilayat (R.A.), a renowned live-miracle of Scorpio is still a witness of the spiritual status of Hazrat Dada Shah Wilayat (R.A.) in the form of a change of nature of an insect (Scorpio/Snake) on his shrine. Everybody knows that stinging is the nature of a scorpion. But in the premises of the shrine of Hazrat Dada Shah Wilayat (R.A.), no scorpion stings, no matter if it was used to sting before. Even people can take it for a defined period of time and it will not bite for that duration even if it is away from the shrine.

This change of behavior of insect is attributed to the spiritual status and highness of Hazrat Dada Shah Wilayat (R.A.).

A tradition says that when Hazrat Dada Shah Wilayat (R.A.) arrived in Amroha, the Sufi of the nearby area, Hazrat Khwaja Geso Daraaz (R.A.) sent him a kooza (cup) full of water, hinting the satiation of this place in spirituality caused by his presence. Hazrat Dada Shah Wilayat (R.A.) smiled and put a rose on the water of that bowl and returned it back.

In this metaphorical communication, it was meant to suggest his status as a rose in the so-called 'spiritually saturated' Amroha. In response, the learned Sufi Hazrat Khwaja Geso Daraaz (R.A.) exclaimed that on your shrine there would be scorpions. Hazrat Dada Shah Wilayat (R.A.) replied 'yes, but they won't sting'. And on your shrine there will be donkeys.' Which Hazrat Khwaja Geso Daraaz (R.A.) replied saying 'yes, but they won't desecrate the place by their refuse'.
Wall, which started walking on the orders of Hazrat Syed Sharfuddin Shah Wilayat (R.A.) and now is known as the Horse of Hazrat Syed Sharfuddin Shah Wilayat (R.A.)

This is Dargah of Hazrat Khwaja Nasruddin Sahab (R.A.) in Amroha where animals don’t shit and it is the farmaan (Command) of Sufi that if any persons livestock is lost he can come to the Dargah and by God’s will he will find that animal here.
About Amroha:

Amroha is a town in northwestern Uttar Pradesh state in northern India, the administrative headquarters of Jyotiba Phule Nagar district. It is situated west-northwest of Moradabad town, on the Sot River.

The town was blessed and developed by Hazrat Syed Sharfuddin Shah Wilayat (R.A.), who migrated from Wasti, Iraq to India. The name of Amroha is usually seen as deriving from its produce of mangoes and fish (rohu fish). Amroha is a marketplace for agricultural produce, its major industries are pottery making, handloom weaving, and sugar milling. Colleges affiliated to MJP Rohilkhand University are also situated there. Amroha is connected by rail with Moradabad and Delhi.

People from Amroha often use the surname Amrohvi. Several intellectual and talented people have originated from Amroha, for example: Hujjatul Islam Maulana Syed Mohammad Ibadat Naqvi, Maulana Syed Aulad Hasan Naqvi (who laid the foundation of the first Shia mosque of Amroha that is Ashraful Masjid at Mohalla Shafaat Pota), Syed Mehdhi Raza Taqvi (who built Azakhana Wazeer Un Nisaor Bara Imambara - Danishmandan Picture& Detail), Maulana Syed Zafar Hasan Naqvi, Rais Amrohvi, Qaem Amrohvi, Kamal Amrohvi, Maulana Sarwar Hussain, Najmul Millat), Maulana Syed Hamidul Hasan, Maulana Syed Mohammad Shakir Naqvi Amrohvi, Dr. Tausiful Hasan Naqvi, Nazar Amrohvi, and the renowned painter Sadequain. The famous Urdu poet Jaun Elia also came from Amroha.

Amroha is a well renowned place for its azadari and moharram processions.
The current Imam-e-Juma of Amroha is Maulana Syed Mohammad Siyadat Naqvi, who leads the Friday prayer in the Ashraf-ul-Masajid Mosque.

There are communities of people from Amroha living in Houston, Texas, USA and Karachi, Pakistan.

Dargah Of Hazrat Nasiruddin Sahib (R.A.)

- **Important Places:**

  Headquarters of newly created district is located here which is 30 Km. From Moradabad in the west on the Lucknow – Delhi Railway line. Mangoes & Fishes are available in abundance here. It is said that General Sharafuddin came here and local people presented him mangoes & fishes. Thus he named the city as Aam-Rohu, which is now known, as Amroha. It is also said that Amarjodh, the kind of Hastinapur, built this city 3000 years ago. Thereafter Amba Devi who was the sister of Prithvi Raj, the king of Delhi, rebuilt it. Afterwards it became the state of Tyagis who ruled here till the arrival of Mughals.

  The significant places of Amroha are: Vasudev Mandir & Tulsi Park, Bayen ka kuan, Nasiruddin Sahib ki Majaar, Dargah Bhure Shah, Majaar Shah Vilayat Sahib, Gajraula is the most important industrial town in the district. It is located on National Highway no. 24 and 53 Km. away from Moradabad & 100 Km. From Delhi. It has been developed as an important Industrial city. Many large & medium scale industries like Vam Organics, Chaddha Rubber, Shivalik Cellolose of Hindustan Lever etc are situated here. One more town called Tigri is located on the bank of Ganga at about 62 Km. from Moradabad. Every year on Kartik Poornima, a famous Ganga Mela is held here and lakhs of devotees use to take holy dip.
Ashraf Masjid

Well Of Bayen
Dargah Of Hazrat Bhure Shah (R.A.)

Muradabadi Darwaza
Panwari Jheel

Dargah Of Ghazali-e-Zaman Hazrat Ahmed Saeed Shah Kazmi (R.A.)
Born in Amroha and Burried in Multan