

Al Qaul Ul Faseel Fi Mas'ala Tit Tafzeel

Az-qalam:

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&

Anjuman Muhibban e Ahl e Bayt (Ahlulsunnat),

Allahabad

INTESAAB

Mein Apna Risaala RASOOL Wa AAL E
RASOOL ALAIHIMUS SALAM Aur AS'HAAB E
RASOOL RAZI ALLAH TA'ALA ANHUM Ki
Baargah Me Nazr Karta Hoon.

Muqaddamah

الحمد لله رب العالمين و الصلاة و السلام على
سيد المرسلين وعلى آله و اصحابه اجمعين

Qare'een Hazraat Assalamu Alaikum!

Mas'ala-e Tafzeel! Ya'ni Kisi Ek Fard Ko Ya Kisi Ek Giroh Ko Kisi Dusre Fard Ya Giroh Par Afzal Qaraar Dena. Mas'ala-e Tafzeel Koi Naya Mas'ala Ya Kisi Ek Khaas Giroh Se Juda Hua Mas'ala Nahin Hai. Is Par Mazhabi Dastawez Jaise Ki Kutub e Ahadees, Kutub e Tawarikh, Kutube Sair, waghairah Gawaahi Pesh Karti Hain. Aaj Kal Dekha Ja Raha Hai Ki Kuch Log Hazrat Ali KarramAllahu Ta'ala Waj'hah-ul-Karim Ko Khulfa e Rashideen Aur Tamaam As'haab Par Fazeelat Dete Hain Ya'ni Hazrat Ali Ko Mukhbir e Sadiq Rasool e Azam MUHAMMAD MUSTAFA SallAllahu Alaihi Wa Aalehi Wa Sallam Ke Baad

Tamaam Ummat Me Sab Se Afzal Maante Hain. Ek Dusra Giroh Woh Hai Jiska Manna Yeh Hai Ki Hazrat Abu Bakr Phir Hazrat Umar Phir Hazrat Uthman Phir Hazrat Ali Razi Allahu Ta'ala Anhum wa KarramAllahu Ta'ala Waj'hah-ul-Karim Afzal Hain Ya'ni Un Ke Nazdeek Fazeelat Ba-tarteeb Khilafat Hai Jiska Koi Tehqeeqi Suboot Nahin Milta Kyunki Fazeelat Agar Ba-tarteeb Khilafat Hoti To Yehi Qanoon Ambiya Alaihim-us-Salam Par Bhi Lagu Hoga Aur Is Lehaz Se Hazrat Aadam Sab Se Afzal Hote Aur Na'uzubillah Hazrat MUHAMMAD SallAllahu Alayhi Wa Aalehi Wa Sallam Sab Se Kam Fazeelat Ke Haamil Hote Jab Ki Haqeeqat Me Aakhir-Uz-Zamaan MUHAMMAD MUSTAFA SallAllahu Alayhi Wa Aalihi WaSallam Sab Se Afzal Hain Kyun Ki Suboot e Shar'i Aur Daleele Qata'i Se Kisi Ki Bhi Afzaliyat Saabit Nahin Hai Siwa'e Nabi e Rahmat Hazrat MUHAMMAD SallAllahu Alaihi Wa Aalihi Wa Sallam Ke Ki Allah Kee Kainaat Me Sirf Hazrat MUHAMMAD SallAllahu Alayhi Wa-Aalehi Wa-Sallam Ki Afzaliyat Qat'an Saabit Hai. Agar Kisi Aur Ki Afzaliyat Aati Bhi Hai To Woh Zanni Hai. Aap Muhammad SallAllahu Alayhi Wa-Aalihi Wa-Sallam Ke Siwa Koi bhi Aisa Nahin Hai Jo Har Nazariyya Se Afzal Ho. Maslan Koi Nasab Me Afzal Hai To Koi Shuja'at Me Koi Sakhaawat Me Afzal Hain To Koi Zahaanat Me Koi 'ilm Me To Koi Amal Me waghairah. Is Wajah Se Kisi Ko Bhi Mutlaqan Afzal Kahna Ambiya Alayhim-us-Salam Ke Baad Durust

Na Hoga.

Is Pesh Kardah Tehqeeqi Risaala Me Mein Ne Puri Koshish Is Par Sarf Ki Hai Ki Mein Apni Jaanib Se Kisi Bhi Riwayaat Ki Fuzool Taaweel Na Pesh Karo.n Aur Tamaam Riwayaat Ko Waise Hi Naql Karo.n Hai Jaisa Ki Mu'tabar Kutub Waghairah Me Naql Hai. Is Mas'ala-e Tafzeel Me Kisi Ek Zaat Par Akaabireen Ulema Ka Afzal ul-Bashar Baad Al-Ambiya Hone Par Ijmaa Nahin Hai Jiska Suboot Aage pesh kiya jayega.

Aaj Mu'ashare Me Ahle Ilm Ke Darmiyan Mutala'e Ki Kami Ki Wajah Se Ek Tashaddud Nazar Aa Raha Hai Aur Woh Tashaddud Yeh Hai Ki Neem Mulla Hazraat Un Tamaam logo.n Par Raafzi Hone Ka Fatwa Laga Kar Ahle Sunnat Se Khaarij Kar Dete Hain Jo Hazrat Ali Ko Tamaam Sahaba Se Bil khusoos Hazraat Abu Bakr RadiyAllahu Ta'ala Anhu Wa Umar RadiyAllahu Ta'ala Anhu Wa Uthman RadiyAllahu Ta'ala 'Anhu Se Afzal Qaraar Dete Hain To Un Tamaam Ahle Ilm Aur Muftiyaane Kiram Se Guzaarish Hai Ki Woh Us Shakhs Par Kya Fatwa Jaari Karenges Jo Shakhs Hazrat Abbas Ibn Abdul Mutallib Ko, Hazrat Ja'far Ibn Abi Talib Ko, Hazrat Umar Ko, Ya Kisi Ek Khaas Giroh e Sahabah Ko Hazrat Abu Bakr RadiyAllahu Ta'ala Anhu Se Afzal Maane? Hazraat Muftiyan e Kiram Iska Jawaab De'n Ki Agar Hazrat Ali Ko Maanne Waale Ko Raafzi (Shi'a) Kaha Jaa'ega To Hazrat Abu Bakr, Hazrat

Hassan Bin Sabit, Hazrat Amir Bin Wasilah, Hazrat Abbas Ibn Abdul Mutallib Hazrat Abdullah Ibn Mas'ood, Hazrat Salman Farsi Waghairahum Par Bhi Raafziyyat Ka Fatwa Laga'en. Kyunki Hazraat bhi Hazrat Ali Karram Allaho Wajahul Kareem Ko sabse afzal maante jinki suboot aage pesh kiye jayenge.

Nigarish Kardah Risaala Me Jo Ki Teen Jehat Par Mushtamil Hai, Me Is Baat Ko Bayan Kiya Hai Ki Mas'ala Tafzeel Ki Dar asl Koi Haqeeqat Hi Nahin Hai Aur Us Shakhs Ko Koi Saza Ya Jaza Nahin Milegi Jo Baad Al-Ambiya Kisi Sahabi Ko Kisi Dusre Sahabi Par Fazeelat Deta Hai. Risaala Me Agar Koi Baat Na Gawaar Guzre To Is Ke liye Mein Maazrat Khwah Hoo.n Jabki Mein Ne Apni Taraf Se Kuch Nahin Likha Hai. Qare'een Se Guzarish Hai Ki Hazir Zehni Se Aur Thande Dimagh Se Aur Tashaddud Se Paak Ho Kar Aur Khud Ko Fariqain Se juda Kar Ke Is Ka Mutale'a Kare'n. Risaale Ko Kisi Ek Ki Fazeelat Ko Kisi Dusre Par Sabit Karne Ke Liye Nahin Likha gaya hai Aur Kisi Ki Fazeelat Ko Majrooh ya ghatane Karne Ke Liye To Qat'an Nahin Likha gaya hai. Tamam Ahle Ilm Aur Qare'een Se Guzarish Hai Ki Is Risaale Ko Aakhir Tak Padhein. Ahle Ilm Se Bil khusoos Muftiyaan e Kiram Se Guzarish Hai Ki Mujh Par Fatwa Ya Hukm Lagane Se Pahle Is Kitab Me Pesh Kardah Tamaam Riwayat Ko Check Kar Le. Yahan Par Ek Sawaal Paida Hota Hai Ki Agar Hazrat Abu Bakr Ko Afzal Maanne Wale Ko

Sunniyyat Ke Khane Me Rakhte Hain Aur Hazrat Ali Ko Afzal Maanne Wale Ko Raafziyyat Ke Khane Me Rakhte Hain, To Phir Aap Us Shakhs Ko Kis Khane Me Rakhenge Jo Hazrat Bilal Ko Hazraat Abu Bakr Wa Umar Wa Uthman Razi Allah Anhum Se Afzal Maanta Hain? Us Shakhs Ko Kis Khane Me Rakhiyega Jo Un Hazraat Sahabah Ko Sabse Afzal Maante Hain Jin Ka Wisaal Haq Rasool Azam SallAllahu Alayhi Wa-Aalihi Wa-Sallam Ke Saamne Hua Aur Rasool Paak SallAllahu Alayhi Wa-Aalihi Wa-Sallam Ne Unki Janaze Ki Namaz Padhayi? Usko Kis Khane Me Dakhil Farmaya Jaayega Jo Hazrat Ja'far Ibn Abi Talib Ko Tamam Sahabah Se Afzal Maanta Ho? In Sawaalat Ka Jawaab Kisi Ke Paas Nahin Hai. Is Liye Guzarish Yeh Hai Ki Logo Ko Sunniyyat Se Nikalne Ka Kaam Band Kardein.

Is Risaala Ko Likhne Ka Maqsad Sirf Yeh Saabit Karna Hai Ki Jis Tarah Hazrat Abu Bakr Wa Hazrat Umar Wa Hazrat Uthman RadiyAllahu Ta'ala Anhum Ko Tamaam Sahabah Se Afzal Maanne Waale Ko Ahle Sunnat Me Shumaar Kiya Jaata Hai. Theek Usi Tarah Agar Koyi Hazrat Ali Ko Hazrat Abu Bakr Wa Hazrat Umar Wa Hazrat Uthman Se aur Tamaam As'haab Se Afzal Maanta Hai Aur Kisi Sahabi Ko Bura Bhala Bhi Nahin Kahta To Aisa Shakhs Bhi Ahle Sunnat Me Se Hai. Is Baat Ko Saabit Karne Ke Liye Tamaam Pukhta Suboot Pesh Kiye Gaye Hain.

Chunki Mauzu Thoda Nazuk Hai Is Liye Mein Zaroori Samajhta Hoon Ki Apna Mashrabi Aur Maslaki Ta'arruf Pesh Kar Doon. Mein Mashraban Warsi Aur Maslakan Hanafi Hoon Aur Mas'ala-e Tafzeel Me Jamhoor Ulema Ke Aqidah Par Hoon. Is Liye Ab Mere Baare Me Koyi Bhi Raaye Qaayim Karne Se Pahle Thodi Tehqeeq Zaroor Karlein.

Sage Waris Paak, Ahqar ul Ibaad, Faqt Talib e Ilm

Al-Syed Muhammad Faizan Warsi

Sadar: Anjuman Muhibbaane Ahle Bayt (Ahle Sunnat),
Allahabad

Mob. 9369455694

Jehat -1

Mas'ala-e Tafzeel Par Ijmaa' Ka Tehqeeqi Jaa'eza.

(Is Jehat Me 11 Dala'il Pesh Kiye Gaye Hain)

Fazeelat Batarteeb Khilafat Nahin Hai Aur Is Baat Par Ijmaa Hain. Akaabireen Me Se Kisi Bhi Akaabir Ne Aaj Tak Yeh Nahin Farmaya Ki Aisa Aqidah Rakhne Waala Ahle Sunnat Wa Jama'at Se Nahin.

Dala'il:

(1) Imam Ibn Abdul Bar (463H) Jo Ki Bohat Hi Mo'tebar Imaame Ahle Sunnat Hain Aur Un Kee Tasneef "Al-Isti'aab" Se Aaj Tak 'Ulama-e Fanne Rijaal Ke Baab Me Istefada Haasil Kar Rahe hain. Allama Ibn Hajar Asqalani Jaise Bade Muhaddis In Kee Baargah Me Ruku Ba Adab Hain. "Usd ul-Ghabah" Jaisi Badi Kitab Me Bhi In Ke Hawale Beshumar Maujood Hain. Imam Ibn Abdul Bar Apni Kitab "Al-Istezakaar" Ko Ki 08 Jildo Par Mushtamil Hai, Me Farmate Hain "Is Mas'ala Me Sarkar Madinah SallAllahu Alayhi Wa-Aalihi Wa-Sallam Se Saaf Taur Par Yeh Baat Kahin Nahin Milti Ki Ambiya Alayhim-us-Salam Ke Baad Sab Se Afzal Shakhs Kaun Hai. Ulama-e Islam Ka Is Baat Par Ijmaa Hai Ki Allah Qiyamat Me Yeh Nahin Poochega Ki Kaun Kis Se Afzal Hai.

Note: Ab Is Buniyad Par Kisi Ko Kafir Kahna Ya Sunniyyat Se Nikalna Mabni Bar 'Ilm Hain Ya Mabni Bar Jehl Hai Is Ka Faisla Khud Farmale'n. Yaad Rahe Kufir Agar Nikalta

Hai Aur Saabit Na Ho Paane Kee Surat Par Wapas Laut Aata Hai.

(2) Ek Hadith Bahut Kasrat Se Fazeelat Ke Baab Me Padhi Jaati Hai Aur Ulama Ke Nazdeek Bohat Mash'hoor Hai. Jis Me Ek Raawi Jabroon Ibn Waqid Ifriqi Hai Aur Us Se Sirf Do Hadith Marwi Hai.

Pahli Hadith:-

ابو بكر و عمر خير الاولين و الاخرين و خير اهل
السموات و خير الارض الذين اِلا النبيين و المرسلين

(Tarjama: Hazrat Abu Bakr Wa Umar Awwaleen Aur Aakhireen Me Aur Aasmaano.n Aur Zameen Me Sab Se Afzal Aur Behtar Hain Siwaa'e Ambiya Aur Mursaleen Ke Baad)

Dusri Hadith:-

كلام الله ينسخ كلامى-

(Tarjama: Allah Ka Kalam Mere Kalam Ko Mansookh Kar Deta Hai)

Aai'e Dekhe Ulama Fann e Rijaal In Dono Riwayaat Ke Baare Me Kya Farmate Hain.

(Alif) "Lisan Al-Mizan" Me Allama Ibn Hajar Asqalani Ne Farmaya Hai Yeh Dono'n Riwayat Mauzu Hai. Aur Jild Number 2/Saf'ha:94 Par Likha Hai Ki Jabroon Ibn Waqid Ifriqi Riwayate'n Gadhta Tha.

(Ba) "Mizan Al-l'tedal" Me Allama Zahbi Ne Bhi In Dono'n Riwayat Ko Mauzu Likha Hai. Allama Zahbi Ne Bhi Us Ko Hadith Gadhne Waala Bataya Hai.

Ab Yeh Saabit Hua Ki Raawi Jhuta Hai Is Liye Un Ki Riwayaat Ko Qubool Nahin Kiya Jaayega.

(3) Imam Qazi Ibn Baqilani (403H) Yeh Woh Hain Jinhone Hazrat Abul Hasan Ash'ari Rahmatullahi Ta'ala Alayh Ke Tamam Afkaar Aur Tahriraat Ko Jama Kiya Aur Us Sab Ka Baqayida Ek Usool Ki Shaki Me Pesh Kiya Hai. Aap Asha'ira Ke Aham Tareen Imam Hain "Jame ul-Usool" Me Allama Ibn Aseer Ne Inko Chawthi/4th Sadi Ka Mujaddid Likha Hai. Imam Yafa'i Ne Mirat Al-Jinaan me Bhi Hain In Ko Chawthi Sadi Ka Mujaddid Bataya Hai.

Imam Baqilani Ne Apni Kitab "Manaqib ul Ai'mma Fil Arba'" Jo Ki Lag Bhag Tafzeel Par Mabni Hai Us Me Imam Baqilani Farmate Hain Ki Yeh Jo Afzaliyat Ka Mas'ala Hai Is Me Agar Kisi Se Khata Ho Bhi Jaye To Koyi Gunaah Nahin Hai Kyun Ki Is Baare Me Jo Nusooos Hain Un Me

Ikhtelaf Hai Aur Aage Farmate Hain Ki Jo Log Yeh Kahte Hain Ki Ham Kisi Ko Bhi Kisi Se Afzal Nahin Maante Hain Aur Na Hi Kisi Ko Kisi Ke Barabar Maante Hain Aise Log Haq Ke Sab Se Zyada Qareeb Hain.

(4) Hazrat Imam Abul Hasan Ash'ari Rahmatullahi Ta'ala Alayh (332H) Ne Apni Kitab "Maqlat ul Islamiyyeen" Me Tafzeel Ke Baab Me Likha Hai Ki Tafzeel Me Ikhtelaf Hai. Kisi Ek Ki Afzaliyat Par Ijmaa Nahin. Aap Ne Paanch-5 Aaraa Pesh Kee Hain. Jo Ki Us Waqt Ahle Sunnat Me Maujood Thi. Aaraa Zail Me Darj Ki Ja Rahi Hain.

(A) Muslamano Ne Tafzeel Me Ikhtelaf Kiya Aur Kuch Kahne Waalo Ne Yeh Kaha Ki Sab Se Afzal Hazrat Abu Bakr Phir Hazrat Umar Phir Hazrat Uthman Razi Allah Anhum Phir Hazrat Ali KarramAllahu Ta'ala Wajh ul-Karim Hain.

(B) Kuch Ne Yeh Kaha Ki Sab Se Afzal Hazrat Abu Bakr Phir Hazrat Umar Phir Hazrat Ali Phir Hazrat Uthman.

(C) Kuch Ne Yeh Kaha Ki Sab Se Afzal Hazrat Abu Bakr Phir Hazrat Umar Phir Hazrat Uthman Hain Aur Is Ke Baad Sukoot Ikhtiyar Kar Liya. Is Ke Baad Kisi Ko Bhi Kisi Par Afzal Nahin Kahte Thay (International Numbering) Ke Mutabiq Yeh "Bukhari Sharif" Me Hadith Number 3697 Par Hai.

(D) Kuch Ne Kaha Ki Sab Se Afzal Hazrat Ali Hain Phir Hazrat Abu Bakr Hai.

(E) Kuch Ne Yeh Kaha Ki Ham Nahin Jaante Ki Hazrat Abu Bakr RadiyAllahu Anhu Afzal Hain Ya Hazrat Ali KarramAllahu Ta'ala Wajh-ul-Karim Hain.

(5) Hazrat Imam Abdul Bar (423H) Ne "Al-Istiyab" Me Farmaya Hai Ki Aslaaf Ne Ikhtelaf Kiya Hai Ki Hazrat Ali Afzal Hain Ya Hazrat Uthman Aur Isi Tarah Aslaaf Me Ye Bhi Ikhtelaf Hai Ki Hazrat Ali Afzal Hain Ya Hazrat Abu Bakr.

(6) Allama Ibn Hajar Makki (984H) Ne Apni Kitab "AS Sawah'iq Ul Muharriqah" Me Hazrat Abdur Razzaq Ibn Mamar Ke Hawale Se Likhte Hain Ki Hazrat Mamar Ibn Rashid (197H) Jo Ki Hazrat Abdur Razzaq Ibn Mamar Ke Waalid Hain. Jo Ki Bohat Bade Muhaddis Hain Farmate Hain Agar Mujh Se Koyi Shakhs Kahe Ki Mein Hazrat Umar Ko Hazrat Abu Bakr Se Afzal Maanta Hoon To Mein Use Kuch Na Kahonga Na Hi Koyi Sakhti Karonga. Kyunki Is Mas'ala Ki Koi Haqeeqat Hi Nahin Hai. Haa'n Yeh Zaroor Dekhonga Ki Woh Un Shakhsiyat Se bhi Muhabbat Karta Ho Aur Is Baat Ko Hazrat Waqi Ibn Jar Se Jo Ki Imam Shafa'i Ke Shuyookh Me Se Hain Ki Saamne Pesh Kiya Gaya To Aap Ne Is Ko Bohat Pasand Farmaya.

(7) "Fath ul-Baari Fi Sharah ul-Bukhari" Me 'Allama Ibn Hajar 'Asqalani Ne Paarah 14 Saf'ha 358 Me Hazrat Harun Ibn Is'haq Ibn Yahya Ibn Ma'een Jo Apne Waqt Ke Bade Muhaddis Guzre Hain Aur Fann Rijaal Kee Tamaam Kitabo'n Me Aap Kee Ta'reef Darj Hai, Ka Qaul Likhte Hain Ki Jo Hazrat Abu Bakr, Hazrat Umar Aur Hazrat Uthman Par Hazrat Ali Ko Afzal qaraar Deta Hai Ya'ni Tafzeel Ala Al-As'haab ka Motarif Ho Aur Hazrat Abu Bakr, Hazrat Umar Wa Hazrat Uthman Se Muhabbat Bhi Karta Ho To Ahle Sunnat Wa Al-Jama'at Me Se Hai.

(8) Hazrat Imam Baqilani (403H) Apni Kitab "Manaqib Al-A'imma Al-Arba'" Me Saf'ha:304 Par Farmate Hain Ki Jamhoor(Jamhoor Ka Matlab Zyada Tar ka, Aksar ka Hota Hai Ijmaa' ka Nahin) Ahle Sunnat Ke Mutabiq Tafzeel Shaykain Ke Qayil Hain Albatta Agar Koyi Shakhs Khulafa-E Salasah Ke Faza'il Maanta Ho Aur Un Se Muhabbat Aur Unki Ta'zeem Karte Hu'e Hazrat Syedna Ali KarramAllahu Ta'ala Waj'hah-ul-Karim Ko Afzal maanta To Ham Use Ahle Sunnat Wa Al-Jama'at Se Kharij Nahin Samajhte.

(9) Allama Zabeedi Ne Apni Kitab "Ithaaf Sadaat ul-Muttaqeen" Jo Ki Sharah Hai "Ahya ul-Uloom ul-Deen" Ki, me "Risaala A'laam Al-Huda" Jo Ki Hazrat Shaykh Shahab

ul-Deen Soharwardi Ki Kitab Hai Is Me Hazrat Shaykh Shahab Al-Deen Soharwardi Ke Hawale Se Naql Karte Hain.

“Ki Aap Apne Mureedo’n Se Farmate Hain Agar Tum Meri Mureedi Qubool Karte Ho To Sahabah Ke Baare Me Chup Raho. Sab Se Barabar Kee Mahabbat Karo Aur Hazrat Abu Bakr Hazrat Umar Aur Hazrat Uthman Se Muhabbat Karo Aur Kisi Ko Kisi Se Afzal Qaraar Na Do Aur Tumhare Liye Kafi Hai Ki Hazrat Abu Bakr Wa Umar Wa Uthman Ki Khilafat Ko Haq Maano Aur Tafzeel Se Bacho.”

(10) Hazrat Mulla ‘Ali Qari# Hanafi# (1014H) Apni Kitab “Sham ul Awarif Fi Zam il-Rawafiz” Jo Ki Hazrat Mausooof#m Ki Aakhir Zamaane Ki Kitab Hai, Me Farmate Hain Ki Afzaliyat Ka Mas’ala Dar Haqeeqat Ko’i Mas’ala Nahin Hai Is Bahes Se Bacho. Is Ko Chod Dena Hi Afzal Kyunki Qiyamat Me Is Baare Me Pucha Nahin Jaa’ega.

(11) Hazrat Maulavi Abdul Hayyi Firangi Mahli (1341H) Apni Kitab “Nazhat ul-Khawatir” Jo Ki Aath-08 Jildo’n Par Mushtamil Hai, Me Farmate Hain Ki Hazrat Shaykh Sadre Aalam Dehlvi Jo Ki Bhatije Hain Hazrat Shah Wali Ullah Delhvi Ke. Shah Wali Allah Muhaddis Delhvi Apni Kitab “Tafhimat e Ilahiya” Me Jild Number 1 Saf’ha:26 Par Farmate Hain Ki “Mera Bhatija Ya’ni Hazrat Shaykh Sadr e Aalam Delhvi Hazrat Ali Ki Afzaliyat Ka Qayil Hain.

Tamaam Sahabah Par Unhone Hazrat Ali ki Afzaliyat Par Jo Risaala Likha hai Jis Ka Naam "Ma'arij-ul-Ula Fi Manaqib il-Murtaza" Hai. Woh Unhone Mujhe Bheja To Mein Ne Us Ko Padhne Ke Baad 28/ Sher Likh Kar Us Kitab Ki Himayat Ki Un 28/ Sher Me Se Ek Misra Ka Tarjama Pesh Kiya Ja Raha Hai:

Tarjama: Tu Ne Jo Kuch Likhi Hai (Afzaliyat Par) Us Ki Jaza ALLAH Tujhe Dega.

ALHAMDU LILLAH WO FAQEER KE PAAS WO 28 SHER MAHFOOZ HAIN.

Note: Shah Wali Ullah Dehlvi Ka Mash'hoor Aqeedah Tha Ki Shaykhayn Tamaam As'haab Se Afzal Hain Lekin Jab Un Ke Bhatije Shaykh Sadr e Aalam Dehlvi Ne Hazrat Ali Ki Afzaliyat Par Kitab Likhi To Shah Sahib Mausooof Ne Un Par Koyi Kufr Ka Fatwa Nahin Lagaya Aur Na Hi Un Ko Jama'at e Ahl e Sunnat Se Nikala Kyun Ke Unke Nazdeek Bhi Is Mas'ala Kee Koyi Ahemiyat Nahin Thi.

Jehat – 2

Mas'ala-e Tafzeel Haqeeqat Ke Aa'ine Me.

(Is Jehat Me 40/ Dala'il Pesh Ki'e Ga'e Hain)

Dala'il:

(1) "Sahih Bukhari" Me Hazrat Zayd Ibn Aslam Se Riwayat Hai Ki Un Ke Waalid Hazrat Aslam Ne Hazrat Abdullah Bin Umar Se Poocha Ki Hamein Hazrat Umar Ke Baare Me Kuch Batayein To Hazrat Abdullah Bin Umar Ne Phir Bayan Kiya Aur Aakhir Me Kaha Mein Ne Apne Waalid Se Zyada Buzurg Aur Afzal Nabi SallAllahu Alayhi Wa-Aalihi Wa-Sallam Ke Baad Kisi Ko Nahin Dekha.

(2) "Jame' Tirmizi" Ke Sharah " Arizat ul Ahwarzi Fi Sharah il-Jame Tirmidhi" Ke Musannif Qazi Abu Bakr Ibn Arbi Maliki Farmate Hain Ki Imam Tirmizi Ne Hazrat Abu Hurayrah RadiyAllahu Ta'ala Anhu Ka Qaul Naql Kiya Hai Ki Unhone Farmaya Ki Nabi Ke Baad Sab Se Afzal Hazrat Ja'far Ibn Abi Talib RadiyAllahu Ta'ala Anhu Hain.

(3) Hazrat Imam Baqilani (403H) "Manaqib ul-A'immat ul-Arba" Me Farmate Hain Ki Zyada-tar Sahabah Me Yeh Baat Mash'hoor Thi Ki Hazrat Ali Sab Se Afzal Hain.

(4) Hazrat Kaab Bin Zaheer RadiyAllahu Ta'ala Anhu (26H) Jo Ki Ek Sahaba-e Rasool SallAllahu Alayhi Wa-Aalihi Wa-Sallam Hain Apne Diwaan Me Ek Manqabat Likhte Hain Jis Me Hazrat Ali Ki Shaan Me Ek Misra' Kaha Hai Jis Se

Un Ka Hazrat Ali Ko Tafzeel Dena Saabit Hota Hai Woh Zail# Me Darj Kiya Ja Raha Hai.

يا خير من حملت نعلا له قدم بعدا نبى ﷺ

Tarjuma: Ae ALI aap unme sabse afzal hai jo NABI SALLALAHU ALAIHE WA ALEHI WASALLAM ke baad zinda rahein.

(5) HAZRAT ALI ke baare Imaam Shafe'i ne jo Sher likha hai. Unme se ek misra' pesh kiya ja raha hai.

يا علي انت خير امام و خير هاد

Tajuma: Ae ALI Aap Sab Se Afzal Imam Aur Sab Se Afzal Haadi Hain.

(Note) Imam Shafa'i Ke Diwaan Ka Urdu Tarjama Dehli Ke Urdu Bazaar Me Milta Hai.

(6) "Al-Fisal" Me Allama Ibn Hazam Likhte Hain Ki Hazrat Imam Hasan Aur Hazrat Ammar Bin Yasar Hazrat Abu Bakr Wa Hazrat Umar Par Hazrat Ali Ko Tafzeel Dete The.

(7) Hazrat Qazi Aiyaz Maliki Ne "Akmaal ul-ilm Fawa'id ul-Muslim" Me Farmaya Hai Ahle Sunnat Ke Ulama Ke Ek Giroh Ka Yeh Aqeedah Tha Ki Jo Log Nabi Sallallahu Alayhi Wa-Aalihi Wa-Sallam Ke Saamne Dunya Se Gaye

Woh Zyadah Afzal Hain Kyunki Huzoor SallAllahu Alayhi Wa-Aalihi Wa-Sallam Ne Un Ka Janaazah Padhaya Hai. Un Ki Zamaanat Aur Gawaahi Di Hai Waghairah.

Note: Yehi Aqeedah Hazrat Imam Abdul Bar Ka Tha.

(8) "Tarikh Ibn Asakir" Me Allama Ibn Asakir (571H) Raaqim Hain Ki Hazrat Bilal Tak Yeh Baat Pahonchi Ki Kuch Log Unko Hazrat Abu Bakr Par Tafzeel Dete Hain To Aap Ne Farmaya Ki Mein Kaise Un Se Afzal Ho Sakta Hoon. Mein To Unki Neki Me Se Sirf Ek Hoon.

Note: Is Se Maloom Hua Ki Kuch Log Aise Bhi Thay Jo Hazrat Bilal RaziAllahu Ta'ala Anhu Ko Sab Se Afzal Maante Thay. Yaha'n Par Qaabil e Ghaur Baat Yeh Hai Ki Hazrat Bilal Ka Wisaal (20H) Me Hua Jo Ki Zamana-e Risaalat Ke Bohat Qareeb Tha Aur Us Waqt Aise Log The Jo Hazrat Bilal Ko Hazrat Abu Bakr Se Afzal Maante The Aur Yeh Daur Hazrat Umar Ki Khilafat Ka Tha.

(9) "Sahih Muslim" Me Ummul Mumineen Hazrat Umm Salma RaziAllahu Ta'ala Anha Se Riwayat Hai Ki Un Ke Pahle Shauhar Hazrat Abu Salma Ka Jab Wisaal Hogaya To Hazrat Umme Salma Farmati Hain Ki Kaun Hai Afzal Abu Salma Se As'haab Me. Yaani Woh Apne Pahle Shohar Ko Afzal Maanti Thi.n.

(10) Hazrat Imam Hakim (405H) Ne Apni Kitab "Al-

Mustadrak” Me Likha Hai Ki Hazrat Walid Ibn Uqbah Hazrat Uthman Ghani Ko Sahabah Me Sab Se Afzal Maante The Isi Kitab Me Dusre Maqaam Par Hazrat Sa’eed Ibn Musayyab Ne Farmaya Hai Ki Hazrat Abbas Ibn Abdul Mutallib Sab Se Afzal Hain Woh Nabi Ke Chacha Bhi Hain Aur Un Ke Ilm Ke Wasi Bhi Hain.

(11) “Tazkirat ul-Huffaz” Me Allama Zahbi Likhte Hain Ki Hazrat Abdullah Ibn Mas’ood Jo Ki Chhate/ 6th Musalman Hain, Un Ke Shagird Unhi Ko Sahabah Me Sab Se Afzal Maante The.

Note: Hazrat Abdullah Ibn Mas’ood Ke Shagird Imam Abu Hanifah Ke Asateza Me Se Hain. “Al-Asabah Fi Tamiz Al-Sahabah” Me Hai Ki Hazrat Tamim Bin Hazzam RadiyAllahu Ta’ala ‘Anhu Jo Ki Hazrat Ibn Mas’ood Ke Shagird The, Farmate Hain Ki Mein Tamaam Sahabah Ki Majlis Me Baitha Magar Mein Ne Nahin Dekha Kisi Taarik ud Dunya Aur Aakhirat Se Raghbat Rakhne Waala Itna Parhezgar Aur Itna Muttaqi Pure Sahabah Me Jitna ki Hazrat Abdullah Ibn Mas’ood The Aur Wohi Sab Se Afzal Hain Aur Kahte Hain Mein Ne Hazrat Abu Bakr Ko Bhi Dekha Aur Hazrat Umar Ko Bhi Dekha Magar Ham Ne Kisi Ko Bhi Hazrat Abdullah Ibn Mas’ood Se Afzal Nahin Paaya.

(12) Hazrat Imam Ahmad Bin Hanbal Apni Kitab “Faza’il-

us-Sahaba" Me Farmate Hain Ki Hazrat Abdullah Ibn Mas'ood Ne Farmaya Karte The Ki Ham Sab Aapas Me Kaha Karte Thay Ki Ahle Madina Me Sab Se Afzal Ali Ibn Abi Talib Hain.

(13) Hazrat Imam Malik Hazrat Sayyidah Fatimat-uz-Zahra Salamullahi Alayha Ko Sab Se Afzal Maante The Tamaam Rasool Aur Ambiya Ke Baad. Is Baat Ko Sayyid ul-Muhaqqiqeen Hazrat Shaykh Abdul Haq Muhaddis Dehlvi Apni Kitab "Takmeel ul-Iman" Me Saf'ha:57/ Par Qalam Band Kiya Hai.

(14) Imam Ali Mas'oodi Iraqi Jo Ki Ustaaz Hain Imam Badar ud-Din Ayni Ke, Farmaya Karte The Ki Is Baat Par Ittefaq Hai Ahle Ilm Ka Ki Sayyidah FATIMAT-UZ-ZAHRASALAM ULLAH ALAYHA Aur Un Ke Bhai Hazrat Sayyid Ibrahim Is Ummat Me Sab Se Afzal Hain. Is Baat Ko "Khasa'is Al-Kubra" Me 'Allama Jalal ud-Din Siyuti Ne Bhi Likha Hai Aur Sayyid ul-Muhaqqiqeen Shaykh Abdul Haq Muhaddis Dehlawi Ne "Takmeel ul-Iman" Me Saf'ha:57/ Par Likha Hai.

(15) Imam Tabrani (360H) "Al-Mu'jam ul-Kabir" Me Likha Hai Ki Hazrat Abdullah Ibn Mas'ood Farmate Hain Ki Mein Ne Sattar-70 Sooratein Qur'an Ki NABI Pak SallAllahu Alayhi Wa-Aalihi Wa-Sallam Se Seekhi Hai Aur Qur'an Khatm Kiya Us Shakhs Ke Hawale Se Jo Sab Se Afzal Hai

Ya'ni 'Ali Ibn Abi Talib.

Note:- Isi Riwayat Ko "Al-Mu'jam Ul-Awsat" Me Bhi Imam Tabrani Ne Naql Kiya.

(16) Allama Ibn Asakir (571H) Ne "Tarikh Ibn 'Asakir" Me Ek Unwaan Ki 6/ Riwayat Likhi Hai Jis Me Se Ek Naql Kiya Ja Raha Hai Aur wo sab Riwayat Hazrat Jabir Bin Abdullah Ansari RadiyAllahu Ta'ala 'Anhu Se Hai.

Rawi Se Poocha Gaya Ki Hazrat Ali Ka Kya Martaba Tha Aap Hazraat Ke Darmiyan To Hazrat Jabir Bin Abdullah Ansari Ne Irshad Farmaya Unka Kya Kahna Woh Afzal ul-Bashar Hain Aur Is Ka Inkaar Sirf Munafiq Hi Karega.

(17) Imam Muhi ul-Din Jarir Tibri (310H) "Tarikh Tibri" Me Farmaya Hai Ki Jab Hazrat Ali Ne Hazrat Qais Ibn Sa'eed Ibn Ubada Ko Makka Ka Wazeer Bana Kar Bheja To Unhone Waha Pahonch Kar Khitaab Kiya Jis Me Hamd o Sana Ke Baad Unhone Farmaya Ki Ae Logo'n! Ham Ne Bayt Karli Hai Ali Ibn Abi Talib Ki Jo Sab Se Afzal Hain Nabi SallAllahu Alayhi Wa-Aalihi Wa-Sallam Ke Baad To Tum Log Bhi Un Ki Bayt Karlo To Logo'n Ne Hazrat Ali Ki Bayt Karli.

(18) Hazrat Asma Bint Umais RadiyAllahu Ta'ala Anha Jo Ki Pahle Hazrat Ja'far Ibn Abi Talib RadiyAllahu Ta'ala Anhu Ki Zauja Thi Phir Jab Woh Shaheed Ho gaye To Aap

Ne Hazrat Abu Bakr RadiyAllahu Ta'ala Anhu Se Nikah Farmaya Phir Jab Hazrat Abu Bakr RadiyAllahu Ta'ala Anhu Ka Inteqaal Hua To Aap Ne Hazrat Ali Se Nikah Farmaya Aur Aap Ko Teeno Hazrat Se Bete Huye Aur Teeno Ka Naam Muhammad Tha.

Logo Me Jab Yeh Baat Hoyi Ki Muhammad Ibn Ja'far Aur Muhammad Ibn Abu Bakr Jo Hain Woh Muhammad Ibn Ali Se Afzal Hain Kyunki Woh Dono Sahabi Hain Isi Baat Par Hazrat Asma Bint Umais Farmati Hain Muhammad Ibn Ali Se, Beta! Mere Dono Bade Bete Tum Se Afzal Hain Magar Un Dono Ke Baap (Ya'ni Hazrat Ja'far Ibn Abi Talib Aur Hazrat Abu Bakr) Tumhare Baap (Hazrat 'Ali) Se Afzal Nahin Hain. Ya'ni Hazrat Ali Un Dono Se Afzal Hain. Is Riwayat Ko Hazrat Imam Ibn Abi Dunya (281H) Ne Hazrat Qatada Se Riwayat Kiya Hai Apni Kitab "Maqatal Ali Ibn Abi Talib" Me.

Note: Ye kitab HAZRAT ALI ki shahadat par sabse kitab hai.

(19) Hazrat Imam Yahya Ibn Ma'een (233H) Jin Ko Ilm ul-Rijal Ke Baani Maana Jaata Hai "Tarikh Yahya Ibn Ma'een" Jo Ki Bukhari Sharif Se Pahle Ki Kitab Hai.

Us Me Likhte Hain Ki Hazrat Ya'la Ibn Ubayd (209H) Ne Farmaya Ki Mere Waalid Hazrat Ubayd Ibn Umayya

Hanafi Ki Yeh Raaye Hai Ki Hazrat Ali Hazraat Shaykhayn Se Afzal Hai Aur Yehi Meri Raaye Hai.

Note: Yeh Dono Hazraat Ya'la Ibn Ubayd Aur Ubayd ibn Umayya Hanafi Siqa Raawi Hain Aur Sahih Hadith Ke Raawi Hain. Imam Ahmad Bin Hanbal Ne Hazrat Ya'la Ibn Ubayd Ke Baare Me Farmaya Ki Woh Saleh Aur Siqa The. Pura Koofa Us Zamaane Me Ahle Sunnat Se Bhara Hua Tha Aur Hazrat Yahya Ibn Aadam Jo Ki Saleh Aur Siqa The, Bayaan Farmate Hain Ki Mein Ne Shaheer Koofa Me Ek Aadami Aisa Nahin Dekha Jo Hazrat Ali Hazraat Shaykhayn Se Afzal Na Maanta Ho.

(20) "Hilyat ul-Auliya" Me Imam Abu Nu'aim# Asfahani (430H) Ba Sanad Riwayat Karte Hain Ki Hazrat Sufyan Sawri Ki Raaye Jo Thi Wo Wahi Thi Jo UnKe Saathiyon Ki Thi Shaheer Koofa Me. Wo Raaye Yeh Thi Ki Hazrat Ali Hazrat Abu Bakr Wa Umar Se Afzal Hain.

(21) Hazrat Allama Ibn Qayyim Jawzi (597H) Ne Kitab "Manaqib Ahmad Bin Hanbal" Me Likha Hai Ki Hazrat Abdullah Ibn Ahmad Ibn Hanbal Ne bayan kiya ki kuch log mere waalid ke paas aaye aur unhone pahle Hazrat Abu Bakr phir Hazrat Umar phir Hazrat Uthman ki khilafat par lambi baatein ki. Mere waalid sar jhuka kar baithe the, sar uthaya aur farmaya suno: **"khilafat ne Hazrat Ali ko zeenat nahi bakhshi balki Hazrat Ali ne khalifa ban kar**

khilafat ko zeenat bakhsh di. Iske baad Hazrat Abdullah Ahmad Bin Hanbal ne Apne Walid Se Poocha Ki Afzaliyat ke baare Me Aap Kya Kahte Hain? To Woh Farmate Hain Khilafat Me..... Khilafat Me To Hazrat Abu Bakr Phir Hazrat Umar Phir Hazrat Uthman Afzal Hain Is Ke Baad Woh Chup Hogaye To Mein Ne Poocha Ki Hazrat Ali Kaha Hain? To Mere Waalid Ne Kaha Ae Mere Bete Hazrat Ali Ibn Abi Talib Par Kisi Ko Bhi Qiyaas (Fauqiyat) Nahin Kiya Ja Sakta.

Note:Pesh Karda Riwayat Se Ye Pata Chalta Hai Ki Hazrat Imam Ahmad Bin Hanbal Ka Nazariya Yeh Tha Ki Sahabah Aur Hain... Ahle Bayt Aur Hain Yaani Ahle Bayt Afzal Hain.

(22) "Usd ul-Ghabah Fi Mu'arifat is-Sahabah" Me Imam Aseee (630H) Raaqim Hain ki Hazrat Abu Tufail Amir Ibn Waasila Farmate Hain Hazrat Abu Bakr Hazrat Umar Aur Hazrat Uthman Ke Faza'il Bohat Hain Aur Woh Sab Bohat Achche Hain Aur Sahibe Fazl Wa Kamaal Waale Hain Lekin Hazrat Ali Un Sab Se Afzal Hain.

Note: Batata Chalo'n Ki Hazrat Abu Tufail Amir Ibn Wasila Sab Se Aakhri Sahabi e Rasool SallAllahu Alayhi Wa-Aalihi Wa-Sallam The.

(23) Imam Nasa'i (353H) Ne "Khasa'is e Ali" Me Sahih

Sanad Se Riwayat Pesh Ki Hai Ki Jab Hazrat Ali Shaheed Hogaye To Hazrat Imam Hasan Ne Khutba irshaad farmaya Aur Yeh Unka Bohat Hi Mash'hoor Khutbah Hai Jis Me Unhone Farmaya Ki " Kal Tumhare Darmiyan Ek Azeem Shaan Waala Shakhs Tha Ki Koyi Bhi Pahle Un Se Martabe Me Aage Nikal na Saka Aur Na Baad Waale Un Ke Martabe Me Un Se Aage Nikal Payenge".

Is Khutbe Ko "Musannad Ahmad Bin Hanbal" Me Aur "Tabqaat Ibn Sa'd" Waghairah Me Bhi Dekha Ja Sakta Hai.

(Note) Pesh Karda Khutbe Se Saaf Zaahir Hota Hai Ki Hazrat imaam Hasan Hazrat Ali Ko Sab Se Afzal Maante Thay.

(24) Allama Khatib Baghdadi (463H) Ne Apni Kitab "Tarikh Baghdad" Me Raqam Farmaya Hai Ki Hazrat Abbas Ibn Abdul Mutallib Ka Ta-dame Hayaat Ye Aqeedah Tha Ki Tamaam Sahaba Me Hazrat Ali Sab Se Afzal Hain.

(25) "Al-Mu'jam ul-Kabir" Me Imam Tabarani (230H) Likhte Hain Hazrat Abdullah Bin Abbas Ne Hazrat Mu'awiya Ke Poochne Par Hazrat Ali Ke Baare Me Ek Khutba Irshad Farmaya. Jiska Tarjuma Zail Me Darj Kiya Ja Raha Hai:

Tarjuma: Jo Log Iman Laaye Aur Muttaqi Huye Un Sab Se Afzal Ali Ibn Abi Talib Hain. Jin Logo'n Ne Qameez Pehni Aur Chaadar Odhi Un Sab Me Afzal Ali Bin Abi Talib Hain.

Jin Logo'n Ne Haj Kiya Aur Sayi Kiya Aur Umrah Kiya Un Sab Se Afzal Ali Ibn Abi Talib Hain. Dunya Me Sab Se Afzal Ali Ibn Abi Talib Hain. Siwaye Ambiya Alayhim-us-Salam Ke Kaun Hai Jo Ali K Baraabari Kare Aur Meri Aankh Ne Un Ki Koyi Misaal Nahin Dekhi Aur Na Qiyamat Tak Koyi Un Jaisa Dekh Paayega.

(26) Allama Ibn Asakir (571H) "Tarikh Ibn Asakir" Me Hazrat Imam Zain ul-Aabideen Ali Ibn Husain Se Riwayat Karte Hain Ki Hazrat Hakeem Ibn Khubair Ne Kaha Mein Aap Par Fida Ho Jaa'on Ki Hazrat Abu Juhaifa Ne Hazrat Ali Se Riwayat Kiya Hai Ki Hazrat Ali Ne Bataaya Is Ummat Me Sab Se Afzal Hazrat Abu Bakr Wa Hazrat Umar Hain.

To Is Baat Par Imam Imam Zain ul-Aabideen Ali Ibn Husain Farmate Hain Ki "Yeh Dekhiye Sa'eed Ibn Musayyab Riwayat Kar Rahe Hain Ki Nabi SallAllahu Alayhi Wa-Aalihi Wa-Sallam Ne Farmaya Ali Mere Liye Aise Hain Jaise Musa Ke Liye Haroon The Bas Mere Baad Koyi Nabi Nahin Hoga.

Is Riwayat Ko Pesh Karne Ke Baad Hazrat Imam Zain ul-Aabideen Ali Ibn Husain Farmaya Ki Batao Ki Bani Isra'il Me Hazrat Musa Ke Baad Hazrat Harun Se Bhi Koyi Afzal Tha? To Hazrat Hakeem Ibn Khubair Farmate Hain Bilkul Nahin.

Note: To Yeh Saabit Hua ki Hazrat Ali Ka Martaba Harun Alayhissalam Ki Tarah Hai aur wo hazrat Musa Alaihis Salam ke baad Sabse Afzal hain. To Phir Hazrat Harun Ki Tarah Hazrat Ali Bhi RASOOLALLAH SALLALAHO ALAIHE WA ALEHI WASALLAM ke baad sabse Afzal Hain.

(27) Imam Taj Ul-Din Subqi (771H) Ne Apni Kitab "Tabaqat Shafa'i" Jo Ki Shafa'i Tabaqat Par Mushtamil Hai, Me Likhte Hain Hazrat Ibrahim Bin Abdullah Jo Ki Siqa Rawiyaan Me Se Hain Aur "Sahih Ibn Hibban" Waghairah Me In Se Riwayat Ki Gayi Hai. Hazrat Imam Ibn Hibban Ne Unhe Mu'tabar Raawi Likha Hai.

Unhone Imam Shafe'i Se Kaha Ki Ae Shafe'i Mein Ne Kisi Hashmi Ko Nahin Dekha Jo Hazrat Abu Bakr Aur Hazrat Umar Ko Hazrat Ali Par Tafzeel De Balki Saare Hashmi Hazrat Ali Ko Hazraat Shaykhayn Se Afzal Maante The Bas Tu Hi Ek Hashmi Hai Jo Shaykhayn Ko Hazrat Ali Se Afzal Maanta Hai. Isi Baat Par Imam Shafe'i Ne Farmaya Mein Hashmi Nahin Hoo'n Hazrat Ali Hashmi Hain Aur Mein Abd Munaaf Me Se Hoo'n.

Note: Is Se Saaf Pata Chalta Hai Ki Tamaam Hashmi Tafzeeli the (yaani wo Hazrat Ali ko Tamaam Sahaba se Afzal samajhte the). Ab Lagao Hashmiyo'n Par Kufr Ka Fatwa Aur Nikalo Unhe'n Sunniyyat Se Bahar.....

(28) Hazrat Imam Abu ul-Hasan Ash'ari (330H) Apni Kitab "Maqalat ul-Islamiyyeen" Me Farmate Hain Ki Hazrat Zaid Ibn Ali Ibn Husain Ash-Shaheed Ka Aqeedah Tha Ki Hazrat Ali Ibn Abi Talib Tamaam Sahaba Se Afzal Hain Aur Woh Shaykhayn Se Bhi Muhabbat Karte The.

(29) Allama Ibn Hajar Asqalani Apni Kitab "Al-Isabah Fi Tamiz zis-Sahaba" Me Raaqim Hain Ki Ek Shakhs Hazrat Imam Ja'far Sadiq RadiyAllahu Ta'ala Anhu Ke Paas Aaya Aur Kaha Yeh Jo Hakeem Ibn Abbas Kalbi Hai Yeh Aap Ki Mukhalifat Me Sher Padhta Hai. Hazrat Imam Ja'far Sadiq Ne Poocha Kya Tere Paas us Ka Koyi Sher Hai. To Us Ne Kaha Ji Abhi Sunaata Hoo'n.

Tarjama: Ham Ne Latka Diya Zaid Ko Saleeb Par Kya Tum Ne Koyi Aisa Bhi Haadi Dekha Hai.

Tum Ali Ko Uthman Par Qiyaas (Afzal) Karte Ho Bewaqoof Ho Uthman Ali Se Afzal.

Is Sher Ko Sunne Ke Baad Imam Ja'far Sadiq RadiyAllahu Ta'ala 'Anhu Ne Bad-Du'a Ke Liye Haath Uthaya Aur Kaha Allah! Agar Yeh Shakhs (Ya'ni Hakeem Ibn Abbas Kalabi) Jhoot Bol Raha Hai To Us Par Ek Jaanwar Bhej, Raawi Bayaan Karta Hai Ki Ek Din Hakeem Ibn Abbas Kalabi Apne Ghar Se Nikla To Us Ko Ek Sher Ne Maar Daala.

Note: Riwayat Se 2 baatein Pata Chalti Hain. Pahli ye ki

Hazrat Zaid Ibn Ali Ibn Husain Sachche The Aur Doosri ye ki Hazrat Ali Hazrat Uthman Se Afzal Hain.

(30) Imam Ibn Arabi Ne Apni Kitab "Al-Mu'jam" Me Wohi Riwayat Naql Karte Hain Jo Guzar Chuki Daleel Number 26/ Ki Shakal Me Pesh Ki Gayi Hai. Is Me Woh Aage Bhi Bayaan Karte Hain Ki Hazrat Hakeem Ibn Khubair Kahte Hain Mujhe Hazrat Imam Zain ul-Abideen Ali Ibn Husayn Ki Baat Samajh Me Nahin Aayi To Mein Hazrat Imam Muhammad Baqir Ibn Ali Husain Ke Paas Gaya Aur Un Se Poocha Ki Yeh Mas'ala Kya Hai? To Aap Ne Farmaya Ki Dekho Sa'eed Ibn Musayyab Waali Riwayat Sahih Hai Aur Aap Ne Farmaya Jo Mard Hota Hai (Ya'ni Momin) Woh Hamesha Dusro'n Ko Afzal Samajhta Hai. Haalanki Woh (Hazrat 'Ali) Haq Aur Takarrum Me Un Sab Se Afzal Hain.

(Note) Is Riwayat Se Yeh Pata Chalta Hai Ki Hazrat Imam Muhammad Baqir Ibn Ali Ibn Husain Bhi Hazrat Ali Ko Shaykhayn Se Afzal Samajhte The. Hazrat Ali Ka Khud Ko Afzal Na Manna Aur Pooche Jaane Par Yeh Kahna Ki Mein To Aam Musalmano Me Se Hoo'n Yeh Mabni Barkhaak Saari Hai Jaisa Ki Hazrat Abu Bakr Jab Khalifa Bane To Apne Pahle Khutbe Me Irshad Farmaya Mujhe Khalifa Bana Diya Gaya Hai Haalanki Mein Tum logo Se Afzal Nahin Hoo'n.

(31) "Musnad Ahmad Bin Hanbal" Me Imam Hanbal Likhte

Hain Ki Hazrat Juhaifa Jo Ki Hazrat Ali Ke Saathiyo'n Me Se The, Unhone Hazrat Ali Se Kaha "ALLAH Ki Qasam Ya Ameer ul-Momineen Mein Kisi Musalman Ko Nabi SallAllahu Alayhi Wa-Aalihi Wa-Sallam Ke Baad Aap Se Afzal Nahin Maanta.

(32) Allama Muhammad Ibn Saad (270H) Apni Kitab "Tabaqat Ibn Saad" Me Farmate Hain Ki Hazrat Muhammad Bin Hanfiya Mulke Sham Ke Safar Par The Aur Kayi Log Un Ke Saath The. Un Me Arab Ka Bohat Mash'hoor Shayir Tha Jis Ka Naam Qusair Azza Tha. Us Shayir Ne Hazrat Ali Ki Shaan Me Safar Ke Dauran Sher Padha Hai Jiske Ek Misra' Ka Tarjuma Likha Ja Raha Hai.

Tarjama: Ae (Muhammad Bin Hanfiya) Us Ke Bete Jo Nabi Ke Baad Sab Se Afzal Hai. Ae Ali Ke Bete! Ali Ka Misl Kaun?

To Us Par (Muhammad Bin Hanfiya) Bohat Khush Huye. (Hazrat Muhammad Bin Hanfiya Hazrat Ali Ke Bete Hain)

Note: "Bukhari Sharif" Ki Riwayat Me Jo Hazrat Muhammad Bin Hanfiya Apne Walid Hazrat Ali Se Poochte Hain Ki NABI PAK SALLALAHU ALAIHE WA ALEHI WASALLAM Ke Bad Sab Se Afzal Kaun Hai? To Hazrat Ali Farmate Hain Ki Hazrat Abu Bakr Phir Hazrat Umar uske baad Aap Khamosh Ho jate Hain. To

Muhammad Bin Hanfiya Poochte Hain Ki Aur Aap Kaha'n Hain? To Hazrat Ali Farmate Hain Mein To Musalman Me Se Ek Aam Aadmi Hoo'n. Yaha'n Par Do Baat Arz Karna Chahta Hoo'n

(a) Kya Hazrat Ali Sach Me Ek aam Musalman The? Agar Haa'n!!! Tab To Ham Sab Musalman Hain Ma'zallah Tab To Hazrat Ali Ham Jaise Aam Musalman Huye. Yeh Baat Samajhne Ki Hai Ke Hazrat Ali Ne Yeh Baat Khaak-saari Ki Wajah Se Irshad Farmaya.

(b) Hazrat Ali Ke Is Jawaab Ke Bawajood Hazrat Muhammad Bin Hanfiya Ka Yeh Aqeedah Tha Ki Woh Hazrat Ali Ko Sab Se Afzal Maante The Jis Ka Suboot Uphar Guzri Riwayat Se Milta Hai.

(33) "Kanz Al-'Ummal" Me Allama Taqi Hindi (975H) "Hilyat Al-Awliya" Jo Ki Aalame Islam Me Mu'tabar Kitab Maani Jaati Hai, Ke Hawale Se ek Riwayat Pesh Karte Hain Ki Hazrat Abu Bakhtari Farmate Ki Hazrat Ali Ne Khutbah Irshad Farmaya Ki Jaan Lo Is Ummat Me Sab Afzal Hazrat Abu Bakr Aur Hazrat Umar Hain To Ek Shakhs Ne Uth Kar Poocha *واين انت يا على* Ya'ni Ae Ali aap kahan hai (unme) yaani Aapka Kya Maqaam Hai? To Is Par Hazrat Ali Tarikhi Jawaab Irshad Farmate Hain "Ham To Ahle Bayt Me Se Hain Aur Ham Se Kisi Ka Muqabala Nahin Kiya Ja Sakta".

Note: Pesh Karda Riwayat Se Pata Chalta Hai Ki Khud Hazrat Ali Ka Yeh Aqeedah Tha Ki Girohe Ahle Bayt Sab Se Afzal Hai.

(34) Imam Bayhaqi (320H) Ne Apni Kitab "Al-Muhasin Wa Al-Masawi" Me Farmate Hai Ki Badshah Harun Rashid Jo Apne Zamane Ka Bada Alim Fazil Tha. Usne Apni Hukoomat Me Elaan Karwaya Tha Ki NABI SallAllahu Alayhi Wa-Aalihi Wa-Sallam Ke Baad Sab Se Afzal Hazrat Ali Ibn Abi Talib KarramAllahu Wajh-ul-Karim Hain.

(35) Imam Bayhaqi Ne Apni Usi Kitab Isi Kitab Me Ya'ni "Al-Muhasin Wa Al-Masawi" Me Ek Aur Riwayat Hazrat Muhammad Ibn Abi A'isha Se Pesh Karte Hain. Jo Ki Bohat Bade Siqa Raawi Hain Jin Ki Riwayat "Muslim Sharif" Waghairah Me Maujood Hai Un Ki Majlis Me Ek Shakhs Ne Un Se Poocha Nabi SallAllahu Alayhi Wa-Aalihi Wa-Sallam Ke Baad Sahaba Me Kaun Sab Se Afzal Hain? To Unhone Irshad Farmaya "Abu Bakr, Umar, 'Uthman, Talha, Zubayr, Sa'd Ibn Abi Waqas, Abdur Rahman, Saeed, Ubayd Ibn Jarrah Waghairah Hain" To Us Shakhs Ne Poocha Phir Ali Kaha'n Gaye? To Hazrat Muhammad Ibn Abi A'isha Farmate Hain Ki To Mujh Se As'haba-e-Rasool Ke Baare Me Pooch Raha Hai Ya Nafse Rasool Ke Baare Me Pooch Raha Hai? To Us Shakhs Ne Kaha Mein To Sahaba Ke Baare Me Pooch Raha Hoo'n To Phir Is Par Muhammad Ibn Abi A'isha Yeh Farmate Hain

“Aayate Mubahila” Se Yeh Saaf Zahir Hai Ki Hazrat Ali Nafse Rasool Hain Aur Ko’i Bhi Sahaba RASOOL SALLALAHU ALAIHE WA ALEHI WASALLAM Ki Nafs Ke Baraabar Kaise Ho Sakta Hai”?

(36) “Ma’arij Al-Ula Fi Manaqib Al-Murtaza” Me Allama Shaykh Sadr e Aalam Dehlvi Jo Ki Hazrat Shah Wali Ullah Muhaddis Dehlu Ke Bhatije Hain. Woh Is Kitab Me Riwayat Naql Karte Hain Jis Ko Imam Abu Bakr Ibn Mardwiya Ne, Imam Ibn Abi Dunya Aur Imam Dar Qutni Ne Apni Apni Kitabo’n Me Bayan Kiya Hai, Riwayat Yeh Hai:-

Imam Ibn Abi Al-Dunya Aur Imam Abu Bakr Ibn Marduwiya Ke Hawale Se Shaykh Sadr e Aalm Dehlvi Naql Farmate Hain Ki Hazrat Abu Bakr Siddiq RadiyAllahu Ta’ala Anhu Ne Irshad Farmaya Ki Agar Dekhna Chahte Ho Martabe Me Sab Se Bada Huzoor SallAllahu Alayhi WaAalihi Wa-Sallam Ke Nazdeek, Jo Sab Se Ziyadah Un Se Qareeb Rahta Ho Aur Apni Haalat Me Sab Se Afzal Hai Aur Jo Sarkar SallAllahu Alayhi Wa-Aalihi Wa-Sallam Ki Sab Se Zyadah Takleef Door Karne Waala Hai To Use Chahiye Ke Is Aane Waale Ko (Ali Ibn Abi Talib) Ko Dekhe.

Note: Hazrat Abu Bakr Siddiq RadiyAllahu Ta’ala Anhu Ka Khud Yeh Aqeedah Tha Ki Hazrat Ali As’haab Me Sab Se Afzal Hain.

(37) Hazrat Shah Abdul Aziz Muhaddis Dehlvi (1159H) Ne "Fatawa 'Aziziya" Jis Ka Tarjama 100/ Saal Pahle Hazrat Molvi Abdul Wajid Ghaziuri Ne Kiya Tha Jo Ki Pakistan Ke Karachi Shaher Ki M.H. Sa'eed Company Ne Chapa Tha. Is Me Saf'ha Number 400/ Par Sawaal Poocha Gaya Hai. Jo Ki Darj Zail Kiya Ja Raha Hai.

Sawaal: Fazeelate Shaykhayn Par Ahle Sunnat Ka Ijmaa Hai To Kya Hazrat Ali Kee Bhi Fazeelat Kahi'n Se Saabit Hai?

Jawaab: Hazraat Shaykhain Ki Fazeelat Hazrat Ali Par Har Wajah Se Saabit Nahin Hai Balki Hazraat Muhaqqiqeen Ahle Sunnat Ne Likha Hai Ek Sahabi Ki Afzaliyat Dusre Sahabi Par Har Wajah Se Saabit Hona Muhaal Hai. Is Waaste Ki Hazrat Ali Jihad Sayfi Me, Fanne Qaza Me, Kasrat Riwayat e Hadees Me, Hashmiyat Me, Aur Bilkhusus Is Wajah Se Ki Hazrat Khatoone Jannat Sayyida Ka'inat Bibi Zahra Bint RasoolAllah SallAllahu Alayhi Wa-Aalihi Wa-Sallam Ke Shohar Hone Kee Wajah Se Hazrat Ali Kee Tafzeel Hazrat Abu Bakr Aur Umar Par Qata'i Taur Par Saabit Hai Aur Hazrat Ali Hazrat Umar Se Ek Aur Lehaz Se bhi Afzal Hain Ki Hazrat Ali Ne Hazrat Umar Se Pahle Islam Qubool Kiya Aur Hazrat Umar Se Pahle Namaz Padhi Ab Hazraat Shaykhayn Ko Fazeelat Jo Hazrat Ali Par Hai Us Kee Wajah Yeh Hai Ki Kuch Umoor Jaise Siyasat Ummat Me, Sadde Baab Fitna Me, Tarweej e

Ahkam e Shari'at Me, Mamalikat Me, Ish'aat e Islam Waghairah Hain. Jis Se Shaykhayn Ko Nabi Paak SallAllahu Alayhi Wa-Aalihi Wa-Sallam Ke Manind Anjaam Dene Me Hazraat Shaykhayn Ko Hazrat Ali Par Fazeelat Hai.

Note: Yahi Baat "Husn ul-'Aqidah" Me Hazrat Shah Wali Ullah Muhaddis Dehlvi Ne Bhi Likhi Hai.

Isi Kitab Ke Saf'ha 412_413 Par Sawaal Kiya Gaya Hai jo Ki zail me darj kiya ja raha hai.

Sawaal: Tafzeeli Ke Peeche Namaz Ja'iz Hai Ya Nahin?

Jawaab: Tafzeeli Kee Do-02 Qisme'n Hoti Hain.

(a) Woh Jo Hazrat Ali Ko Shaykhayn Par Fazeelat Dete Hain Aur Shaykhayn Se Muhabbat Bhi Karte Hain. Woh Sunni Hai Aur Un Ki Imaamat Ja'iz Hai Aur Is Rawish Par Kayi Sunni Ulema Aur Soofiya Bhi Thay.

(b) Woh Jo Hazrat Ali Ko Afzal Maante Hain Aur Hazraat Shaykhayn Ka Ihteram Nahin Karte Aur Kahte Hain Ki Mujhe Un Se Koyi Sarokaar Nahin Hai To Aise Ke Peeche Namaz Padhne Ka Wohi Hukm Hai Jo Bid'ati Ke Peeche Namaz Ka Hukm Hai.

(38) Hazrat Abu Zohra Misri/ (1393H) Jo Ki Maazi Qareeb

Ke Misr Ke Bohat Bade Aalim Guzre Hain. Woh Apni Kitab "Seerate Abu Hanifa" Me Farmate Hain Ki Sirf Raafzi Hi Hazrat Ali Ko Afzal Nahin Maante Balki Kayi As'haab Ka Bhi Yahi Maslak Tha Jin Ke Naam Zail Me Nagaarish Kiye Ja Rahe Hain.

- Hazrat Abdullah Ibn Mas'ood RadiyAllahu Ta'ala Anhu. (Mujtahid)
- Hazrat Abdullah Ibn Abbas RadiyAllahu Ta'ala Anhu. (Mujtahid)
- Hazrat Abi Ibn Kaa'b RadiyAllahu Ta'ala Anhu. (Mujtahid)
- Hazrat Abu Zar Ghefaari RadiyAllahu Ta'ala Anhu.
- Hazrat Miqdad Bin Aswad RadiyAllahu Ta'ala Anhu.
- Hazrat Ammar Bin Yasar RadiyAllahu Ta'ala Anhu.
- Hazrat Jabir Bin Abdullah Ansari RadiyAllahu Ta'ala Anhu.
- Hazrat Huzaifa Yamani RadiyAllahu Ta'ala Anhu. (Raazdaare Rasool)
- Hazrat Buraidah RadiyAllahu Ta'ala 'Anhu.

- Hazrat Ayyub Ansari RadiyAllahu Ta'ala Anhu.
- Hazrat Uthman Ibn Hanifah RadiyAllahu Ta'ala Anhu.
- Hazrat Abu Al-Haisam RadiyAllahu Ta'ala Anhu.
- Hazrat Hazaif Ibn Sabit RadiyAllahu Ta'ala Anhu.
- Hazrat Abbas Ibn Abd Al-Mutallib RadiyAllahu Ta'ala Anhu.
- Hazrat Abu Tufail Amir Ibn Wasila RadiyAllahu Ta'ala Anhu.

Kuch Tabe'in Hazarat Ke Asma Mubarak bhi Nagarish Kiye Ja Rahe Hain Jo Tafzeel e Ali Ke Qayil The.

- Hazrat Imam Zain ul-Aabideen Ali Ibn Husain RadiyAllahu Ta'ala Anhu.
- Hazrat Imam Baqir RadiyAllahu Ta'ala Anhu. (Ustaaz e Imam Abu Hanifah)
- Hazrat Imam Ja'far Sadiq RadiyAllahu Ta'ala Anhu. (Ustaaz e Imam Abu Hanifah)
- Hazrat Zaid Ibn Ali Ibn Husayn RadiyAllahu Ta'ala Anhu. (Murshid Wa Ustaaz e Imam Abu Hanifah)

- Hazrat Muhammad Bin Hanfiya RadiyAllahu Ta'ala Anhu.
- Hazrat Umar Ibn Abdul ul-Aziz RadiyAllahu Ta'ala Anhu.
- Hazrat Khalid Ibn Sa'eed Ibn Aas RadiyAllahu Ta'ala Anhu.

(39) Siraj ul-Awliya Shaykh ul-Shuyukh Makhdum ul-Makhdumeen Hazrat Sayyid Makhdum Ashraf Samnani Rahmatullahi Ta'ala Alaih (832H) Apni Kitab "Risaala Qabriyah" Me Irshad Farmate Hain Ki RASOOLALLAH SallAllahu Alayhi Wa-Aalihi Wa-Sallam Ke Baad As'haab Me Hazrat Ali Ko Sab Se Afzal Maanta Hoo'n.

(40) Sultan Al-Hind Gharib Nawaz Hazrat Sayyid Mo'in uddin Hasan Sanjiri Ajmeri Rahmatullahi Ta'ala Alaih (633H) Apne "Diwan" Me Irshad Farmate Hain.

“اوصاف علی بہ گفتگو ممکن نیست
گنجائش بحر در سبو ممکن نیست
من ذات علی را بہ واجبی چه وانم
الا # دانم کہ مثل او ممکن نیست”

Hazrat Gharib Nawaz Rahmatullahi Ta'ala Alaih Ne Farmaya Ki Misaal e Hazrat Ali hi Mumkin Nahin Hai. Is Se Aapka Aqeedah Ki Aap Hazrat Ali Ko Sab Se Afzal Maante Thay Hain.

Jehat – 3

Ek Jaali Riwayat Ka Post Martam.

Hazrat Ali Ke Hawale Se Ek Riwayat Aksar Tafzeel Ke Baab Me Pesh Ki Jaati Hai Jo Ki Hazrat Ali Se Hi Marwi Batayi Jaati Hai, Zail Me Darj Ki Ja Rahi Hai:

“Jo Koyi Bhi Mujhe Hazrat Abu Bakr Aur Hazrat Umar Se Afzal Kahega To Mein Us Par Muftari Ki Had Jaari Karonga”. Aayiye Is Ka Haqeeqi Jaa’izah Karte Hain.

(1) Ghaur Talab Baat Yeh Hai Ki Is Riwayat Ki Sanad Hi Za’eef Hai Jaisa Ki Hazrat Imam Ahmad Bin Hanbal Rahmatullahi Ta’ala Alayh Apni Kitab “Faza’il Al-Sahabah” Me Likha Hai. Jab sanad hi zaef hai to ahkaam kaise jaari kiye sakte hain?

(2) Sab Se Zyada Ghalat Baat Is Me Yeh Hai Ki Is Me Had Jaari Karne Ki Baat Kahi gayi Hai. Jo khud is Riwayat Ke Mauzu Hone Par Daleel Hai. Kyun Ki Had lagana koyi Ma’muli Cheez Nahin Hai. Had Lagaane Ke Liye Qur’an Aur Sunnat Se Daleel Hona Zaroori Hai Aur Yeh Baat Saabit Ho Chuki Ki Is Mas’ala Ki koyi Ahemiyat Nahin Hai. Agar Is Mas’ala-e Tafzeel Ki koyi Haqeeqat Hoti Ho Qur’an Wa Sunnat Se Hamein Suboot Zaroor Milta Jab Ki Haqeeqat Is Ke Bar-aks Hai. Had Kisi Bhi Cheez Ki Ho Woh Fiq’hi Mas’ala Me Hogi. Jis Tarah Tamaam Mas’ala Par Jaari Ki gayi Hudood Ka Bayan Fuqaha Ne Kiya Hai

To Aaj Tak Kyun A'Imma-e Arba Me Se Kisi Ne Tafzeel e Ali Par Had Jaari Kyun Nahin Kee? Kyun Kisi Faqeeh Ne 80/ Kode Kisi Tafzeeli Par Nahin Barsa'e? Is Hawala Se koyi Bhi Suboot Kahin Bhi Nahin Milta.

(3) Qabile Qadr Baat Yeh Hai Is Riwayat Me Had Lagaane Ki Baat Kahi gayi Hai Aur Kisi Faqeeh Aur Muhaddis Ne Is Riwayat Ko "Kitab Al-Hudud" Me Shamil Nahin Kiya Hai. Ulema ka Aisa karna Is riwayat ki Nafi Par elaaniya Daleel Hai.

(4) Ek Baat Yeh Bhi Hai Ki Tafzeel Dene Waale Ko Maftari Ki Saza Ka Bayan Hai. Ya'ni Tafzeeli Aur Maftari Baraabar huye. To 1400/ Saal Se Aaj Tak Woh Tamaam Sahabah, Tabe'een, Fuqha, Muhaddiseen, Aur Akabireen Jo Tafzeel e Ali Ke Qayil The Na'uzubillah Maftari Hu'e.

Ab Muftiyan e Kiram Tafzeel Ali Par Fatwa Jaari Karne Se Pahle Thande Dimaagh Se Soch Lein aur thoda tahqeeq kar lein.

(5) Ek Nukta Yeh Bhi Hai Ki Woh Tamaam Naam Guzar Chuke Hain Jo Afzaliyat e Ali Ke Qayil The Aur Un Tamaam Me Banu Hashim Aur Sahabah Aur Tabe'een Bhi Shamil Hain Jo Afzaliyat e Hazrat Ali Ke Qayil The. To Is Riwayat Ke Mutabiq In Par Had Zaroor Jaari ki gayi Hogi. To Is Ka Tarikhi Suboot Maujood Hona chahiye Lekin

Tarikhe Islam Me Is Ka koyi Suboot Nahin Milta. Aur Agar koyi Had Jaari Nahin Ki gayi To Is Ka Matlab Saaf Hai Ki Riwayat jaali hai, Gadh Li gayi Hai.

(6) Is Nukta Par Ulema Ki Khaas Tawajjo Ka Talib Hoo'n Ke Pesh Karda Riwayat Me Had Lagaane Ka Bayan Hai Aur Aap Sabhi Jaante Hain Kisi Cheez Ki Had Lagaane Ka Haq Ya To Allah Ko Hai Ya To Us Ke Mehboob Hazrat MUHAMMAD Sallallahu Alayhi Wa-Aalihi Wa-Sallam Ko Hai Hazrat Ali Kabhi Kisi Par Had Nahin Laga Sakte.

Ahle Ahnaf Me Sirf 4/ Hudood Hain:

- Chori Kee Had
- Zina Wa Amradi Kee Had
- Nashe Ki Had
- Bohtan Ki Had (Ya'ni Iftara' Ki Had)

To Ab Batai'e Aaj Tak Is Hawala Se Kis Ko 80/ Koode Maare Gaye? Kyunki muftari ki saza 80 koode hain.

(7) Samajhne Ki Baat ye hai ki Jab bhi baat Had Lagaane Ki Aayegi To Qanoon Sab Ke Liye Baraabar Hoga. Is Riwayat Me Yeh Bayan Hota Ki Hazrat Ali Kahte Hain Ki "Jo Mujhe Hazrat Abu Bakr Aur Hazrat Umar Se Afzal

Kahega To Mein Is Par Maftari Ki Had Laga'onga."

Ab Qabil e Ghaur Yeh Baat Hai Ki Jo Hazrat Ali Ko Hazrat Abu Bakr Wa Hazrat Umar Se Afzal Kahega To Us Par Had Lagayi Jaayegi. Yeh Had Us Par Kyun Jaari Nahin Hoti Jo Hazrat Qasim Bin RasoolAllah SallAllahu Alayhi Wa-Aalihi Wa-Sallam Ko Hazrat Abu Bakr Wa Hazrat Umar Se Afzal Maanta Hai? Us Par Kyun Nahin Jaari Hoti Jo Hazrat Sayyida-e Kaynat Bibi Zahra Bint RasoolAllah SallAllahu Alayhi Wa-Aalihi Wa-Sallam Ko Hazrat Abu Bakr Aur Umar Se Afzal Maanta Hai. Yahi Had Us Par Kyun Nahin Lago Hoti Jo Hazrat Abbas Ibn Abdul Mutallib Ko Hazrat Abu Bakr o Hazrat Umar Se Afzal Maanta Hai? Ab Yeh Had Us Par Bhi Lagaayi Jaye Jo Hazrat Ja'far Ibn Abi Talib Ko Hazrat Abu Bakr Wa Hazrat Umar Se Afzal Maanta Ho? Had ka Qanoon To Us Par Bhi Jaari Hona chahiye Jo Hazrat Abdullah Ibn Mas'ood RadiyAllahu Ta'ala Anhu Ko Hazrat Abu Bakr Wa Hazrat Umar Se Afzal Maanta Ho.....

Tamaam Ahle Ahnaaf Talibe Ilm Ko Maloom Hona chahiye Ki Hazrat Abdullah Ibn Mas'ood Ke Shagird unko Hazrat Abu Bakr Wa Hazrat Umar Se Afzal Maante The Aur In Ka Yehi Aqeedah Ta-dame Hayaat Raha. Aur Hazrat Abdullah Ibn Mas'ood Ke Shagird (Jin Ka Zikr Guzar Chukka Hai) Hazrat Abu Hanifah RadiyAllahu Ta'ala 'Anhu Ke Asatizah(Teachers) Me Se The To Un Par

Ham Se Pahle Kyun Had Nahin Lagaayi Jaati.

Kya Hazrat Ali Ko Afzal Al-Bashar Ba'd Al-Ambiya' Se Hi Maftari Ki Had Jaari Hoti Hai? Qanoon Sab Ke Liye Baraabar Hota Hai. In Tamaam Dala'il Se Yeh Saabit Ho Chuka Hai Ki Yeh Riwayat Ja'li Hai. Ab Faisla Mein Qare'een Hazrat Par Chhoodta Hoo'n Ki Kya Hazrat Ali Ko Hazrat Abu Bakr Wa Hazrat Umar Se Afzal Maanne Waalo'n Ko Sunniyyat Se Nikal Dena Chahie? Kya In Logo'n Ko Raafzi Kahna chahiye??

--- Al-Ikhtetaam---