

## To Recite Zikr in a Loud Voice After Salah (Prayer)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

1. Some people strongly object to reciting Zikr in a loud voice after Salaah and say that this act is a Bid'ah (innovation) in Islam.
2. The followers of the Ahle Sunnah Wal Jama'at recite Zikr in a loud voice after Salaah since the Holy Prophet Muhammad (*sallal laahu alaihi wasallam*) used to recite Zikr aloud after Salaah.
3. Hazrat Abdullah ibn Abbas (*radi Allahu anhu*) reports: "The recitation of Zikr aloud after the Fardh Salaah is since the time of the Holy Prophet (*sallal laahu alaihi wasallam*)."  
(*Bukhari Shareef; Muslim Shareef*) This Hadith Shareef proves that it is permissible to recite Zikr aloud after Salaah. (*Fathul Baari*)
4. Hazrat Abdullah bin Abbas (*radi Allahu anhu*) states that when the Sahaba-i-Kiraam would complete their Salaah, he used to hear pure Zikr with his ears (i.e. loud Zikr). (*Bukhari Shareef; Muslim Shareef*)
5. Hazrat Ibn Abbas (*radi Allahu anhu*) says, "I used to know the end of the Salaah of Nabi Kareem (*sallal laahu alaihi wasallam*) by the sound of the Takbeer."  
(*Mishkaat Shareef; Sahih Muslim Shareef*) From this Hadith Shareef we learn how loud the Zikr after the Salaah should be. The fact that ibn Abbas (*radi Allahu anhu*) realised the end of Salaah through the Zikr shows that Zikr was recited aloud after Salaah. The Takbeer referred to here is the Zikr that is recited aloud. (*Ash'atul Lam'aat*)
6. Another authentic Kitaab confirms that the Holy Prophet (*sallal laahu alaihi wasallam*) used to perform Zikr aloud. (*Ash'atul Lam'aat*)
7. Allama Ibn Abideen Shaami (*radi Allahu anhu*) states that the past and the present Ulema have said that to read Zikr aloud (Bil Jahr) in a congregation is Mustahab (desirable), whether the Zikr is in the Musjid or anywhere else. (*Shaami Shareef; Tahtaawi Shareef*)
8. The Sufis, according to their ritual, used to recite Zikr aloud after Salaah, for which original source is present. (*Fatawa Hadithia*)
9. None of the Sahaba of the Holy Prophet (*sallal laahu alaihi wasallam*) ever objected to the practice of Zikr Bil Jahr (loud Zikr).
10. Allama Sayed Ahmed Tahtaawi (*radi Allahu anhu*) giving reference to "Fatawa Bizaazia" says that any person who stops Zikr Bil Jahr in the Musjid is said to be a Zaalim (Tyrant).

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