



امام حسین رضی اللہ عنہ کی کرامات



Miraculous Wonders of  
Sayyiduna Imam  
**Husayn**

رضی  
اللہ تعالیٰ  
عنه

Shaykh-e-Tariqat, Ameer-e-Ahl-e-Sunnat  
Founder of Dawat-e-Islami, Allamah Maulana Abu Bilal

**MUHAMMAD ILYAS**

Attar Qadiri Razavi

کامرس پبلسنگ  
انٹرنیشنل



امام حُسَيْن کی کرامات

Imam-e-Husayn ki Karamaat

## MIRACULOUS WONDERS OF SAYYIDUNA IMAM HUSAYN رَضِيَ اللهُ تَعَالَى عَنْهُ

THIS booklet was written by Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat, the founder of Dawat-e-Islami 'Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi دامت بَرَكَاتُهُمُ الْعَالِيَهُ in Urdu. **Majlis-e-Tarajim** (the translation department) has translated it into English. If you find any mistake in the translation or composing, please inform the translation department on the following postal or email address with the intention of earning reward [Sawab].

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**Miraculous Wonders of Sayyiduna Imam Husayn**  
An English translation of ‘Imam-e-Husayn ki Karamaat’



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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
أَمَا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Du'a for Reading the Book

Read the following Du'a (supplication) before you study a religious book or an Islamic lesson, you will remember whatever you study, *إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ*:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَاَنْشُرْ  
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

### Translation

O Allah *عَزَّوَجَلَّ*! Open the door of knowledge and wisdom for us, and have mercy on us! O the One Who is the Most Honourable and Glorious!

(*Al-Mustatraf*, vol. 1, pp. 40)

**Note:** Recite Salat-'Alan-Nabi ﷺ once before and after the Du'a.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
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## 21 INTENTIONS

FOR READING THIS BOOKLET

Saying of the Prophet of mankind, the Peace of our heart and mind, the most Generous and Kind صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ:

نِيَّةُ الْمُؤْمِنِ خَيْرٌ مِّنْ عَمَلِهِ

*A Muslim's intention values more than his deed.*

*(Al-Mu'jam-ul-Kabeer, vol. 6, pp. 185, Hadees 5942)*

### 2 Madani pearls of wisdom

- ❖ Without a good intention, no reward is granted for a righteous deed.
- ❖ The more righteous intentions, the greater the reward.

### Make the following intentions

- 1-4. Every time (whenever I read this book) I will start with Hamd<sup>1</sup>, Salawat<sup>2</sup>, Ta'awwuz<sup>3</sup> and Tasmiyyah<sup>4</sup>. (Upon reading the two lines of Arabic given at the top of this page you will be acting on all these four intentions.)

5. For the pleasure of Allah ﷺ, I will read this book from the beginning to the end.
- 6-7. To the best of my ability, I will try to read it whilst in the state of Wudu<sup>6</sup> and facing the Qiblah<sup>7</sup>.
8. I will behold the Quranic verses
9. and the blessed Ahadees out of respect.
10. Whenever I will read the exalted name of Allah ﷺ, I will say 'عَزَّوَجَلَّ'
11. and whenever I will read the blessed name of the Beloved Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ I will invoke 'صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ'.
12. I will narrate the marvels of the Great Imam and saints of Islam (رَحْمَتُهُمُ اللهُ السَّلَام) to other people and thereby earn the blessings of mentioning these pious people because it is stated in a narration: 'عِنْدَ ذِكْرِ الصَّالِحِينَ تَنْزَلُ الرَّحْمَةُ' *Mercy descends when the righteous Muslims are mentioned.*  
*(Al-Mu'jam-ul-Awsat, vol. 7, pp. 335, Hadees 10750)*
13. (On my personal copy) I will underline to highlight important things, as needed.
14. I will persuade others to read this booklet.

15. With the intention of acting upon the Hadees 'تَهَادَرُوا تَحَابُّوا' Give gifts to each other, it will enrich affection amongst you, (Muwatta Imam Maalik, vol. 2, pp. 407, Hadees 1731) I shall buy this booklet (at least 10 in relation to 10<sup>th</sup> of Muharram or as many as I can afford) and will gift it to others.
16. I will convey Isal-e-Sawab of reading this booklet to the entire Ummah.
17. If I spot any Shar'i mistake, I will inform the publisher in writing (verbal intimation is usually ineffective).
18. I will deliver Dars from this booklet on related occasions.
19. I will read the entire booklet every year in the month of Muharram.
20. In case I could not understand something, I will refer to scholars thereby acting upon the Quranic verse:

فَسْأَلُوا أَهْلَ الذِّكْرِ إِنْ كُنْتُمْ لَا تَعْلَمُونَ

*O people! Ask those who have knowledge if you know not.*

*[Kanz-ul-Iman (Translation of Quran)] (Part 14, An-Nahl, verse 43)*

21. In case some passage is found difficult to comprehend, I will read it again and again.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
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## Miraculous Wonders of Sayyiduna Imam Husayn رَضِيَ اللَّهُ تَعَالَى عَنْهُ

No matter how lazy Satan makes you feel, read this booklet from the beginning to the end with the intention of earning reward. إن شاء الله عز وجل, your heart will thrive with the admiration of the blessed Ahl-e-Bayt (the households of the Beloved and Blessed Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ).

## Excellence of reciting Salat-‘Alan-Nabi ﷺ

The Prophet of mankind, the Peace of our heart and mind, the most Generous and Kind صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ said, ‘When the day of Thursday approaches, Allah عز وجل sends His angels who have papers made of silver and pens made of gold. They inscribe the names of those who extensively recite Salat during the day of Thursday and the night before Friday [i.e. Thursday night].’

*(Kanz-ul-‘Ummal, vol. 1, pp. 250, Hadees 2174)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

## The miraculous birth

The grandson of Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ, the majestic son of Sayyiduna 'Ali and Sayyidatuna Fatimah, his Royal Highness Sayyiduna Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُمْ أَجْمَعِينَ was miraculous. Even his blessed birth is a great wonder.

Sayyidi 'Arif Billah Nooruddin 'Abdur Rahman Jami قُدْسِ سِرُّهُ السَّامِي has stated in *Shawahid-un-Nubuwwah*: Sayyiduna Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ was born on 4<sup>th</sup> of Sha'ban on Tuesday in 4 AH in Madina-tul-Munawwarah رِزَاةَا اللهُ شَرَفًا وَتَعْظِيمًا. It is narrated that Sayyiduna Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ was given birth after a pregnancy period of just six months. Other than Sayyiduna Yahya عَلَيْهِ السَّلَام and Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ, no child having birth after pregnancy period of only six months could survive.

(*Shawahid-un-Nubuwwah*, pp. 228)

وَاللَّهُ تَعَالَى أَعْلَمُ وَرَسُولُهُ أَعْلَمُ

*Marhaba Sarwar-e- 'Aalam kay pizar aaye hayn*

*Sayyidah Fatimah kay lakht-e-jigar aaye hayn*

*Wah qismat kay charagh-e-Haramayn aaye hayn*

*Ay Musalmano! Mubarak kay Husayn aaye hayn*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

## Refulgent countenance

‘Allamah Jami قُدْسٌ سِرُّهُ السَّامِيُّ has further stated, ‘Whenever Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ would stay in the dark, his environs would become illuminated by the refulgent beams radiating from his blessed forehead and cheeks.’ (*Shawahid-un-Nubuwwah*, pp. 228)

*Tayri nasal-e-pak mayn hay bachchah bachchah noor ka*

*Tu hay ‘ayn-e-noor tayra sab gharanah noor ka*

## Water welled up

When Sayyiduna Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ journeyed from Madinah to Makkah رَادَمَا اللهُ شَرْقًا وَتَعْظِيمًا, on the way, he met Sayyiduna Ibn Mutee’ عَلَيْهِ رَحْمَةُ اللهِ الْبَرِيْع who requested, ‘My well is suffering from scarcity of water, so please supplicate for blessings in it.’ Sayyiduna Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ asked to fetch water from that well. When the bucket of water was presented, he رَضِيَ اللهُ تَعَالَى عَنْهُ drank some water by sipping from it directly and also gargled from it. Then he رَضِيَ اللهُ تَعَالَى عَنْهُ poured the water of the bucket back into the well. Water welled up substantially and became sweeter and more pleasant than before.

*(Al-Tabqat-ul-Kubra, vol. 5, pp. 110)*

*Bagh-e-Jannat kay hayn bahr-e-madah khuwan-e-Ahl-e-Bayt*

*Tum ko muzdah Nar ka ay dushmanan-e-Ahl-e-Bayt*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

## Horse hurled the blasphemous into the fire

On the day of ‘Aashura i.e. Friday the 10<sup>th</sup> of Muharram, 61 AH, when His Excellence Sayyiduna Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ was delivering sermon to the Yazeedi soldiers in the battlefield of Karbala in order to leave no room for excuse on their side, a foul-mouthed Yazeedi (Maalik Bin ‘Urwah) looked towards the fire which was lit in a trench for the protection of the camps of the dejected caravan and said, ‘O Husayn (رَضِيَ اللهُ تَعَالَى عَنْهُ)! You have lit this fire before that of the Hereafter.’ Sayyiduna Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ replied: **كَذَبْتَ يَا عَدُوَّ اللهِ** meaning ‘O enemy of Allah! You are a liar! Do you think, **مَعَآدَ اللهِ عَزَّوَجَلَّ**, I will go to the Hell?’

A devotee of Imam Husayn, Sayyiduna Muslim Bin ‘Awsajah رَضِيَ اللهُ تَعَالَى عَنْهُ asked permission from Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ to fire an arrow at the face of the foul-mouthed Yazeedi but Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ did not allow and said, ‘We should not initiate the attack.’ Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ then lifted his hands for prayer and supplicated, ‘O Rab-e-Qahhar (**عَزَّوَجَلَّ**)! Make this wicked suffer the punishment of worldly fire before the torment of the hellfire.’

The prayer was answered instantly; the hoof of the horse of the Yazeedi stepped inside a ditch, which jolted the horse. The blasphemous Yazeedi fell off the horse’s back and his foot entangled in the stirrup. The horse galloped whilst dragging the Yazeedi along and threw him inside the trench which was full of fire. The ill-fated Yazeedi burnt to death. Sayyiduna Imam

Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ offered Sajdah-e-Shukr (prostration to pay gratitude in the court of Allah عَزَّوَجَلَّ) and said, ‘O Allah عَزَّوَجَلَّ! Gratitude to You for punishing the one blaspheming the holy family of the Beloved Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ.’

*(Sawanih Karbala, pp. 88)*

## Stung by black scorpion

Despite witnessing the instant dreadful end of the blasphemous Yazeedi and instead of learning lesson from it, they took it as a casual event. Another rude Yazeedi said to Sayyiduna Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ, ‘You have no relation with Rasulullah (صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ)!’ Hearing that, Sayyiduna Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ shocked and so he رَضِيَ اللهُ تَعَالَى عَنْهُ supplicated in the court of Allah عَزَّوَجَلَّ, ‘O Allah عَزَّوَجَلَّ! Punish this rude person.’

The outcome of the supplication appeared instantly; that Yazeedi unexpectedly felt need of defecation, he came off his horse, ran to a side, undressed and sat down; suddenly, a black scorpion stung him. Contaminated with impurity, he was seen running here and there out of acute pain and eventually he fell dead extremely disgracefully in front of his accomplices. Despite that, the stony-hearted, shameless people did not take it as a warning; instead they ignored considering it a casual event.

*(Sawanih Karbala, pp. 89)*

*‘Ali kay piyaray Khatoon-e-Qiyamat kay jigar paaray  
Zameen say aasman tak dhoom hay un ki siyadat ki*

## Blasphemous died of thirst

A stony-hearted person of the Yazeedi army came in front of Sayyiduna Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ and said rudely, ‘Look at the turbulent River Euphrates. By Allah عَزَّوَجَلَّ! You will not get even a drop of it, and you will die of thirst.’ Sayyiduna Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ beseeched in the court of Allah عَزَّوَجَلَّ: ‘اللَّهُمَّ أَمْتَهُ عَطَشَانًا’ meaning: O Allah عَزَّوَجَلَّ! Make him die out of thirst. As soon as Sayyiduna Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ finished the supplication, the horse of the insolent Yazeedi galloped abruptly out of fright. The Yazeedi ran after it; as a result, he suffered raging thirst and he was found calling out أَلْعَطَشُ أَلْعَطَشُ ‘I’m thirsty, I’m thirsty’ repeatedly but when water would bring to his mouth, he would remain unable to drink even a drop from it and, eventually he died due to extreme thirst.

(Sawanih Karbala, pp. 90)

*Han mujh ko rakho yad mayn Haydar ka pisar hoon*

*Aur bagh-e-Nubuwwat kay shajar ka mayn samar hoon*

*Mayn didah-e-himmat kay liye noor-e-nazar hoon*

*Piyasa hoon magar Saqi-e-Kawsar ka pisar hoon*

## Marvels left no room for excuses

Dear Islamic brothers, did you notice how grand the rank of Sayyiduna Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ is! We learnt that Allah عَزَّوَجَلَّ does not allow disrespect, disgrace and insult of the blessed

Imam رَضِيَ اللهُ تَعَالَى عَنْهُ. Those who insulted Sayyiduna Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ were disgraced and were subjected to painful torment even in this world and surely this bears a great warning.

‘Allamah Maulana Sayyid Muhammad Na’eemuddin Muradabadi عَلَيْهِ رَحْمَةُ اللهِ الْهَادِي has elaborated after mentioning the terrifying instant end of some of impudent Yazidis: The blessed son of the Noblest Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ was to show that just like the plenty of verses and famous Ahadees in favour of his high rank and excellence in the court of Allah عَزَّوَجَلَّ, his marvels and wonders also testify to it. Hence, physical demonstration of the divine favour by him (through miraculous wonders) was in fact for the reason to leave no room for excuses i.e. if you have eyes, then take heed.

To confront someone whose prayers are answered so promptly and so precisely, is nothing but battling with Allah عَزَّوَجَلَّ; think of its consequences and be warned! But those embodiments of mischief failed to pick lesson from those open wonders as the greed of the temporal world that had overwhelmed their souls blinded them.’ *(Sawanih Karbala, pp. 90)*

## The pillar of light and the white birds

After the martyrdom of Sayyiduna Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ, several miraculous wonders were exhibited from his blessed head. The remaining people of the caravan of Ahl-e-Bayt reached Kufa on the 11<sup>th</sup> of Muharram-ul-Haraam whereas the blessed

heads of the martyrs of Karbala had reached there before them. The blessed head of Sayyiduna Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ was in the possession of the ill-fated ruthless Yazeedi named ‘Kholi Bin Yazeed’. He reached Kufa at night time. Since the gate of the state house had been closed, he brought the blessed head to his home. He placed the blessed head on the floor disrespectfully, took a large pan and covered the blessed head with it. He then went to his wife ‘Nawaar’ and said, ‘I have brought for you the biggest wealth of the world. Look! The head of (Sayyiduna) Husayn Ibn ‘Ali رَضِيَ اللهُ تَعَالَى عَنْهُ is lying over there in your home.’ She exclaimed furiously, ‘May the curse of Allah عَزَّوَجَلَّ be upon you! People bring gold and silver and you have brought the blessed head of the Prophet’s son! By Allah عَزَّوَجَلَّ! I will not live with you anymore.’

Saying that, she rose from her bedding and sat beside the blessed head. She narrated, ‘By Allah عَزَّوَجَلَّ! I saw a shaft of bright light from the sky up to the pan like a pillar and white birds were flying around it.’ In the morning, Kholi Bin Yazeed took the blessed head to the wicked Ibn Ziyad. *(Al-Kamil Fit-Tareekh, vol. 3, pp. 434)*

*Baharaun per hayn aaj aaraishayn gulzar-e-Jannat ki  
Suwari aanay waali hay shahidaan-e-mahabbat ki*

## **Horrific end of Kholi Bin Yazeed**

Extreme worldliness and the greed for money make one blind to the fate of his ill endeavours. Kholi Bin Yazeed separated the

blessed head from the sacred body for worldly gains and fame, but, after only a couple of years, he succumbed to a terrible end. As regard to the revenge taken by Mukhtar Saqafi from the murderers of Sayyiduna Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ, 'Allamah Maulana Sayyid Muhammad Na'eemuddin Muradabadi عَلَيْهِ رَحْمَةُ اللهِ الْهَادِي has stated, 'Just a couple of years after the martyrdom of Sayyiduna Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ, Mukhtar ordered that whoever accompanied 'Amr Bin Sa'd (the leader of the Yazeedi army) in Karbala must be killed wherever he was found. Upon hearing that order, the tyrant and cruel people of Kufa ran towards Basra. The army of Mukhtar chased them and wherever they were found, they were murdered. Their corpses were burned and houses were robbed. Kholi Bin Yazeed was that damn and wicked person who separated the blessed head of Sayyiduna Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ from the sacred body. That ruthless person was also arrested and presented to Mukhtar. Mukhtar got his (Kholi) hands & feet severed and then he was crucified. In the end, he was thrown into blazing fire. Likewise, Mukhtar killed all the evil people of the army of Ibn Sa'd by different tortures and killed six thousand people of Kufa who had contributed in the martyrdom of Sayyiduna Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ.' (Sawanih Karbala, pp. 122)

*Ay tishnigan-e-khoon-e-jawanan-e-Ahl-e-Bayt*

*Daykha kay tum ko zulm ki kaysi saza mili*

*Kuttaun ki tarah laashay tumharay saraa kiye*

*Ghooray pay bhi na gor ko tumhari ja mili*

*Ruswa-e-khalq ho gaye barbad ho gaye*

*Mardudon! Tum ko zillat her dawsara mili*

*Tum nay ujara Hadrat-e-Zahra ka bostan*

*Tum khud ujar gaye tumhayn yeh bad-Du'a mili*

*Dunya parastaun! Deen say munh mor ker tumhayn*

*Dunya mili na 'aysh-o-tarab ki hawa mili*

*Aakhir dikhaya rang shahidon kay khoon nay*

*Sar kat gaye amaan na tumhayn ik zara mili*

*Paayi hay kya Na'eem unho nay abhi saza*

*Daykhayn gey woh Jaheem mayn jis din saza mili*

## Recitation of the Holy Quran atop the spear

Sayyiduna Zayd Bin Arqam رَضِيَ اللهُ تَعَالَى عَنْهُ has stated, 'When the Yazeedi comrades raised the refulgent head of Sayyiduna Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ atop a spear and paraded through the streets of Kufa, at that time I was in upstairs of my house; when the refulgent head passed by me I heard the blessed head reciting the 9<sup>th</sup> verse of Surah Al-Kahf:

أَمْ حَسِبْتُمْ أَنْ أَصْحَابَ الْكَهْفِ وَالرَّقِيمِ كَانُوا مِنْ آيَاتِنَا عَجَبًا ﴿٩﴾

*Did you come to know that the men of the cave and of the  
jungle's side were a wonderful sign of Ours.*

*[Kanz-ul-Iman (Translation of Quran)] (Part 15, Surah Al-Kahf, verse 9)  
(Shawahid-un-Nubuwwah, pp. 231)*

Likewise, another saint (رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ) of Islam has stated that when the blessed head of Sayyiduna Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ was taken off the spear and taken into the palace of the devilish Ibn Ziyad, Imam Husayn's sacred lips were quivering; his blessed tongue was reciting verse 42<sup>nd</sup> of Surah Al-Ibraheem:

وَلَا تَحْسَبَنَّ اللَّهَ غَافِلًا عَمَّا يَعْمَلُ الظَّالِمُونَ ۗ

*And do not ever think that Allah is unaware of the doings  
of the oppressors.*

*[Kanz-ul-Iman (Translation of Quran)] (Part 13, Surah Al-Ibraheem, verse 42)  
(Rauda-tush-Shuhada, vol. 2, pp. 385)*



*'Ibadat ho to aysi ho tilawat ho to aysi ho  
Sar-e-Shabbir to nayzay pay bhi Quran sunata hay*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Minhaal Ibn 'Amr has reported: I was in Damascus at that time. By Allah عَزَّوَجَلَّ! I saw with my own eyes that when the people were parading with the blessed head of Sayyiduna Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ atop the spear, a person was reciting Surah Al-Kahf in front of the blessed head. When he reached the verse:

أَنَّ أَصْحَابَ الْكَهْفِ وَالرَّقِيمِ كَانُوا مِنْ آيَاتِنَا عَجَبًا ﴿٩﴾

*The men of the cave and of the jungle's side were a wonderful sign of Ours.*

*[Kanz-ul-Iman (Translation of Quran)] (Part 15, Surah Al-Kahf, verse 9)*

Allah عَزَّوَجَلَّ granted the blessed head capability to speak and the blessed head spoke out remarkably: *أَعْجَبُ مِنْ أَصْحَابِ الْكَهْفِ فَتْنِي وَحَمْلِي: 'My murder and roaming around with my head is stranger than the event of the Ashaab-e-Kahf.'* (Sharh-us-Sudoor, pp. 212)

*Sar shahidan-e-mahabbat kay hayn nayzaun per buland  
Aur oonchi ki Khuda nay 'izz-o-shan-e-Ahl-e-Bayt*

Dear Islamic brothers! After mentioning above narration in his book 'Sawanih Karbala', 'Allamah Maulana Na'eemuddin Muradabadi عَلَيْهِ رَحْمَةُ اللَّهِ الْهَامِي has commented, 'In fact, this is true because in case of Ashaab-e-Kahf, unbelievers committed the oppression whereas in case of Sayyiduna Imam Husayn رَضِيَ اللَّهُ تَعَالَى عَنْهُ, the Ummah of his Grandfather (the Holy Prophet صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ) invited him as a guest then deceitfully deprived him of even drinking water.

The households and companions of Sayyiduna Imam Husayn رَضِيَ اللَّهُ تَعَالَى عَنْهُ were martyred before his eyes and then he was also

martyred. The respected Ahl-e-Bayt رَضِيَ اللهُ تَعَالَى عَنْهُمْ were imprisoned. The blessed head was carried through different cities and towns. It is certainly strange that the Ashaab-e-Kahf spoke out after a very deep sleep of several years, however, it is much stranger for the blessed head to speak out after being struck off the blessed body.’ (*Sawanih Karbala*, pp. 118)

### Couplet written with blood

The army of Yazeed was proceeding carrying the blessed heads of the martyrs of Karbala along with them. They stayed at one place. Sayyiduna Shah ‘Abdul ‘Azeez Muhaddis Dihlvi عَلَيْهِ رَحْمَةُ اللهِ الْقَوِي has reported: ‘They began drinking the date extract.’ According to another report, وَهُمْ يَشْرَبُونَ الخَمْرَ، i.e. *they commenced drinking wine.*’ Meanwhile, an Iron Pen appeared and it wrote the following couplet with blood:

أَتَرْجُو أُمَّةً قَتَلَتْ حُسَيْنًا      شَفَاعَةَ جَدِّهِ يَوْمَ الْحِسَابِ

*(Do the murderers of Husayn still hope to avail the intercession of his Noble Grandfather on the Day of Judgment?)*

It is stated in some other narrations that above couplet was found inscribed on a stone 300 years before the advent of the Most Noble Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ. (*As-Sawa’iq-ul-Muharriqah*, pp. 194)

## Monk embraced Islam by virtue of the blessed head

A Christian monk saw the refulgent head from his church and asked about the matter. When he was told about, he said, 'You are bad people. Will you be happy with 10 thousand Ashrafi (gold coins) for leaving this head with me for one night?' The greedy men accepted the offer. The monk washed the blessed head, perfumed it, placed it upon his thigh and kept closely observing it throughout the night. He noticed a beam of light emerging from the blessed head. The monk spent the night crying and the following morning, he embraced Islam. He abandoned the church and its provisions, and spent his rest of the life serving the Ahl-e-Bayt رَضِيَ اللهُ تَعَالَى عَنْهُمْ.

(As-Sawa'iq-ul-Muharriqah, pp. 199)

*Dawlat-e-deedar paayi pak jaanay baych ker*

*Karbala mayn khoob hi chamki dukan-e-Ahl-e-Bayt*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

## Dirham and dinar turned into pebbles

When the Yazeedi people opened the bags of dirham and dinar which they had plundered from the tents of Sayyiduna Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ and the ones the Christian monk paid to them, they found that all of them had turned into broken pieces of pottery. On one of their sides, the 42<sup>nd</sup> verse of Surah Al-Ibraheem, part 13 was found written:

وَلَا تَحْسَبَنَّ اللَّهَ غَافِلًا عَمَّا يَعْمَلُ الظَّالِمُونَ ۗ

*And do not ever think that Allah is unaware of the doings of the oppressors.*

*[Kanz-ul-Iman (Translation of Quran)] (Part 13, Surah Al-Ibraheem, verse 42)*

And on the other side the 227<sup>th</sup> verse of Surah Ash-Shu'ara, part 19 was found inscribed:

وَسَيَعْلَمُ الَّذِينَ ظَلَمُوا أَيَّ مُنْقَلَبٍ يَنْقَلِبُونَ ﴿٢٢٧﴾

*And soon the oppressors will come to know upon which side they will return.*

*[Kanz-ul-Iman (Translation of Quran)] (Part 19, Ash-Shu'ara, verse 227)*

*(As-Sawa'iq-ul-Muharriqah, pp. 199)*

*Tum nay ujara Hadrat-e-Zahra ka bostan*

*Tum khud ujar gaye tumhayn yeh bad-Du'a mili*

*Ruswa-e-khalq ho gaye barbad ho gaye*

*Mardudon! Tum ko zillat her dawsara mili*

Dear Islamic brothers! It was a divine lesson of warning: 'O ill-fated people! You turned your face away from Islam for the greed of the temporal and mortal world and severely oppressed the blessed family of the Noble Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ.

Remember! You exhibited extreme carelessness towards religion and you will lose even the worldly gains for which you committed such a loathsome act. You are a symbol of those who are at total loss not only in the afterlife but also in the worldly life.'

*Dunya parastaun! Deen say munh mor ker tumhayn*

*Dunya mili na 'aysh-o-tarab ki hawa mili*



History delineates that the Muslims who preferred worldly gains over religion failed to win even the worldly riches and on the other hand, those who discarded worldliness and remained steadfast upon the laws and teachings of the Quran & Sunnah, the riches of the world inclined towards them. They became prosperous in the worldly life as well as in the afterlife. A'la Hadrat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ has written:

*Woh kay is dar ka huwa khalq-e-Khuda us ki huyi*

*Woh kay is dar say phira Allah عَزَّوَجَلَّ us say phir gaya*

*(The creation of Allah becomes loyal to the one who becomes loyal to the Noble Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ. Allah عَزَّوَجَلَّ discards the one who becomes disloyal to the Noble Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ).*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

## Where was the blessed head buried?

There are different reports as regard to the location of burial of Imam Husayn's blessed head. 'Allamah Qurtubi and Sayyiduna Shah 'Abdul 'Azeez Muhaddis Dihlvi عَلَيْهِ رَحْمَةُ اللَّهِ الْقَوِي had reported that Yazeedi sent the captives of Karbala along with the blessed head to Madina-tul-Munawwarah رَادَهَا اللَّهُ شَرَفًا وَتَعْظِيمًا and, after being wrapped in a shroud, the head was buried in Jannat-ul-Baqi' beside the blessed grave of Sayyidatuna Fatimah Zahra or Sayyiduna Imam Hasan Mujtaba رَضِيَ اللَّهُ تَعَالَى عَنْهُمَا. Some have reported that, after 40 days, the captives of Karbala came back to Karbala and buried the blessed head after joining it with the blessed body.

Some others have said that Yazeed ordered his accomplices to parade through the towns and cities displaying the blessed head. When those people reached a place called 'Asqalan, the ruler of that area took the blessed head and buried it. When the Europeans invaded 'Asqalan, Talaa'i Bin Razzeek who was known as 'Saalih' paid 30 thousand dinars to take the blessed head from the Europeans. On Sunday, the 8<sup>th</sup> of Jumadal Ukhra, 548 AH, whilst bare-foot (in order to pay tribute) and accompanied with his army and servants, he brought the blessed head to Egypt. Even at that time, the blood of the blessed head was fresh and musk could be smelt from it. He placed the blessed head inside a silk green bag, placed it upon a chair made of ebony, placed musk and ambergris around it, and finally got constructed the

mausoleum of the martyred Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ. Today Husayni mausoleum built by Qareeb Khan Khalili is renowned.

(Shaam-e-Karbala, pp. 246)

*Kis shaqi ki hay hukumat haye kya andhayr hay*

*Din diharay lut raha hay karwan-e-Ahl-e-Bayt*

## Beholding the mausoleum of the blessed head

Sayyiduna Shaykh ‘Abdul Fattah Bin Abi Bakr Bin Ahmad Shaafi’i Khalwati رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ has narrated in his booklet entitled *Noor-ul-‘Ayn: Shaykh-ul-Islam Shamsuddin Liqaani قُدِّسَ سِرُّهُ الرَّبَّانِي* would frequently visit the sacred mausoleum to behold the blessed head and would say, ‘I am sure, the blessed head of Sayyiduna Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ is in this place.’

Sayyiduna Shaykh Shahabuddin Hanafi رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ has said: I visited the mausoleum of Sayyiduna Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ but I was uncertain as to whether or not the blessed head was actually there. Suddenly I fell asleep. I dreamt that a person emerged from near the blessed head and entered in the Grand Green Dome of the Beloved and Blessed Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ. He politely said, ‘Ya Rasoolallah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ! Ahmad Bin Halbi and ‘Abdul Wahhab have beheld the burial place of your grandson’s blessed head.’ The Noble Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ said, *اللَّهُمَّ تَقَبَّلْ مِنْهُمَا وَاعْفِرْ لَهُمَا*, O Allah عَزَّوَجَلَّ! Accept their beholding and forgive both of them.

Sayyiduna Shaykh Shahabuddin Hanafi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ said, 'Since that day, I have been sure that the blessed head of Sayyiduna Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ is resting in that very place. I did not abandon beholding the blessed head till my death.'

(*Shaam-e-Karbala*, pp. 247)

*Un ki paaki ka Khuda-e-Pak kerta hay bayan*

*Ayah-e-tatheer say zaahir hay shan-e-Ahl-e-Bayt*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

## Reply to Salam from the blessed head

When Sayyiduna Shaykh Khaleel Abil Hasan Tamaarsi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ would visit the blessed mausoleum to behold the blessed head, he would always say: 'السَّلَامُ عَلَيْكُمْ يَا ابْنَ رَسُولِ اللهِ' *May salutation be upon you, O the son of Rasulullah* and would immediately hear the reply: 'وَعَلَيْكَ السَّلَامُ يَا أَبَا الْحَسَنِ' *And may salutation be upon you as well, O the father of Hasan.*

One day, however, he رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ did not hear the reply. He was surprised and went back. The following day, he رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ came again and paid his Salam; he received the reply that time. He رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ then asked humbly, 'O Sayyidi! Yesterday I was not blessed with your reply, what was the reason?' The reply was, 'O Abul Hasan! At that time yesterday, I was with my Beloved

Grandfather, the Mercy for the Universe صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ, and was busy with conversation.’ (Shaam-e-Karbala, pp. 247)

*Juda hoti hayn janayn jism say jana" say miltay hayn  
Huyi hay Karbala mayn garam majlis wasl-o-furqat ki*

Sayyiduna Imam ‘Abdul Wahhab Sha’rani رَضِيَ اللهُ تَعَالَى عَنْهُ has stated, ‘Ahl-e-Kashf<sup>1</sup> saints of Islam believe that the blessed head of Sayyiduna Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ is in the same place.’ Shaykh Karimuddin Khalwati رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ has stated, ‘I have paid visit at that place with the consent of the Beloved and Blessed Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ.’ (Shaam-e-Karbala, pp. 248)

*Isi manzar pay her janib say lakhaun ki nigahayn hayn  
Isi ‘aalam ko ankhayn tak rahi hayn sari khalqat ki*

## A strange blessing of the refulgent head

It is said that the king of Egypt ‘King Naasir’ was informed about a particular person who knew the whereabouts of some buried treasure inside the palace but did not tell anyone about its location. In order to make him disclose the whereabouts of the treasure, the king ordered to torture him. The person in charge of torturing held him and placed dung-beetles and scarlet flies on his head and tied a piece of cloth around it.

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<sup>1</sup> Those blessed with faculty of Divine intuition.

It is such terrifying and painful torment that is unbearable for even a single minute. The tortured person either reveals the secret instantly or, if he doesn't do so, dies within a few minutes. That punishment was given to the person many times but, surprisingly, nothing happened to him; instead, every time, the dung-beetles would die. The people asked the reason and in reply, he said, 'When the blessed head of Sayyiduna Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ was brought to Egypt, اَلْحَفَدُ لِلّٰهِ عَزَّوَجَلَّ I placed it upon my head out of love and tribute; and what you have seen is the blessing and miracle exhibited by Sayyiduna Imam Husayn's blessed head!' (*Shaam-e-Karbala*, pp. 248)

*Phool zakhmon kay khilaye hayn hawa-e-dost nay*

*Khoon say seencha gaya hay gulistan-e-Ahl-e-Bayt*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

## Details regarding those stinging insects

We learnt that placing a sacred thing on the head out of respect and tribute is a rewarding act in the world as well as in the Hereafter. Here is some detail as regard to the insects that were used to make the accused reveal secrets. Dung-beetles are two-horned black coloured insects that are born inside excreta and dung; scarlet flies are small silk-like red coloured insects bearing the size of a chick-pea which are found in some jungles usually in the rainy season. They are dried and their rich red colour is

used to dye silk; it is also used in making medicines; oil is also extracted from it.

In the old days, the accused person used to be punished in that way to confess to his crime. The dung-beetles would be placed on the scalp and scarlet flies would be placed over them being tied with an ordinary cloth. The beetles would continuously bite, which would result in holes in the scalp; then, the secretions and bits of the scarlet flies would enter through the holes and, as a result, the arteries of the brain would burst. That was such an unbearable punishment that the accused would confess instantly. That frightening worldly torment also reminds us of the torments in the afterlife! Surely, none of us can bear the pain of these insects for even a moment, then how is it possible for anyone to bear the snake bites and scorpion stings in the grave and the hellfire! *مَعَادَةَ اللَّهِ عَزَّوَجَلَّ*, if we were held for even a minor sin, and if for instance, only one scorpion is placed on our head, then how will we bear it!

*Dank machchar ka bhi mujh say to saha jata nahin*

*Qabr mayn bichchu ka dank kaysay sahun ga Ya Rab!*

*'Afw ker aur sada kay liye razi ho ja*

*Yeh karam hoga to Jannat mayn rahun ga Ya Rab!*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## Effulgence of the blessed head

According to another narration, the blessed head remained in the treasury of Yazeed, the devilish. When the king of Banu Umayyah Sulayman Bin ‘Abdul Malik took control of the reign (96 AH – 99 AH) and he got to know about it, he paid visit to behold the blessed head whose bones were shining like silver. He applied perfume, wrapped it in shroud and had the blessed head buried in a Muslim cemetery. (*Tahzib-ut-Tahzib, pp. 326, vol. 2*)

*Chehray pay aftar-e-Nubuwwat ka noor tha  
Ankhaun mayn shan-e-sawlat-e-Sarkar bu-turab*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## Cause of pleasure of Mustafa ﷺ

‘Allamah Ibn Hajar Haytami Makki عَلَيْهِ رَحْمَةُ اللَّهِ الْقَوِي has narrated that Sulayman Bin ‘Abdul Malik was honoured to behold Rasulullah صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ in his dream. He found that the Revered and Renowned Prophet صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ was benevolent towards him. The following morning, he asked Sayyiduna Hasan Basri رَضِيَ اللَّهُ تَعَالَى عَنْهُ for the interpretation of the dream. Sayyiduna Hasan Basri رَضِيَ اللَّهُ تَعَالَى عَنْهُ replied, ‘Perhaps you have done something good with progeny of the Prophet?’ He politely said, ‘Yes, I found the blessed head of Sayyiduna Imam Husayn رَضِيَ اللَّهُ تَعَالَى عَنْهُ in the treasury of Yazeed. I wrapped it in five pieces of cloth, offered funeral prayer along with some of my companions and then

buried it.’ Sayyiduna Hasan Basri رَضِيَ اللهُ تَعَالَى عَنْهُ responded, ‘It is that deed which has brought about the pleasure of the Holy Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ.’ (As-Sawa’iq-ul-Muharriqah, pp. 199)

*Mustafa ‘izzat barhanay kay liye ta’zeem dayn  
Hay buland Iqbal tayra doodman-e-Ahl-e-Bayt*

## Explanation for different Mashahad

The renowned orator of Pakistan, Maulana Al-Haj Al-Hafiz Muhammad Shafi’ Okarvi عَلَيْهِ رَحْمَةُ اللهِ الْقَوِي has mentioned in his book *Shaam-e-Karbala*: There are different narrations with regard to the blessed head, and Mashahad<sup>1</sup> have been made at different places. It is quite possible that the narrations and Mashahad had been related to more than one blessed heads of the martyrs. The heads of all the martyrs of the Ahl-e-Bayt رَضِيَ اللهُ تَعَالَى عَنْهُمْ were sent to Yazeed and the heads might have been buried in various places and the reference has been made with only Sayyiduna Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ out of respect or due to some other reason. وَاللَّهُ أَعْلَمُ بِحَقِيْقَةِ الْحَال (Shaam-e-Karbala, pp. 249)

## A terrifying account regarding despair from forgiveness

Sayyiduna Abu Muhammad Sulayman Al-A’mash Kufi Taabi’i عَلَيْهِ رَحْمَةُ اللهِ الْقَوِي has stated, ‘I visited to perform Hajj. During Tawaf I saw a person who was clinging to the sacred cloth of the Holy

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<sup>1</sup> The plural of Mashhad is Mashahad. One meaning of it is: A place of presence.

Ka'bah and imploring, 'O Allah **عَزَّوَجَلَّ**! Forgive me but I suspect that you will not forgive me.' Upon hearing it, I thought to myself as to what kind of sin he has committed because of which he is despaired of forgiveness; however, I remained busy with performing the Tawaf. In the second round, I heard him imploring the same, I became even more surprised. After I had finished the Tawaf, I said to him, 'You are standing at such a holy place where even the biggest sins are forgiven, so if you are asking Allah **عَزَّوَجَلَّ** for forgiveness and mercy, then remain hopeful, He **عَزَّوَجَلَّ** is the Most Merciful, Most Generous.' The person replied, 'O bondman of Allah, who are you?' I said, 'I am Sulayman Al-A'mash (**رَضِيَ اللهُ تَعَالَى عَنْهُ**).' He held my hand and took me to a side. He said, 'My sin is very serious.' I asked, 'Is your sin greater than the mountains, skies, earths, and the 'Arsh (the Divine Throne)?' He replied, 'Yes, my sin is greater. O Sulayman! I am one of those 70 ill-fated people who brought the blessed head of (Sayyiduna Imam) Husayn (**رَضِيَ اللهُ تَعَالَى عَنْهُ**) to Yazeed. Yazeed commanded for blessed head to be hung outside the city. Then, with his command it was taken down, put in a platter made up of gold and placed in Yazeed's bedroom.

At midnight, Yazeed's wife awoke and witnessed light beaming from the blessed head to the sky, shining and twinkling. Yazeed's wife became terrified; she woke Yazeed and said, 'Get up and see, I am witnessing a strange thing.' Yazeed, the damned also saw the light and advised her to remain quiet about it.

In the morning, he got the blessed head placed in an emerald tent. He appointed 70 people to look after it and I was one of them. We were asked to go for having some food. When the sun set and the most part of the night had passed we went to sleep. Suddenly I woke up; I saw a very dense cloud in the sky, and heard the sound of thunder and that of bird-wings' flapping.

That cloud began descending, gradually coming nearer to the extent that it touched the ground. A man came out of the cloud; the man had two heavenly garments. In one hand he had a floor-mat and some chairs; he spread the floor-mat, placed the chairs on it, and began calling out; 'O father of mankind! O Aadam (عَلَى نَبِيِّنَا وَعَلَيْهِ الصَّلَاةُ وَالسَّلَام)! Please come.' A very handsome and saintly personality appeared, stood near the blessed head and said, 'Salutation be upon you, O friend of Allah! Salutation be upon you, O the symbol of piety and the one who died of martyrdom; you bore thirst until Allah عَزَّوَجَلَّ united you with us; may Allah عَزَّوَجَلَّ bestow mercy upon you; and there is no forgiveness for your murderer; and on the Day of Judgment, your murderer is destined for a very horrible fate in the hellfire.' After saying so, he moved away and seated himself upon one of the chairs.

Another cloud appeared and touched the ground in the similar way, and I heard someone calling, 'O Prophet of Allah! O Nuh (عَلَى نَبِيِّنَا وَعَلَيْهِ الصَّلَاةُ وَالسَّلَام)! Please come.' A very noble and saintly personality appeared with a slight yellowish complexion, wearing

two heavenly garments; he also spoke the same words and seated himself upon the chair. Then, another cloud appeared and that time Sayyiduna Ibraheem Khaleelullah عَلَى نَبِيِّنَا وَعَلَيْهِ الصَّلَاةُ وَالسَّلَامُ came out of it, he too spoke similar words and seated himself upon another chair.

Likewise, Sayyiduna Musa Kaleemullah and Sayyiduna 'Isa Ruhullah عَلَيْهِمَا الصَّلَاةُ وَالسَّلَامُ came, uttered similar words and sat upon the chairs. Then a denser and bigger cloud appeared and Sayyiduna Muhammad صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ, Sayyidatuna Fatimah and Sayyiduna Hasan Mujtaba رَضِيَ اللهُ تَعَالَى عَنْهُمَا emerged. The Holy Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ went towards the blessed head, lovingly embraced it and wept a lot; then the Noblest Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ presented the blessed head to Sayyidatuna Fatimah رَضِيَ اللهُ تَعَالَى عَنْهَا. She too embraced it and wept a lot. Then, Sayyiduna Aadam عَلَى نَبِيِّنَا وَعَلَيْهِ الصَّلَاةُ وَالسَّلَامُ came forward towards Rasulullah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ for condolence and said:

**السَّلَامُ عَلَى الْوَلَدِ الطَّيِّبِ، السَّلَامُ عَلَى الْخَلْقِ الطَّيِّبِ،  
أَعْظَمَ اللهُ أَجْرَكَ وَأَحْسَنَ عَذَاءَكَ فِي ابْنِكَ الْحُسَيْنِ**

*Salutation be upon the virtuous son, salutation be upon the one who was born of purity, may Allah عَزَّوَجَلَّ bless you with immense reward and may He عَزَّوَجَلَّ reward you with the highest grade of patience for (the tribulation of) your grandson Husayn.'*

Similarly, Sayyiduna Nuh, Sayyiduna Ibraheem, Sayyiduna Musa and Sayyiduna 'Isa عَلَيْهِمُ الصَّلَاةُ وَالسَّلَامُ offered their condolences. Then, the Greatest and Holiest Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ spoke a couple of words after which an angel came near the Beloved and Blessed Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ and said, 'O Abul Qasim (صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ)! Our hearts have shattered (due to the tragic incident). I am the angel deputed on the world's sky. Allah عَزَّوَجَلَّ has commanded me to obey you; if you command I can drop the sky upon them and totally obliterate them.'

Another angel said, 'O Abul Qasim (صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ)! I am the angel deputed on the seas. Allah عَزَّوَجَلَّ has commanded me to obey you. If you order I can bring a storm upon them to totally annihilate them.' The Prophet of Rahmah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ replied, 'O the angels! Don't do that!' Sayyiduna Hasan Mujtaba رَضِيَ اللهُ تَعَالَى عَنْهُ (whilst pointing towards the guards who were sleeping) said, 'Dear grandfather (صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ)! The people who are sleeping have brought my brother Husayn's head and they are appointed to guard it.' The Noble Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ said, 'O the angels! Kill them for martyring my son.'

By Allah عَزَّوَجَلَّ! I saw that all of my accomplices were slaughtered within a few moments; an angel started coming towards me to slaughter me so I called out, 'O Abul Qasim (صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ)! Please save me! Please have mercy upon me! May Allah عَزَّوَجَلَّ bestow mercy upon you.' The Prophet of Rahmah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ told the angel to leave me and then came to me and asked, 'Are

you amongst those 70 people who brought the head?’ I humbly replied, ‘Yes.’ The Noble Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ placed his blessed hand upon my shoulder, threw me on the floor and said, ‘May Allah عَزَّوَجَلَّ neither have mercy on you and nor forgive you; may Allah عَزَّوَجَلَّ burn your bones in the fire of Hell.’

So, it is the reason why I am despaired of the mercy of Allah عَزَّوَجَلَّ.’ When Sayyiduna Al-A’ mash رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ heard it, he said, ‘O the damned! Move away from me, otherwise torment may afflict me because of you.’ (*Shaam-e-Karbala*, pp. 267-270)

*Bagh-e-Jannat chor ker aaye hayn Mahboob-e-Khuda*

*Ay zahay qismat tumhari kushtigan-e-Ahl-e-Bayt*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

## Yearning for fame and wealth

Dear Islamic brothers! Yearning for fame and wealth is a terrible thing. The Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ said, ‘Two hungry wolves, when set free in a flock of sheep, do not cause as much harm as the greed of wealth and status causes to one’s religion.’ (*Sunan-ut-Tirmizi*, vol. 4, pp. 166, *Hadees* 2383)

It was Yazeed’s greed for wealth and status which caused the dreadful and terrible tragedy of Karbala. He feared that Sayyiduna Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ would overthrow him whereas Sayyiduna Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ was totally unconcerned

and uninterested in power & authority of this mortal world. In fact, Sayyiduna Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ is ruler of the hearts of the Muslims of the past and present times and will remain so forever.

*Na hi Shimr ka woh sitam raha, na Yazeed ki woh jafa rahi  
Jo raha to naam Husayn ka, jisay zindah rakhti hay Karbala*

## Dreadful end of Yazeed

There is an indirect Hadees reported by Sayyiduna Hasan Basri رَضِيَ اللهُ تَعَالَى عَنْهُ: 'حُبُّ الدُّنْيَا رَأْسُ كُلِّ خَطِيئَةٍ' *Worldliness is the root of all evils.* (Al-Jami'-us-Sagheer, pp. 223, Hadees 3662)

Yazeed's heart was fully engrossed in the fondness of this temporal world! He was greedy for popularity, authority and power. Forgetting the consequences, he stained his hands with the brutal murder of Sayyiduna Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ and his blessed companions رَضِيَ اللهُ تَعَالَى عَنْهُمْ. The brutal massacre he had committed in Karbala for power and authority could not prolong his reign. His cruel reign lasted for only 3 years and 6 months, and he died at the age of 39 in Rabi'-un-Noor 64 AH in Syria in a place called Huwwareen which is located in the city of 'Homs.' (Al-Kamil Fit-Tareekh, vol. 3, pp. 464)

One of the causes that are mentioned for Yazeed's death is that he fell in love with a Roman girl but that girl actually hated him. One day, she tricked Yazeed to go with her to a deserted area on

the pretext of having romance. The cool breeze of that desolate place aroused Yazeed but the lady said that a shameless person who was disloyal and unfaithful to his Prophet's grandson could never be faithful to her. After saying so she repeatedly stabbed Yazeed with a dagger and left him there. For a few days, vultures and crows feasted on his dead body. Finally, his people explored the dead body. They dug a ditch and dumped his rotten remains. (Awraaq-e-Gham, pp. 550)

*Woh takht hay kis qabr mayn woh taj kahan hay?  
Ay khak bata zaur-e-Yazeed aaj kahan hay?*

## **Ibn Ziyad's dreadful end**

Yazeed's accomplices who massacred the Ahl-e-Bayt رَضِيَ اللهُ تَعَالَى عَنْهُمْ suffered a dreadful end. After Yazeed, the most brutal criminal was the governor of Kufa 'Ubaydullah Ibn Ziyad. It was he who ordered to torture Sayyiduna Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ and his blessed Ahl-e-Bayt رَضِيَ اللهُ تَعَالَى عَنْهُمْ. After just 6 years, on the same day i.e. the 10<sup>th</sup> of Muharram, 67 AH (by the strategic revenge conducted by Mukhtar Saqafi) Ibn Ziyad was brutally murdered at the hands of the army of Ibraheem Bin Maalik on the banks of the River Euphrates. The soldiers cut off his head and presented it to Ibraheem who then sent it to Mukhtar in Kufa.

*(Sawanih Karbala, pp. 123)*

*Jab sar-e-mahshar woh puchayn gey bula kay samnay  
Kya jawab-e-jurm do gey tum Khuda kay samnay*

## Snake in the nose of Ibn Ziyad

The governor house in Kufa was adorned for celebrations and the head of Ziyad was exhibited on the same place where the blessed head of Sayyiduna Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ was placed six years back. There was nobody to cry for this ill-fated person; instead people celebrated his death. *(Sawanih Karbala, pp. 123)*

It is narrated in a Sahih (authentic) Hadees reported by ‘Imarah Bin ‘Umayr that when the head of ‘Ubaydullah Ibn Ziyad along with those of his accomplices was placed down, he went towards them. Suddenly everyone started screaming, ‘It’s come. It’s come.’ He saw that a snake was coming. It slithered above and between all the heads and finally approached the dirty head of Ibn Ziyad. It entered the nostril, stayed for a while and then left. Everyone started screaming again, ‘It’s come, it’s come.’ Same thing happened two or three times.

*(Sunan-ut-Tirmizi, vol. 5, pp. 431, Hadees 3805)*

Ibn Ziyad, Ibn Sa’d, Shimr, Qays Ibn Ash’as Kandi, Kholi Ibn Yazeed, Sanaan Ibn Anas Nakh’i, ‘Abdullah Ibn Qays, Yazeed Bin Maalik and the remaining damned people who were involved or contributed in martyrdom of Sayyiduna Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ all faced horrible ending and horses were made to trample over their corpses. *(Sawanih Karbala, pp. 158)*

*Kab talak tum hukumat pay itrao gey*

*Kab tak aakhir gharibon ko tarpao gey*

*Zalimon! Ba'd marnay kay pachtao gey*

*Tum Jahannam kay haqdar ho jao gey*

## **Wrongdoings culminate in bad end**

Mukhtar Saqafi wiped all the Yazeedis off the face of the earth. The oppressors were unaware that the holy blood of the martyrs would ultimately lead to their destruction and the Yazeedi kingdom would be shattered to pieces and that all the people who were involved in the murder of the blessed Imam (رحمى الله تعالى عنه) would be killed brutally. There would be the same bank of the River Euphrates; the same day of 'Aashura; the similar group of oppressors; and the horses of Mukhtar would trample over them. Their majority would not benefit them. Their hands and feet would be cut; houses would be robbed; they would be hung; corpses would rot and everyone in the world would hate them; people would rejoice and celebrate their deaths. In war, they would be in thousands but they would become cowards and would run away like eunuchs. Like dogs and mice they would find it difficult to save themselves. Wherever they would be found, they would be massacred instantly. They would be hated and condemned in the world and on the Day of Judgment.

*(Sawanih Karbala, pp. 125)*

*Daykhay hayn yeh din apnay hi hathaun ki ba-dawlat*

*Sach hay kay buray kaam ka anjam bura hay*

## Mukhtar claimed Prophethood

Dear Islamic brothers! No one is aware of the covert will of Allah ﷺ regarding him. Though Mukhtar Saqafi killed all the murderers of Sayyiduna Imam Husayn and won the hearts of devotees of Sayyiduna Imam Husayn, but his predestined misfortune overcame. He claimed Prophethood and started proclaiming that he receives revelation.

*(Al-Sawa'iq-ul-Muharriqah, pp. 198)*

**Satanic whisper:** How can such a great devotee of the Ahl-e-Bayt be misguided and become a Murtad (apostate)? Can a false Prophet have the ability of performing such marvellous deeds?

**Remedy for the satanic whisper:** Allah ﷺ is dependent to none. We should all fear His covert will because nobody knows what will happen to him! Look! Shaytan was very learned, obedient and ascetic; he worshipped Allah ﷺ for thousands of years but his predestined misfortune overcame and he became cursed and an unbeliever. Bal'am Bin Baa'oorah was also a very learned, obedient and pious person whose supplications were always answered. He had the knowledge of 'Ism-e-A'zam.' By virtue of his spirituality, he was capable to view 'Arsh-e-A'zam (the Divine Throne) from the earth but when his predestined misfortune overcame, he died without Iman and he will enter the Hell in the form of a dog. Ibn-e-Saqa was one of the most intelligent scholars and debaters but since he became

disrespectful towards the Ghaus of his time, he fell in love with a Christian princess, embraced Christianity and died ill-fated.

Allah ﷺ revealed to His Beloved Rasool ﷺ, 'I killed 70 thousand people in lieu of the murder of Yahya Bin Zakariyya (عليه السلام) and I will kill double the number of people in lieu of your grandson.' (*Al-Mustadrak*, pp. 485, vol. 3, Hadees 4208)

History delineates that Allah ﷺ deputed an oppressor like 'Bakht-e-Nasr', who claimed to be god, to take revenge for the unjust assassination of Sayyiduna Yahya Bin Zakariyya (عليه السلام). Similarly, Allah ﷺ deputed the liar Mukhtar Saqafi, to take revenge for the unjust assassination of Sayyiduna Imam Husayn (رضي الله تعالى عنه). (*Shaam-e-Karbala*, pp. 285)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Only Allah ﷺ knows what His strategies are. Based on His sole intent, He ﷺ sets the oppressors to destroy the oppressors. Hence, it is stated in verse 129 of Surah Al-An'aam:

وَكَذَلِكَ نُؤَيِّنُ بَعْضَ الظَّالِمِينَ بَعْضًا بِمَا كَانُوا يَكْسِبُونَ ﴿١٢٩﴾

*And likewise we empower some of the oppressors over others the recompense of their deeds.*

[*Kanz-ul-Iman (Translation of Quran)*] (Part 8, Surah Al-An'aam, verse 129)

The Beloved and Blessed Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated: No doubt, Allah عَزَّوَجَلَّ gets the religion of Islam helped even through a transgressing i.e. sinful person.

*(Sahih Bukhari, vol. 2, pp. 328, Hadees 3062)*

## Remain afraid of the covert will of Allah عَزَّوَجَلَّ

We should always remain afraid of the covert will of Allah عَزَّوَجَلَّ. We should refrain from being proud of our knowledge, education, grandeur, glory, physical strength and status. Similarly, it's vital to abstain from bragging and boasting as we are unaware of our fate destined by Allah عَزَّوَجَلَّ. We must be afraid of the risk of losing the Iman.

In order to develop a mindset of securing the Iman, to inculcate the devotion for the Beloved and Blessed Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ, his blessed descendants and his blessed companions رَضِيَ اللهُ تَعَالَى عَنْهُمْ, in order to increase religious knowledge, to abstain from sins and to earn great rewards, every Islamic brother should travel with the Madani Qafilah of Dawat-e-Islami in the company of devotees of Rasulullah for at least 3 days every month. Through Fikr-e-Madinah, Islamic brothers and Islamic sisters should fill in the booklet of Madani In'amaat (72 In'amaat for Islamic brothers and 63 In'amaat for Islamic sisters) and submit it to the responsible Islamic brothers and sisters of their area.

O Allah عَزَّوَجَلَّ! For the sake of Your Beloved and Blessed Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ, his companions, Sayyiduna Imam Husayn

and the martyrs of Karbala رَضِيَ اللهُ تَعَالَى عَنْهُمْ, safeguard our Iman. Grant us security in the grave and on the Day of Judgement and forgive us without holding accountable.

O Allah عَزَّوَجَلَّ! Grant us martyrdom with Iman under the shadow of Grand Green Dome whilst engrossed in the visions of Your Beloved Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ. Grant us burial in Jannat-ul-Baqi' and bless us with the privilege of being the neighbours of Your Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ in Jannat-ul-Firdaus.

أَمِيْنٌ بِجَاهِ النَّبِيِّ الْأَمِيْنِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Mushkilayn hal ker Shah-e-Mushkil Kusha kay wasitay*

*Ker balayain rad Shaheed-e-Karbala kay wasitay*

صَلُّوا عَلَى الْحَبِيْبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

## EXCELLENCE OF 'AASHURA

### 25 Important events which occurred on the day of 'Aashura

1. On the 10<sup>th</sup> of Muharram-ul-Haraam, the day of 'Aashura, repentance of Sayyiduna Aadam عَلَيْهِ الصَّلَاةُ وَالسَّلَام was acknowledged.
2. On this day Sayyiduna Aadam عَلَيْهِ الصَّلَاةُ وَالسَّلَام was born and
3. on this day he عَلَيْهِ السَّلَام entered the Heaven.

4. On this day the 'Arsh (the Divine Throne)
5. Kursi
6. Sky
7. Earth
8. Sun
9. Moon
10. Stars and
11. Heaven were created
12. On this day Sayyiduna Ibraheem عَلَيْهِ السَّلَام was born.
13. On this day he عَلَيْهِ السَّلَام was saved from the fire.
14. On this day Sayyiduna Musa عَلَيْهِ السَّلَام and his Ummah were saved and pharaoh was drowned along with his people.
15. On this day Sayyiduna 'Isa عَلَيْهِ السَّلَام was born.
16. On this day he عَلَيْهِ السَّلَام was raised up to the Heavens.
17. On this day Sayyiduna Nuh's عَلَيْهِ السَّلَام ark parked on the mount of Judi.
18. On this day Sayyiduna Sulayman عَلَيْهِ السَّلَام was bestowed with a great kingdom.
19. On this day Sayyiduna Yunus عَلَيْهِ السَّلَام was brought out of the stomach of the whale.

20. On this day eyesight of Sayyiduna Ya'qoob عَلَيْهِ الصَّلَاةُ وَالسَّلَامُ was restored.
21. On this day Sayyiduna Yusuf عَلَيْهِ الصَّلَاةُ وَالسَّلَامُ was taken out from the deep well.
22. On this day Sayyiduna Ayyub عَلَيْهِ الصَّلَاةُ وَالسَّلَامُ was relieved of his affliction.
23. On this day rain showered from the sky for the first time.
24. The fast on this day was common even among previous Ummahs. It is said that the fast on this day was Fard in those times when the fasts of the blessed month of Ramadan were not Fard but it was later revoked.

*(Mukashafa-tul-Quloob, pp. 650)*

25. On the day of 'Aashura, Sayyiduna Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ, his sons and companions رَضِيَ اللهُ تَعَالَى عَنْهُمْ were all brutally martyred in the plains of Karbala after being kept starved for three consecutive days.

## 5 Virtues of the fasts of Muharram and 'Aashura

1. It is narrated by Sayyiduna Abu Hurayrah رَضِيَ اللهُ تَعَالَى عَنْهُ that the Prophet of Rahmah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated, 'Leaving Ramadan, the fast of Muharram is the most superior, and the most superior Salah after the Fard Salah is Salat-ul-Layl (i.e. Nawafil offered during the night).'

*(Sahih Muslim, pp. 591, Hadees 1163)*

2. The Greatest and Holiest Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated, 'The fast of every day of Muharram is equivalent to the fasts of one month.' (*Al-Mu'jam-us-Sagheer, vol. 2, pp. 87, Hadees 1580*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

### The fast of 'Aashura

3. Sayyiduna 'Abdullah Ibn 'Abbas رَضِيَ اللهُ تَعَالَى عَنْهُمَا has stated, 'I never saw the Noble Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ so enthusiastic to observe fast highlighting excellence to any day as much as he صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ would for the day of 'Aashura and the month of Ramadan.'

(*Sahih Bukhari, vol. 1, pp. 657, Hadees 2006*)

### Oppose the Jews

4. The Holy Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated, 'Observe fast on the day of 'Aashura, and oppose the Jews in this by observing an additional fast one day before or one day after it.' (*Musnad Imam Ahmad, vol. 1, pp. 518, Hadees 2154*)

Whenever one is to observe the fast of 'Aashura, it is better for him to fast on either the 9<sup>th</sup> or 11<sup>th</sup> of Muharram in addition.

5. It has been reported by Sayyiduna Abu Qatadah رَضِيَ اللهُ تَعَالَى عَنْهُ that the Beloved Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ said, ‘I expect from Allah عَزَّوَجَلَّ that fast on ‘Aashura removes the sins of the previous year.’ (*Sahih Muslim, pp. 590, Hadees 1162*)

### Eyes will not suffer pain or illness throughout the year

Hakeem-ul-Ummat, Mufti Ahmad Yar Khan عَلَيْهِ رَحْمَةُ اللهِ الْكَثِيرَان has stated: If a person fasts on the 9<sup>th</sup> and 10<sup>th</sup> of Muharram he will get immense reward. If a person cooks good foods for his family, إِنَّ شَاءَ اللهُ عَزَّوَجَلَّ blessings shall prevail in the house for the whole year. It is better to cook Khichra<sup>1</sup> and to perform Fatihah for Sayyiduna Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ (this has been proven to be very beneficial). On this date (i.e. the 10<sup>th</sup> of Muharram), if one performs Ghusl, إِنَّ شَاءَ اللهُ عَزَّوَجَلَّ he will remain safe from illnesses for the whole year because on this day the water of Zamzam reaches all waters. (*Ruh-ul-Bayan, vol. 4, pp. 142*)

The Prophet of Rahmah, the Intercessor of the Ummah, the Owner of Jannah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated, ‘Whoever applies Ismid kohl to his eyes on the day of ‘Aashura, his eyes will never suffer ache.’ (*Shu’ab-ul-Iman, vol. 3, pp. 367, Hadees 3797*)

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<sup>1</sup> Khichra is a food prepared by extensive cooking of meat with rice, wheat, maize, pulses and other grains such that a homogenized mixture is formed.

# TABLE OF CONTENTS

Du'a for Reading the Book .....	iii
<b>21 Intentions for Reading this Booklet .....</b>	<b>iv</b>
2 Madani pearls of wisdom .....	iv
Make the following intentions.....	iv

## MIRACULOUS WONDERS OF

## SAYYIDUNA IMAM HUSAYN رَضِيَ اللهُ تَعَالَى عَنْهُ..... 1

Excellence of reciting Salat- 'Alan-Nabi ﷺ.....	1
The miraculous birth.....	2
Refulgent countenance.....	3
Water welled up .....	3
Horse hurled the blasphemous into the fire.....	4
Stung by black scorpion .....	5
Blasphemous died of thirst .....	6
Marvels left no room for excuses.....	6
The pillar of light and the white birds.....	7
Horrific end of Kholi Bin Yazeed .....	8
Recitation of the Holy Quran atop the spear .....	10
Couplet written with blood .....	13
Monk embraced Islam by virtue of the blessed head.....	14

Dirham and dinar turned into pebbles .....	14
Where was the blessed head buried? .....	17
Beholding the mausoleum of the blessed head .....	18
Reply to Salam from the blessed head.....	19
A strange blessing of the refulgent head .....	20
Details regarding those stinging insects.....	21
Effulgence of the blessed head.....	23
Cause of pleasure of Mustafa ﷺ .....	23
Explanation for different Mashahad .....	24
A terrifying account regarding despair from forgiveness .....	24
Yearning for fame and wealth.....	29
Dreadful end of Yazeed.....	30
Ibn Ziyad's dreadful end .....	31
Snake in the nose of Ibn Ziyad.....	32
Wrongdoings culminate in bad end.....	33
Mukhtar claimed Prophethood .....	34
Remain afraid of the covert will of Allah عزوجل .....	36



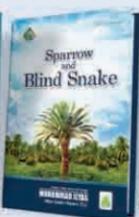
## EXCELLENCE OF 'AASHURA..... 37

25 Important events which occurred on the day of 'Aashura ....	37
5 Virtues of the fasts of Muharram and 'Aashura .....	39
The fast of 'Aashura .....	40
Oppose the Jews .....	40
Eyes will not suffer pain or illness throughout the year.....	41

FOR BECOMING A PIOUS  
AND SALAH-OFFERING MUSLIM

Spend the whole night in the weekly Sunnah-Inspiring Ijtima' of Dawat-e-Islami held every Thursday after Salat-ul-Maghrib in your city, for the pleasure of Allah ﷻ with good intentions. In order to learn Sunnahs, make it your routine to travel with a 3-day Madani Qafilah every month with the devotees of Rasul, to fill out the Madani In'amat booklet every day practising Fikr-e-Madinah and to submit it to the relevant responsible Islamic brother of your locality on the first date of every Madani month.

**My Madani Aim:** 'I must strive to reform myself and people of the entire world, **إِن شَاءَ اللّٰهُ عَزَّوَجَلَّ**.' In order to reform ourselves, we must act upon Madani In'amat and to strive to reform people of the entire world, we must travel with Madani Qafilahs, **إِن شَاءَ اللّٰهُ عَزَّوَجَلَّ**.



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